

II. French anthropological institutions between 1800 & 1940

The research team of the Centre Alexandre Koyré (EHESS-CNRS, M.N.H.N.) headed by Claude Blanckaert (7 rue Dajot, 77000 Melun, France) includes the following scholars and research interests, where specified: D. Becquemont (Darwinism, evolutionism); P. Beillevaire (Japanese ethnology); D. Belhassein; C. Bertho-Lavenir; G. Beuchet (colonial medicine); C. Blanckaert; J-P Bocquet-Appel; G. Boetsch & J-N Ferrié (colonial anthropology, esp. North Africa); M-N. Bourguet (voyages & expeditions, 17th-19th cent.); J-L Chappey; A. Chauvet (Corneille de Pauw, 1739-99); J-C Coffin; S. Collini (instructions & questionnaires for voyagers); R. Corbey (paleoanthropology & primatology); N. Coxe (anthropology & archeology); P. Desmet (linguistics); M. Di Brizio (British anthropology, 1850-1900); A-M Drouin-Hans (gesture & communication); M. Duchet (Enlightenment); A. Ducros (paleoanthropology & primatology); G. Gaillard (institutions); K. Haoui (Aryanism, anthropology & linguistics); H. Jeanblanc (history of the book); M. Kaeser (prehistoric archeology); B. L'Estoile (French & British anthropology between the world wars); J. Lalouette; S-A Leterrier; B. Massin (German anthropology, racism, eugenics); L. Mucchielli (French anthropology 1870-1940); J-M Pambrum (Polynesia); J-Y Pautrat (anthropology & geology); A. Petit (positivism); B. Pique (medical geography & hygiene); S. Puccini; M Renneville (phrenology & criminal anthropology); P. Revol (Paul Rivet & institutionalization); N. Richard (prehistoric archeology); P. Riviale (Americanist studies); M-C Robic; A. Schnapp (archeology); E. Sibeud (Africanism); P. Siskind; P. Soulier (Paleolithic/Neolithic prehistory); W. Stoczkowski (paleo- & physical anthropology); I. Surun-Berthon; A-M Thiesse; A. Tricot; A. Vannoni (voyage questionnaires); H. Vermeulen (Dutch & 18th century ethnology); J-C Wartelle; F. Zerilli (biology & social science, c. 1900).

BIBLIOGRAPHICA ARCANA

I. Anthropologies of the South--Belatedly, we note the appearance of the first number (January, 1944), of a bibliographic bulletin edited by two of our readers, Esteban Krotz (Universidad Autónoma de Yucatán, Mexico) and Mariza Corrêa (Universidade Estadual de Campinas, Brazil), entitled Antropologías del Sur/Antopologias do Sul/Anthropologies of the South, which will include historiography of anthropology. Although at present a Latin-American network, the hope is to include African and Asian scholarship--in short, those parts of the world traditionally the "objects" of anthropological inquiry, in which the discipline is now rapidly developing.

II. Recent Dissertations

(Ph.D. except where otherwise indicated)

Bederman, Gail. "Manhood and 'civilization': American debates about race and gender, 1880-1917" (Brown University, Diss. Abstr. Int. 1994, 54:3853-A).

Dilworth, Leah C. "Imagining the primitive: Representations of Native Americans in the Southwest, 1880-1930. (Yale University, Diss. Abstr. Int. 1993, 54:569-A)

Sayre, Gordon. "'Les sauvages Américains': Representations of native Americans in narratives of Colonial Virginia and New France" (State University of New York, Buffalo, Diss. Abstr. Int. 1994, 54:3428-A)

III. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Baker, Lee D. & Thomas Patterson, eds. Race, racism and the history of U.S. anthropology. 5(#1&2)of Transforming Anthropology.

Blanckaert, Claude. 1995. Raison humaine et principe d'historicité. Lecture de Jacques Roger. Introduction to Roger's Pour une histoire des sciences à part entière, ed. by C. B. Paris: Albin Michel.

Corbey, Raymond & Bert Theunissen, eds. 1995. Ape, man, apeman: Changing views since 1600. Proceedings of a symposium, Leiden, 28 June-1 July 1993. Leiden University [32 papers, grouped under four headings: "Interpreting Apes," "Apish Ancestors," "Ape Ethnozoology, Apelore, Ape Imagery," & "Apes and Ethics"]

Dias, Nélia. 1994. Photographier et mesurer: Les portraits anthropologiques. Romantisme No. 84:37-49.

_____. 1994. Looking at objects: Memory, knowledge in nineteenth-century ethnographic displays. In George Robertson et al., eds., Traveller's tales: Narratives of home and displacement, 164-76. London: Routledge.

Edwards, Elizabeth. 1994. Visualizing history: Diamond Jenness's photographs of D'Entrecasteaux Islands, Massim, 1911-12--a case study in re-engagement. Canberra Anthropology 17 (#2):1-26.

Feest, Christian. 1993. European collecting of American Indian artifacts and art. Journal of the History of Collections 5 (#1):1-11.

_____. 1995. The collecting of American Indian artifacts in Europe, 1493-1750. In K. O. Kupperman, ed. America in European consciousness, 1493-1750. Chapel Hill: University of North Carolina.

_____. 1995. The origins of professional anthropology in Vienna. In Britta Rupp-Eisenreich & J. Stagl, eds., Kulturwissenschaft im Vielvölkerstaat in Österreich, ca. 1780-1918, 113-31. Vienna: Böhlau Verlag.