

somewhat idealized version of Malinowski's actual ethnographic practice, that in a sense is precisely the point. Borrowing elsewhere from Malinowski's writings, we might say that he provided the mythical character for the social institution of fieldwork--or, in Kuhnian terms, the concrete exemplar of practice around which the new paradigm could be institutionalized. It is in this context that we quite properly associate the modern fieldwork tradition with his name, rather than with Landtman, Karsten, or any of the other young men who answered Haddon's call for "the intensive study of limited areas."

(G.W.S.)

## BIBLIOGRAPHICA ARCANA

### I. ANTHROPOLOGY AT CHICAGO

For the fiftieth anniversary of the establishment of the Department of Anthropology as a separate unit at the University of Chicago, George Stocking has prepared an exhibition of documents in the Special Collections Department of the Regenstein Library which will run through January 1980. Stocking has authored a 56-page brochure for the exhibit entitled Anthropology at Chicago: Tradition, Discipline, Department, which contains 24 full-page illustrations and a 16,000 word text offering a history of anthropological work at Chicago from 1892 to the present. Although the brochure will not be distributed through normal channels, copies are available for \$4.00 plus postage from the Department of Anthropology, 101 Haskell Hall, University of Chicago, Chicago, Illinois 60637. Checks (in U.S. dollars) should be made out to the Department of Anthropology, University of Chicago; prepaid orders will be sent postage free.

### II. GRADUATE STUDENT JOURNALS

Past numbers of HAN have included listings of articles in the history of anthropology from several graduate student publications. Joseph Hanc and Bill Sturtevant offer the following additions:

#### A. Anthropology UCLA (Department of Anthropology, University of California, Los Angeles):

Vol. 1, no. 2, 1968. Roger Sanjek, "Radical Anthropology: Values, Theory and Context," pp. 21-32.

Vol. 8, nos. 1 & 2, 1976. Paths to the Symbolic Self, Essays in Honor of Walter Goldschmidt

Roger B. Edgerton, "Walter F. Goldschmidt--An Introduction," pp. 1-8.

George M. Foster, "Graduate Study at Berkeley 1935-41," pp. 9-18 (describes the archaic curricula of Kroeber and Lowie).

Paul S. Taylor, "Walter Goldschmidt's Baptism by Fire: Central Valley Water Politics," pp. 129-140.

Ralph L. Beals, "Anthropology and Government: Unwilling Bridegroom or Reluctant Bride," pp. 159-173 (very useful; con-

tains most of the information in Beals' memo "Anthropology During the War and After" in a more quotable form as well as new information on the Field Division of Education of the National Park Service, Collier's BIA, and the War Relocation Authority--J.H.]

B. Journal of the Steward Anthropological Society (Department of Anthropology, University of Illinois, Urbana):

Vol. 6, no. 1, 1974. Robert Rondinelli, "An Historical Review of of Racial Studies in Physical Anthropology from a Kuhnian Perspective," pp. 50-69.

Vol. 8, no. 2, 1977. Joseph P. Casagrande, "Introduction to the Sociological Thought of William Wundt," pp. 169-174.

Alexander Goldenweiser, "The Sociological Thought of William Wundt," pp. 175-186 (previously unpublished, this paper appears to have been prepared for the volume of readings Contemporary Social Theory, Harry Elmer Barnes, Howard Becker and Francis Bennet Becker (eds.), Appleton-Century, N.Y.C., 1940).

C. Kroeber Anthropological Society Papers (Department of Anthropology, University of California, Berkeley):

Vol. 51-52, 1978. Stephen R. Holtzman, "Continental Anthropologists' Initial Opposition to Darwinism and the Prospect of Human Evolution," pp. 81-89 (Quatrefages, Virchow, Bastian, Broca).

R. Berkeley Miller, "Anthropology and Institutionalization: Frederick Starr at the University of Chicago, 1892-1923," pp. 49-60 (blames lack of institutionalization of anthropology at Chicago in this period on Starr's personal characteristics --W.C.S.).

Richard J. Perry, "Radcliffe-Brown and Kropotkin: The Heritage of Anarchism in British Social Anthropology," pp. 61-65, (circumstantial evidence only--W.C.S.).

Vol. 53-54, 1978. Rosemary Zumwalt, "Henry Rowe Schoolcraft--1793-1864: His Collection and Analysis of the Oral Narratives of American Indians," pp. 44-57 (examines HRS's methods and attitudes as a folklorist before such a thing existed--W.C.S.).

### III. RECENT DOCTORAL DISSERTATIONS

Susan Dwyer-Shick, now at Pennsylvania State University, has completed her dissertation on "The American Folklore Society and Folklore Research in America, 1888-1940" (University of Pennsylvania, Department of Folklore and Folklife, 1979).

## IV. SUGGESTED BY OUR READERS

- Briscoe, Virginia Wolf. "Ruth Benedict, Anthropological Folklorist," Journal of American Folklore 92 (1979):445-476. [Broader than title; based in part on Benedict papers at Vassar College--W.C.S.]
- Efrat, Barbara S. and W. J. Langlois, eds. Nu.tka.: Captain Cook and the Spanish Explorers on the Coast. Sound Heritage, Vol. VII, No. 1 (Victoria, 1978). [Collection of essays on early European explorers of the Northwest coast--R.D.F.]
- Maud, Ralph, editor and introduction. The Salish People: The Local Contribution of Charles Hill-Tout. 4 volumes. (Vancouver, B.C., 1978). [Definitive treatment of the work of pioneer ethnologist of British Columbia, includes extensive excerpts from publications, letters, manuscripts, plus useful introductions, illustrations, and bibliography--R.D.F.]
- Polese, Richard, introduction. The Malaspina Expedition, "In the Pursuit of Knowledge. . ." (Santa Fe, 1977). [Illustrated catalogue with useful scholarly articles on late eighteenth century Spanish expedition to California and Northwest coast--R.D.F.]
- Wardwell, Allen. Objects of Bright Pride: Northwest Coast Indian Art from the American Museum of Natural History (New York, 1978). [Catalogue of recent Northwest coast exhibition that contains useful history of A.M.N.H. collection of Northwest art--R.D.F.]

GLEANINGS FROM ACADEMIC GATHERINGS

American Anthropological Association, 78th Meeting, Cincinnati, November 27-December 1, 1979. The meetings this year included four sessions relating to the history of anthropology, as well as a number of relevant individual papers. The session on "Development of Anthropology: National and Conceptual Viewpoints" included papers by Norris Brock (University of North Carolina, Chapel Hill), "The Concept of the Humanities in Cultural Anthropology"; R. J. Duncan (Inter-American), "The Role of Puerto Rico in the Development of Anthropological Theory"; Elvin Hatch (University of California, Santa Barbara), "Ethical Relativism in American Anthropology"; John Johnsen (Utica), "Towards a Marxist Assessment of Historical Particularism"; Benson Saler (Brandeis), "Levy-Bruhl and Participation"; Stan Wilk (Lycoming), "Clifford Geertz and the History of Anthropology." The session on "Pioneers in Anthropology" included papers by Douglas Caulkins (Grinnell), "Eilert Sundt: Networks in Early Norwegian Ethnology"; Mary Druke (Newberry Library), "Eighteenth Century 'Fieldworkers' in Eastern North America"; Harvey Goldberg (Hebrew University, Jerusalem), "A Proto-Anthropologist in North Africa"; Theresa M. Kelly (University of Texas, San Antonio), "Wordsworth, Geology, Evolution"; Frank Loveland (Gettysburg), "Stephen Peet (1831-1914) and the First American Anthropological Association"; Donald Tumasonis (Norway), "Shirokogoroff's Influence on Ethos Theory." The "Margaret Mead Memorial" included papers by Miriam