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University of Pennsylvania Press.

Woodbury, Richard B. 1991. A brief history of Hohokam archaeology. In The Hohokam: Ancient people of the desert, ed. D. G. Noble, 27-37. Santa Fe: School of American Research.

IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years.]

[No editor given]. 1989. Du folklore a l'ethnologie en Bretagne. 1er colloque d'ethnologie Bretonne. Editions Beltan [many of the essays treat historical aspects of the two disciplines--B.N.K.]

Archaeological Review from Cambridge. 1989. A history of doctoral research in archaeology at Cambridge, 1922-87. ARC Occasional Paper #1 [includes period summaries, development of African archeology, and role of museum, with listing of dissertations--A.L.C.]

Barkow, Jerome. 1989. Interview with Alex Leighton. Anthropologica 31:237-61 [A. & H. L.]

Berreman, Gerald. 1991. Ethics versus 'realism' in anthropology. In C. Fleuhr-Lobban, ed. Dialogue for a new era, pp. 38-71. Philadelphia: University of Pennsylvania Press [some history of AAA during late 1960s and 70s--W.C.S.]

Blanchard, Peter, ed. 1991. Markham in Peru: The travels of Clements R. Markham, 1852-1853. Austin: University of Texas Press [edited version of a Ms. written and illustrated by CRM in 1908-1912--W.C.S.]

Blier, Suzanne P. 1988. Melville Herskovits and the arts of ancient Dahomey. Res: Anthropology and Aesthetics 16:124-42 [G.W.S.]

_____. 1989. Field days: Melville J. Herskovits in Dahomey. History in Africa 16:1-22 [G.W.S.]

Bowden, Mark. 1991. Pitt Rivers: The life and archaeological work of Lieutenant-General Augustus Henry Lane Fox Pitt Rivers, DCL, FRS, FSA. Cambridge University Press [G.W.S.]

Carter, Paul. 1990. Living in a new country. Reflections on travelling theory. Meanjin 49 (3):429-48 [Auerbach and

Malinowski as 'writing in exile'--B.N.K.]

- Cassani, Anselmo. 1990. Idee in contesto: Recerche di storia della cultura. Modena: Mucchi Editore [includes essays on Henry Maine, on the Egyptologist Salvolini--G.W.S.]
- Degler, Carl. 1989. Culture versus biology in the thought of Franz Boas and Alfred L. Kroeber. With comments by Marshall Hyatt and Barbara Duden. German Historical Institute Annual Lecture Series No. 2. New York: Berg Publishers [R. B.]
- Di Leonardo, Micaela. 1991. Gender, culture and political economy: Feminist anthropology in historical perspective. In Di Leonardo, ed. Gender at the Crossroads of knowledge: Feminist anthropology in the postmodern era, 1-48. [several essays in the volume have a recent historical dimension--G.W.S.]
- Escobar, Arturo. 1991. Anthropology and the development encounter: The making and marketing of development anthropology. American Ethnologist 18:58-82 [R.D.F.]
- Fenton, A. 1990. Phases of ethnology in Britain, with special reference to Scotland. Ethnologia Europaea 20(2):177-88 [B.N.K.]
- Fischer, Hans. 1990. Völkerkunde im National-sozialismus. Aspekte de Anpassung, Affinität un Behauptung einer wissenschaftlichen Disziplin. Berlin-Hamburg: Dietrich Reimer Verlag [B.M.]
- Fox, Paul. 1990. 'In search of birds and beetles': Scientific imagination and New Guinea. Meanjin 49 (4):676-88 [from exoticism to scientism in 1870s & 80s--B.N.K.]
- Gareis, Sigrid. 1990. Exotik in München--Museumsethnologische Konzeptionen im historischen Wandel am Beispiel des Staatlichen Museums für Völkerkunden München. Münchener Ethnolgische Abhandlungen 9. Munich (188 pp) [W.C.S.]
- Gerndt, Helge, ed. 1989. Völkskunde und Nationalsozialismus. Münchner Beiträge zur Völkskunde 7 [C.E.G.]
- _____, ed. 1989. Stereotypvorstellungen im Alltagsleben. Münchner Beiträge zur Volkskunde 8 [C.E.G.]
- Gilkeson, John S., Jr. 1991. The domestication of 'culture' in interwar America, 1919-1941. In J. Brown and D. Van Keuren, eds., The estate of social knowledge, 153-74. Baltimore: Johns Hopkins University Press [R. H.]
- Gumerman, G. J. 1991. Trends in Western Anasazi archaeology: From Fewkes to the future. Kiva 56:99-122 [A. L. C.]

- Haraway, Donna. 1991. Simians, cyborgs, and women: The reinvention of nature. New York: Routledge [G.W.S.]
- Harding, Leonhard & Brigitte Reinwald. 1990. Afrika: Mutter und Modell der europäischen Zivilisation/ Die Rehabilitierung des schwarzen Kontinents durch Cheikh Anta Diop. Berlin: Dietrich Reimer Verlag [C.E.G.]
- Herbert, Christopher. 1991. Culture and anomie: Ethnographic imagination in the nineteenth century. Chicago: University of Chicago Press [a new historicist reading of the history of the culture concept--G.W.S.]
- Hoppal, M. & O. J. Sadvoszky, eds. 1989. Shamanism: Past and present. Budapest/Los Angeles/Fullerton: International Society for Trans-Oceanic Research [includes A. Hultkrantz, "The place of shamanism in the history of religion"; E. Langdon, "Shamanism as the history of anthropology"; C. Corradi-Musi, "Siberian shamanism in the 18-19th century travellers books"; M. Hoppal, "Changing images of the Eurasian shamans"--R.B.]
- Jaroslav, Malina & Zdenek Vasicek. 1990. Archaeology yesterday and today: The development of archaeology in the sciences and humanities. Cambridge University Press [A.L.K.]
- Kavanagh, T. W.. 1991. Whose village? Photographs by William S. Soule, winter 1872-1873. Visual Anthropology 4(1):1-24 [Comanche--B.N.K.]
- Klein, Hildegard, ed. 1990. Leo Frobenius: Ethnographische Notizen aus den Jahren 1905 und 1906: IV: Kanyok, Luba, Songye, Tetela, Songo Meno/Nkutu. Stuttgart: Franz Steiner Verlag [C.E.G.]
- Lamb, S. & E. D. Mitchell, eds. 1991. Sprung from some common source: Investigations into the prehistory of language. Stanford, Ca.: Stanford University Press [B.N.K.]
- Landau, Misia. 1991. Narratives of human evolution. New Haven: Yale University Press [A.L.C.]
- Laroche, Marie-Charlotte. 1990. Alfred Metraux a l'ile de Paques, de juillet 1934 a janvier 1935. Journal de la Société des Oceanistes 91:175-82 [B.N.K.]
- Lebovics, Herman. 1991. Louis Marin: The discourse of tradition in French culture. Historical Reflections 17:45-74 ["conservative anti-Durkheimian anthropology" in the 1920s--B.N.K.]
- Mack, John. 1990. Emil Torday and the art of the Congo, 1900-1909. Seattle: University of Washington Press [I.J.]

- Mann, Gunter & F. Dumont, eds. 1990. Die natur des menschen: Probleme der physischen anthropologie und rassenkunde (1750-1850). Stuttgart/New York: Gustav Fischer Verlag [volume 6 in the series on research in medicine, anatomy and anthropology from the period of S. T. Soemmerring--K.J.F.]
- Marschall, Wolfgang, ed. 1990. Klassiker der Kultur-anthropologie--von Montaigne bis Margaret Mead. Munich: Verlag C. H. Beck [a collection of biographies--W.C.S.]
- Mason, Peter. 1991. Exoticism in the Enlightenment. Anthropos 86 (1/3):167-74 [B.N.K.]
- McDowell, Nancy. 1991. The Mundugumor: From the field notes of Margaret Mead and Reo Fortune. Washington: Smithsonian Institution Press [includes "an interpretation of anthropology as it was practiced in the 1930s"--G.W.S.]
- McKusick, Marshall. 1990. The Davenport conspiracy revisited. Ames: Iowa State University Press [revised story of late 19th century moundbuilder fraud--A.L.C.]
- McNeal, R. A. 1991. Archaeology and the destruction of the later Athenian Acropolis. Antiquity 65:49-63 [current form and interpretation as result of neoclassic aesthetic values--A.L.C.]
- Moscucci, Ornelia. 1990. The science of woman: Gynaecology and gender in England, 1800-1929. Cambridge University Press [G.W.S.]
- Murphy, R. F. 1991. Anthropology at Columbia: A reminiscence. Dialectical Anthropology 16(1):65-81 [W.C.S.]
- Orosz, J. J. 1990. Curators and culture: The museum movement in America, 1740-1870. Tuscaloosa: University of Alabama Press [G.W.S.]
- Patterson, T. C. 1991. Who did archaeology in the United States before there were archaeologists and why? Preprofessional archaeologies of the nineteenth century. In Processual and postprocessual archaeologies: Multiple ways of knowing the past, ed. R. W. Preucel, 242-50. Southern Illinois University Center for Archaeological Investigations, Occasional Paper 10 [A.L.C.]
- Peterson, Nicolas. 1990. Studying man and man's nature: The institutionalization of Aboriginal anthropology. Australian Aboriginal Studies 2:3-19 [G.W.S.]

- Pietraszka, E. & B. Kopydulowskiej-Kaczorowskiej, eds. 1988. Bronislaw Malinowski, 1884-1942. Wroclaw: Wydawnictwo Uniwersytetu Wroclawskiego [B.N.K.]
- Posselt, Doris, ed. 1990. Die grosse Nordische Expedition von 1733 bis 1743: Aus Berichten der Forschungsreisenden Johan Georg Gmelin und Georg Wilhehl Steller. Munich: Verlag C. H. Beck [C.E.G.]
- Puccini, Sandra, ed. 1991. L'uomo e gli uomini: Scritti di antropologi italiani dell'Ottocento. Rome: Centro Informazione Stampa Universitaria [selections from the works of 19th century Italian anthropological writers, with an extended introductory essay, and biographical profiles--G.W.S.]
- Riviale, Pascal. 1989. Archéologie et sociabilité: La délégation du Pérou au premier Congrès International des Américanistes, Nancy, 1875. Bulletin de l'Institut Francaos d'Etudes Andines 18(1):55-64. Lima [W.C.S.]
- Ronzón, Elena. 1991. Antropología y antropologías: Ideas para una historia crítica de la antropología española. El siglo xix. Oviedo: Pentalfa Ediciones [G.W.S.]
- Rubenstein, Robert, ed. 1991. Fieldwork: The correspondence of Robert Redfield and Sol Tax. Boulder: Westview Press [A. L. C.]
- Schleip, Dietrich. 1989. Ozeanistische Ethnographie und koloniale Praxis: Des Beispiel Augustin Krämer. Tribus 38:121-48 [C.E.G.]
- Schmidt, Nancy. 1989. Jack H. Driberg: A humanist anthropologist before his time. Anthropologica 31:179-94 [A. & H.L.]
- Sha'ban, Fuad. 1991. Islam and Arabs in early American thought: The roots of orientalism in America. Durham, N.C.: The Acorn Press.
- Silberman, Neil A. 1990. The politics of the past: Archaeology and nationalism in the Eastern Mediterranean. Mediterranean Quarterly 1:99-110 [G.W.S.]
- _____. 1991. Desolation and restoration: The impact of a biblical concept on Near Eastern archaeology. Biblical Archaeologist June: 76-87 [G.W.S.]
- Slezkine, Yuri. 1991. The fall of soviet ethnography, 1938-1948. Current Anthropology 32:476-84 [B.N.K.]

- Staub, Michel E. 1991 (Re)collecting the past: Writing Native American speech. American Quarterly 43:425-56 [R. Underhill and Black Elk--B.N.K.]
- Stepan, N. L. & S.L. Gilman. 1991. Appropriating the idioms of science: The rejection of scientific racism. In D. La Capra, ed. The bounds of race: Perspectives on hegemony and resistance, 79-103 [see also other historically oriented essays collected in this volume--G.W.S.]
- Stoczkowski, Wiktor, ed. 1991. L'Archeologie: Demarches savantes et conceptions naives. Les nouvelles de l'archeologie 44 (summer): 5-29 [includes essays by WS and four others on historical topics, including N. Richard on the work of Gabriel de Mortillet--G.W.S.]
- _____. 1991. Anthropologie Naïve et vision savantes du milieu naturel des premier hominidés. Annales de la Fondation Fyssen #5-6:23-34 [includes schematic analysis of scenarios of hominisation from 1870-1986--G.W.S.]
- Stoklund, Bjarne. 1990. Ethnological interpretations of implements. The hayrake as an example. Ethnologia Europaea 20(1):5-14 [German and Swedish historical-geographical studies in the 19th century--B.N.K.]
- Swain, Tony. 1991. A bicentenary of the study of Australian Aboriginal religions. Religion 21(2):165-95 [I.S.]
- Swiderski, Richard M. 1991. Lives between cultures: A study of human nature, identity and culture Juneau: Denali Press [includes chapter on Cushing at Zuni--A.L.C.]
- Turtle, Alison M. 1991. Peron, Porteus and the Pacific Islands regiment: The beginnings of cross-cultural psychology in Australia. Journal of the History of the Behavioral Sciences 27:7-30 [B.N.K.]
- Turnbull, Paul. 1990 A forgotten cosmogony: William Hull's Remarks on the ... Aboriginal natives. Australian Historical Studies 24: 207-221 [B.N.K.]
- Wakin, Eric. 1991. Anthropology goes to war: Professional ethics and counterinsurgency in Thailand. Madison: University of Wisconsin Press [G.W.S.]
- Wiener, Michael. 1990. Ikonographie des Wilden: Menschen-Bilder und Photographie zwischen 1850 und 1918. Munich: Trickster Verlag [C.E.G.]
- Williams, Stephen. 1991. Fantastic archaeology: The wild side of North American archaeology. Philadelphia: University of Pennsylvania Press [A.L.C.]

Winters, Christopher, ed. 1991. International dictionary of anthropologists. New York: Garland Publishing [500 essays on "contributors to anthropology" born before 1920, including missionaries, colonial administrators, etc., from over 50 countries--G.W.S.]

Wolfe, Patrick. 1990. On being woken up: The dreamtime in anthropology and in Australian settler culture. Comparative Studies in Society and History. 33:197-224 [G.W.S.]

A. & H. L. = Andrew & Harriet Lyons	I.J. = Ira Jacknis
A.L.C. = Andrew L. Christenson	K.J.F.= Karl J. Fink
B.M.= Benoit Massin	R.B.= Robert Bieder
B.N.K.= Bruce N. Koplin	R.D.F.= Raymond D. Fogelson
C.E.G.= Christian E. Guksch	R.H. = Richard Handler
G.W.S.= George W. Stocking	W.C.S.= William C. Sturtevant

ANNOUNCEMENTS

Symposium on the History of Archaeology--The topic of the fifth symposium, which is expected to be held at the 1992 meetings of the American Anthropological Association in San Francisco, will be "The History of Archaeology in the Museum." Donald McVicker (North Central College) and Elin Danien (University Museum) will co-chair, and are currently soliciting papers. For additional information, contact McVicker, Dept. of Anthropology, P.O. Box 3063, Naperville, Il. 60566-7063, tel. # (708) 420-3391.

Cheiron--The XXIV annual meeting will take place June 18-21, 1992, at the University of Windsor, Windsor, Canada. Proposals for papers, posters, symposia, and workshops must be submitted by February 1, 1992. For details, contact Nancy K. Innis, Program Chair, at the Department of Psychology, University of Western Ontario, London, Ont. Canada, N6a 5C2, tel. # (519) 661-3686.

GLEANINGS FROM ACADEMIC GATHERINGS

American Anthropological Association--The 90th annual meeting, held in Chicago from November 20 to 24, included the following papers, culled from the abstracts and given here with slightly abbreviated titles: Garland Allen (Washington-St. Louis), "The Revival of Nineteenth Century Anthropometry"; David Anthony (Hartwick), "Nazi and Eco-feminist prehistories"; Bettina Arnold (Harvard) and H. Hassmann, "Archeology in Nazi Germany"; Joyce Aschenbrenner (Illinois-Edwardsville), "Katherine Dunham's Anthropology"; Rosemarie Bernard (Harvard), "Japanese Reflections on Pierre Loti"; Lynn Bilotta (Cincinnati Art Museum), "The Steckelmann Congo Collection"; Erika Bourguignon (Ohio State), "The