

Sayre, Gordon. "'Les sauvages Américains': Representations of native Americans in narratives of Colonial Virginia and New France" (State University of New York, Buffalo, Diss. Abstr. Int. 1994, 54:3428-A)

III. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Baker, Lee D. & Thomas Patterson, eds. Race, racism and the history of U.S. anthropology. 5(#1&2)of Transforming Anthropology.

Blanckaert, Claude. 1995. Raison humaine et principe d'historicité. Lecture de Jacques Roger. Introduction to Roger's Pour une histoire des sciences à part entière, ed. by C. B. Paris: Albin Michel.

Corbey, Raymond & Bert Theunissen, eds. 1995. Ape, man, apeman: Changing views since 1600. Proceedings of a symposium, Leiden, 28 June-1 July 1993. Leiden University [32 papers, grouped under four headings: "Interpreting Apes," "Apish Ancestors," "Ape Ethnozoology, Apelore, Ape Imagery," & "Apes and Ethics"]

Dias, Nélia. 1994. Photographier et mesurer: Les portraits anthropologiques. Romantisme No. 84:37-49.

_____. 1994. Looking at objects: Memory, knowledge in nineteenth-century ethnographic displays. In George Robertson et al., eds., Traveller's tales: Narratives of home and displacement, 164-76. London: Routledge.

Edwards, Elizabeth. 1994. Visualizing history: Diamond Jenness's photographs of D'Entrecasteaux Islands, Massim, 1911-12--a case study in re-engagement. Canberra Anthropology 17 (#2):1-26.

Feest, Christian. 1993. European collecting of American Indian artifacts and art. Journal of the History of Collections 5 (#1):1-11.

_____. 1995. The collecting of American Indian artifacts in Europe, 1493-1750. In K. O. Kupperman, ed. America in European consciousness, 1493-1750. Chapel Hill: University of North Carolina.

_____. 1995. The origins of professional anthropology in Vienna. In Britta Rupp-Eisenreich & J. Stagl, eds., Kulturwissenschaft im Vielvölkerstaat in Österreich, ca. 1780-1918, 113-31. Vienna: Böhlau Verlag.

- Gilkeson, John S. 1995 Clyde Kluckhohn and Rockefeller Foundation support for the anthropological study of values. Research Reports from the Rockefeller Archive Center Spring, pp. 4-6.
- Halpin, Marjorie. 1994. A critique of the Boasian paradigm for Northwest Coast art. Culture 14:5-16.
- Krotz, Esteban. 1993. El concepto 'cultura' y la antropología mexicana: ¿una tensión permanente? In E. Krotz, ed. La cultura adjetivada, 13-31. Mexico City: Universidad Autónoma Metropolitana.
- _____. 1994. Kulturelle Andersheit zwischen Utopie und Wissenschaft. Ein Beitrag zu Genese, Entwicklung und Neuorientierung der Anthropologie. Frankfurt: Lang [utopian traditions & rise of anthropology in 19th century, perspectives for reencounter today]
- Lyon, Edwin A. 1995. A new deal in Southeastern archaeology. Tuscaloosa: University of Alabama Press.
- Meltzer, David J. 1994. The discovery of deep time: A history of views on the peopling of the Americas. In R. Bonnichsen & D. G. Steele, eds., Method and theory for investigating the peopling of the Americas, 7-26. Corvallis, Ore.: Center for the Study of the First Americans, Oregon State University [W.C.S.]
- Puccini, Sandra. 1992. L'etnografia italiana. In A. Audisio et al., eds., I Musei delle Alpi: Dalle origini agli anni venti, 47-55.
- _____. 1993. L'Antropologia a Roma tra Giuseppe e Sergio Sergi. Revista di Antropologia 71:229-47.
- _____. 1993. La femme ou l'humanité inachevée. In C. Blanckaert, ed., Des sciences contre l'homme. Vol. 1: Classer, hiérarchiser, exclure, 50-63. Paris: Éditions Autrement.
- _____. 1994. Quelle terre lontane: Usi e costumi di popoli diversi tra scientismo e fascino dell'esotico. Prometeo 12 (#47):76-87.
- Rupp-Eisenreich, Britta & J. Stagl, eds., Kulturwissenschaft im Vielvölkerstaat in Österreich, ca. 1780-1918/ L'anthropologie et l'état pluri-cultural: Le cas de l'Autriche, de 1780 à 1918 environ. Vienna: Böhlau Verlag.
- Stagl, Justin. 1994. A history of curiosity: The theory of travel 1550-1800. Basel: Harwood Academic Publishers.

_____. 1995. Ethnologie und Vielvölkerstaat. In Britta Rupp-Eisenreich & J. Stagl, eds., Kulturwissenschaft im Vielvölkerstaat in Österreich, ca. 1780-1918, 22-27. Vienna: Böhlau Verlag.

_____. 1995. War Malinowski Österreicher? In Britta Rupp-Eisenreich & J. Stagl, eds., Kulturwissenschaft im Vielvölkerstaat in Österreich, ca. 1780-1918, 284-300. Vienna: Böhlau Verlag.

_____, & M. Rassem, eds. 1994. Geschichte der Staatsbeschreibung: Ausgewählte Quellentexte 1456-1813. Berlin: Akademie Verlag [commentary, bibliography, & selections from various figures--Machiavelli to Humboldt]

Stoczkowski, Wiktor. 1995. Le bipède et sa science: Histoire d'une structure de la pensée naturaliste. Gradhiva 17:17-43.

_____. 1995. Portrait de l'ancêtre en singe: L'homnisation sans éévolutinisme dans la pensée naturaliste du XVIIIe Siècle. In R. Corbey & B. Theunissen, eds. Ape, man, apeman: Changing views since 1600, 141-55. Leiden.

Tooker, Elisabeth. 1995. Lewis Henry Morgan on Iroquois Material Culture. Tucson: University of Arizona Press.

Vermeulen, Han & A. A. Roldan, eds. 1995. Fieldwork and footnotes: Studies in the history of European anthropology. London: Routledge.

Young, Michael. 1994. Young Malinowski: A review article. Canberra Anthropology 17 (#2):103-22.

IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S.]

Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Entering the citations is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections after the fact.

Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the entries in the annual bibliographies of Isis, and those in the Bulletin d'information de la SFHSH [Société française pour l'histoire des sciences de l'homme]--each of which takes information from HAN, as we do from them--but only some of which is included here.]