

## II. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Dias, Nélia. 2002. Une place au Louvre. In Le Musée Cannibale, ed. by Marc-Olivier Gonseth, Jacques Hainard et Roland Kaehr, 15-29. Neuchâtel: Musée d'ethnographie.

Hinsley, Curtis. 2002. Founding the AAA 100 years ago. Anthropology News 43(#3):13-24.

Jacknis, Ira, 1999. Patrons, potters, and painters: Phoebe Hearst's collections from the American Southwest. In Shepard Krech, III, and Barbara A. Hail, eds., Collecting Native America, 1870-1960, 139-71. Washington, D.C.: Smithsonian Institution Press.

\_\_\_\_\_. 2000. A museum prehistory: Phoebe Hearst and the founding of the Museum of Anthropology, 1891-1901. Chronicle of the University of California. no. 4:47-77

\_\_\_\_\_. 2002. The storage box of tradition: Kwakiutl art, anthropologists and museums, 1881-1981. Washington, D.C.: Smithsonian Institution Press.

Kemper, R. V. & A. Royce, eds. 2002. Chronicling cultures: Long-term field research in anthropology. Altamira Press: Blue Ridge Summit, Pa.

Leal, João. 2001. 'Tylorian professors' and 'Japanese corporals': Anthropological theory and national identity in Portuguese ethnography. In Alhera, D., A. Block & Ch. Bromberger, eds. Anthropologie de la Méditerranée. Anthropology of the Mediterranean, 645-62. Paris: Maisonnuve et Larvre

McVicker, Donald. 2002. Strange bedfellows: Archaeology, museums and the university. Anthropology News 43 (#4): 17-18 [rept. on AAA session, with listing of participants & topics]

Rohde, Joy. 2002. AA and the supremacy of Washington anthropology. Anthropology News 43 (#3):16-17.

Woodbury, Richard. 2002. Attending to public issues. Anthropology News 43 (#3): 18.

Zerilli, Filippo, ed. 2001. Dalle Regole al Suicidio: Percorsi durkheimiani Lecce (Italia): Argo Editrice.[with essay by Zerilli on "Durkheim e la questione delle fonti etnografiche"]

## III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call

attention to the listings in the Bulletin of the History of Archaeology, the entries in the annual bibliographies of Isis, and those in the Bulletin d'information de la SFHSH [Société française pour l'histoire des sciences de l'homme]--each of which takes information from HAN, as we do from them--although selectively]

- Arellanos M., Ramón. 1999. El Instituto de Antropología de la U. V. y la arqueología subacuática. In: Varios autores, Antropología e historia en Veracruz, pp. 277-90. Xalapa: Instituto de Antropología-Universidad Veracruzana. [EK]
- Barba de Piña Chan, Beatriz. 2001. Semblanza del doctor Román Piña Chan. In: Ciencia, vol. 56, October, n. 3, pp. 122-24. [EK]
- Battaile, Gretchen, M. ed.. 2001. Native American representations: First encounters, distorted images and literary appropriations. University of Nebraska Press.
- Bennett, Tony. 2001. Pasts beyond memories: The evolutionary museum, liberal government and the politics of prehistory. Folk 43:49-75. Copenhagen [Late 19th century--WCS]
- Browman, D.L. & S. Williams, eds. 2002. New perspectives on the origins of Americanist archaeology. Tuscaloosa: University of Alabama Press [DRG]
- Burgio, A. ed. 1999. Nel nome della razza: Il razzismo nell storia d'Italia, 1870-1945. Bologna: Società Editrice Il Mulino.
- Burris, J.P. 2001. Exhibiting religion: Colonialism and spectacle at international expositions, 1851-93. University Press of Virginia [RH]
- Burton, J. W. & C. W. Thompson. 2002. Nanook and the Kiriwinians: Deception, authenticity and the birth of modern ethnographic representation. Film History 14:74-96.
- Buschmann, Eduard. 2000. Wilhelm von Humboldt: Wörterbuch der mexicanischen Sprache. Mit einer Einleitung und Kommentar herausgegeben von Mandred Ringmacher. Paderborn: Schöningh (=Wilhelm von Humboldt, Schriften zur Sprachwissenschaft, Third Section, vol. 3) [EK]
- Cárdenas Barahona, Eyra, coord. s/f [2000?]. 60 años de la ENAH: memoria. Mexico-City: Escuela Nacional de Antropología e Historia, 484 p. [EK]
- Cole, Douglas. 2001. "The grandest thing undertaken by any museum? Franz Boas, Morris Jesup, and the North Pacific Expedition" In Krupnick & Fitzhugh 2001: 22-70 [WCS]
- Chappell, Sally A. Kitt. 2002. Cahokia: Mirror of the Cosmos. Chicago and London: Univ. of Chicago Press [With much material on the history of archaeological work at Cahokia--WCS]
- Crane, Susan, ed. 2000. Museums and memory. Stanford University Press.
- Davies, Douglass. 2002. Anthropology and theology. Oxford: Berg [intricacies of their interplays throughout history]

- Debow, Saul, ed. Science and society in southern Africa. Manchester University Press [includes article on Henri Junod]
- Domínguez Milián, Carlos. 1999. La huella de Clavijero. In: Varios autores, Antropología e historia en Veracruz, pp. 521-34. Xalapa: Instituto de Antropología-Universidad Veracruzana. [EK]
- Dundes, Alan, ed. 1999. International folkloristics: Classical contributions by the founders of folklore. Lanham, MD: Rowland & Littlefield ["selective historical review...of theoretical highlights"]
- Edwards, Elizabeth. 2001. Raw Histories: Photographs, anthropology and museums. Oxford, New York: Berg [IJ]
- Esponda Jimeno, Víctor Manuel. 2000. Pierre Clastres y su quehacer antropológico. In: Anuario 1999 [San Cristóbal de Las Casas/Mexico], 444-500. [EK]
- Fábregas, Andrés. 2000. Mesoamérica: pasado y presente de un concepto. In: Anuario 1999 [San Cristóbal de Las Casas/Mexico], 142-47. [EK]
- Fangerau, Heiner. 2001. Etablierung eines rassenhygeinischen Standardwerkes 1921—1941. Switzerland: Peter Lang AG.
- Fernandez Martinez, Victor. 2001. La idea de Africa en el origen de la prehistoria Espanola: Una perspectiva postcolonial. Complutum 12:167-84.
- Ferland, K.J. 2000. William Henry Holmes and the rediscovery of the American west. Albuquerque: University of New Mexico Press [DRG]
- Flannery, Kent V. 2001. In Memoriam: "There were giants in those days," Richard Stockton MacNeish, 1918-2001. Ancient Mesoamerica 12(2):149-156. [WCS]
- Fluehr-Lobban, Carolyn. 2002. A century of ethics and professional anthropology. Anthropology News 43(#3):20
- Fudge, E., R. Gilbert, & S. Wiseman, eds. 1999. At the borders of the human: Beasts, bodies and natural philosophy in the early modern period. London: MacMillan
- Gilb, Corinne. 2002. Frederick Webb Hodge, Ethnologist. Anthropology News 43(#3): 17
- Gilham, Nicholas. 2001. A life of Sir Francis Galton: From African exploration to the birth of eugenics. Oxford University Press.
- Gosden, Chris, and Chantal Knowles. 2001. Collecting Colonialism: Material Culture and Colonial Change. Oxford, New York: Berg [IJ]
- Graeber, David. 2001. Toward an anthropological theory of value: The false coin of our own dreams. Palgrave: New York, N.Y. [reexamines "a century of thought anthropological thought about value and exchange"]
- Graham, Ian. 2002. Alfred Maudsley and the Maya. University of Oklahoma Press.

- Griffiths, Alison. 2002. Wondrous difference: Cinema, anthropology, and turn-of-the-century Visual Culture. New York: Columbia University Press [IJ]
- Grossman, Jeffrey. 2000. The discourse on Yiddish in German literature from the Enlightenment to the Second Empire. U. Rochester Press, 2000. [The relationship between discourses of language, culture, society, and national identity and the image of Yiddish language and culture in Germany]
- Guzmán Betancourt, Ignacio. 2001. La investigación lingüística en México durante el siglo XVII. Dimensión Antropológica, vol. 8, n. 21. [EK]
- Guthrie, K. & S. Lathrop. 2002. The more things change, the more things stay the same. Anthropology News 43(#3): 16-17.
- Hall, Catherine. 2002. Civilising subjects: Metropole and colony in the English imagination. University of Chicago Press.
- Hernández Viveros, Raúl. 1999. Vida y movimiento de Alfonso Medellín Zenil. In: Varios autores, Antropología e historia en Veracruz, pp. 385-404. Xalapa: Instituto de Antropología-Universidad Veracruzana. [EK]
- Keller, R.H. & M.F. Turek. 1998. American Indians and national parks. Tucson: University of Arizona Press [DRG]
- Kirchhoff, Paul. 2000. Robert von Heine-Geldern (16 julio 1885-26 mayo 1968). Dimensión Antropológica, v. 7, n. 19, pp. 191-199. [EK]
- Kline, Wendy. 2001. Building a better race: Gender, sexuality and eugenics from the turn of the century to the baby boom. Berkeley: University of California Press.
- Krupnik, I. & W. F. Fitzhugh, eds. "2001" [2002]. Gateways: Exploring the legacy of the Jesup North Pacific Expedition, 1897-1902. Contributions to Circumpolar Anthropology 1. National Museum of Natural History, Smithsonian Institution. [Introduction and 13 papers by 15 authors, including English translation of interesting 1909-1910 paper in German by Boas, "The results of the Jesup Expedition."--WCS]
- Kuwayama, Takami. 2000. 'Native' anthropologists: With special reference to Japanese studies inside and outside Japan. Ritsumeikan Journal of Asia Pacific Studies 6:7-33.
- Léon-Portilla, M. 2002. Bernardino Sde Sahagún: First anthropologist. Translated by M.J. Mixco. University of Oklahoma Press.
- Lundbæk, Torben. 2001. On the origin of the ethnographic collection. Folk 43:41-47. Copenhagen [The Royal Danish Kunstkammer--WCS]
- Manhein, Mary H. 1999. The bone lady: Life as a forensic anthropologist. New York: Penguin Putnam

- McGreal, Chris. 2002. Homeward bound. Guardian Weekly, 2/28-3/6: 26 [an account of the life of Saartjie Baartman, the "Hottentot Venus," the return of her remains to South Africa—WS]
- Meltzer, D.J et al. 2002. The Folsom (paleoindian) type site: Past investigations, current studies. American Antiquity 67:5-36 [DRG]
- Mills, David. 2002. British anthropology at the end of empire: The rise and fall of the Colonial Social Science Research Council, 1944-62. Revue d'Histoire des Sciences Humaines #6.
- Murray, Tim. 2002. Why the history of archaeology matters. Special section, "Explorations in the history of archaeology," ed. N. Schlanger. Antiquity 76: 234-38 [DRG]
- Nader, Laura. 2001. Anthropology! Distinguished lecture, 2000. American Anthropologist 103: 609-20 [autobiographical review of late 20<sup>th</sup> century U.S. anthropology]
- Orser, Charles. 2001. The anthropology in American historical archaeology. American Anthropologist 103:621-32 [historical review]
- Ortega Guevara, Jaime M. 1999. La antropología física como actividad, a través de 40 años de investigación en la Univesidad Veracruzana. In: Varios autores, Antropología e historia en Veracruz, pp. 405-414. Xalapa: Instituto de Antropología-Universidad Veracruzana. [EK]
- Ortiz García, Carmen. 2001. De los cráneos a las piedras: arqueología y antropología en España, 1874-1977. In: Complutum, vol. 12, pp. 273-292. [EK]
- Poewe, Karla. 2001. Politically compromised scholars, or what German scholars working under missions, national socialism and the Marxist-Leninist German Democratic Republic can teach us. American Anthropologist 103:834-37 [review of books by Sonntag, Junginger and van der Heyden]
- Porter, Joy. 2001. To Be Indian: The Life of Iroquois-Seneca, Arthur Caswell Parker. Norman: Oklahoma University Press [LJ]
- Raman, Shankar. 2001. Framing 'India': The colonial imaginary in early modern culture. Stanford University Press.
- Riviale, Pascal. 2001. Eugène Boban, ou les aventures d'un antiquaire au pays des américanistes. Journal de la Société des Américanistes 87:351-62 [Boban's Mexican collections in French museums, 1860s-1880s—WCS]
- Romanucci-Ross, Lola. 2001. Biography as trope. American Anthropologist 103:1174-78 [review of books on Mary Douglas & Margaret Mead, with personal reminiscences on MM]
- Rosenfeld, Sophia 2001. A revolution in language: The problem of signs in late eighteenth-century France. Stanford UP, 2001. [Philosophies of language, from Condillac and Rousseau to Destutt de Tracy and Degerando, and their influence on revolutionary politics]

- Rubiés, Joan-Pau. 2001. Travel and ethnology in the Renaissance: South India through European eyes, 1250-1625. Cambridge University Press.
- Sackett, James. 2000. Human antiquity and the old stone age: The nineteenth century background to paleoanthropology. Evolutionary Anthropology 9:37-49 [DRG]
- Sartori, Andrew. 1998. Robert Redfield's comparative civilization project and the political imagination of postwar America. Positions 6 (#1): 33-65.
- Schlanger, N. ed. 2002. Explorations in the history of archaeology. Antiquity 76:127-238 [DRG]
- Schmidt, Andrea E. 1998. Paul Wirz: ein Wanderer auf der Suche nach der "Wahren Natur". Basel: Ethnologisches Seminar der Universität und Museum der Kulturen Basel (=Basler Beiträge zur Ethnologie, vol. 39), 351 pp. [EK]
- Schwarz, Douglas W. 2000. Kidder and the synthesis of Southwestern archaeology. Pp. 1-55 in An introduction to the study of Southwestern Archaeology [reprint], by Alfred Vincent Kidder. New Haven and London: Yale University Press [WCS]
- Shackel, Paul. 2001. Public memory and the search for power in American historical archaeology. American Anthropologist 103:655-70 [historical review]
- Smith, Pamela & Donald Mitchell, eds. 1998. Bringing back the past: Historical perspectives on Canadian archaeology. Quebec: Canadian Museum of Civilization.
- Streck, Bernhard, ed. 2000. Ethnologie und Nationalsozialismus. Gehen: Escher (=Veröffentlichungen des Instituts für Ethnologie der Universität Leipzig, Reihe Fachgeschichte, vol. 1), 228 pp. [EK]
- Sweeny, Gerald. 2001. "Fighting for the good cause": Reflections on Francis' Galton's legacy to American hereditarian psychology. Transactions of the American Philosophical Society, vol. 91, part 2. Cambridge University Press.
- Tambiah, Stanley. 2002. Edmund Leach: An anthropological life. Cambridge University Press.
- Tattersall, Ian & J.H. Schwartz. 2000. Extinct humans. Boulder, CO: Westview [historical review]
- Thomas, Nicholas. 1999. Possessions: Indigenous art/colonial culture. New York: Thames & Hudson.
- Tuttle, Russell. 2002. Paleoanthropology read in tooth and nail. Reviews in Anthropology 31:103-28
- Van Bremen, Jan. 2000. Open gateways over blind alleys: Disciplinary perspectives and their effects upon international discourses in anthropology. Ritsumeikan Journal of Asia Pacific Studies 6:34-49.
- Vázquez León, Luis. 2000. Graebner y la estructura subyacente en la Mesoamérica de Kirchhoff. In: Dimensión Antropológica, vol. 7, n. 19, pp. 166-190. [EK]

Villanueva, María, Carlos Serrano José Luis Vera. 1999. Cien años de antropología física en México: inventario bibliográfico. Mexico-City: Instituto de Investigaciones Antropológicas-Universidad Nacional Autónoma de México. [EK]

Wendorf, Fred, and Raymond H. Thompson. 2002. The Committee for the Recovery of Archaeological Remains: Three decades of service to the archaeological profession. *American Antiquity* 67(2):317-30. [i.e.1945-1976--WCS]

Worster, Donald. 2000. A river running west: The life of John Wesley Powell. Oxford University Press.

DRG=Douglas Givens  
RH=Richard Handler

IJ = Ira Jacknis  
EK= Esteban Krotz

WCS= William Sturtevant  
WS= William Speth

### GLEANINGS FROM ACADEMIC GATHERINGS

**Centennial of Anthropology at UC-Berkeley.** During the past academic year, the University of California at Berkeley has been celebrating the founding of the Department and Museum of Anthropology on September 10, 1901. The first event was a Library exhibit of major publications of Berkeley anthropologists (October-January), accompanied by a photographic display of 39 Berkeley anthropologists in the field (through April). In addition, the Bancroft Library displayed archival and related material covering the department's history up to 1960 (February-May), and in March, the Phoebe Hearst Museum opened an exhibition reviewing "A Century of Collecting" (through June 2003).

On April 12, 2002, the department sponsored a two-day conference on "Alfred Kroeber and his Legacy." Of the three sessions, the most historical talks were in the first, devoted to "Historical Highlights of the Department." Karl Kroeber (Comparative Literature, Columbia University) spoke on "Curious Profession: Alfred Kroeber and Anthropological History;" Piero Matthey (University of Turin) on "California's Garden of Eden: Malinowski and Radcliffe-Brown in the Golden West, 1926," focusing on their friendships with Robert Lowie; and Nancy Rockafeller (UC, San Francisco) and Vincanne Adams (UC, San Francisco) on "The Legacy of George Foster and the Invention of Medical Anthropology." During the next session, "Decades of Excellence: Distinguished Alumni," graduate students from the 1970s, 1980s, and 1990s combined personal reminiscences with review of developments in their subfield. The final session, "Anthropology and the World" considered contemporary and future developments. On April 26, as part of a UC-wide conference on university history, held at Berkeley, Ira Jacknis (Hearst Museum) spoke of the "The Tribulations and Triumphs of Writing Campus and Departmental Histories" in regard to the anthropology department.—Ira Jacknis