statement that Morgan was too deep for Professor Putnam, and that Professor Putnam could not understand him. This remark the student, Mr. Knoblauch, must certainly have heard.

Dr. Dorsey feeling that this was an outrage, came into my office, immediately on the departure of Dr. Fewkes, and told me about it, and I had the above taken down from Dr. Dorsey's dictation.

In relation to Mr. Morgan: He and I were the best of friends and for several years after 1874 he was in the habit of making me a yearly visit and staying at my house for a week or more at a time and I also visited him several times in Rochester. At these visits we always discussed anthropological matters and his views and theories were often the special subject of our discussions. During one of these visits as I distinctly remembered he stated that he was living a generation too early and got founded in his beliefs before he had the facts now on hand, but that it was too late to renew his work and do it all over with the knowledge of late discoveries and that I must take the matter up and show where he had made mistakes and also what of his would stand. (He died in Dec. 1881.)

Once when talking upon the subject with Dr. Dorsey I told him not to follow Morgan too closely as Morgan had himself felt that some of his views should be greatly modified.

QUERIES

I am currently engaged in a project related to the American Ethnological Society between the years 1840 and 1851. If anyone can shed information on the whereabouts of the papers for this Society during this time, I would appreciate it. Robert E. Bieder, The Newberry Library, 60 W. Walton, Chicago, Illinois 60610.

NEWS AND NOTES

HISTORY OF SCIENCE SOCIETY

The Society's meetings in San Francisco this December will include a panel on "Form and Function: Women as the Object of Scientific Study," in which Elizabeth Fee (SUNY, Binghamton) will present a paper on "Mothers and Matriarchies in 19th Century Anthropology."
HISTORY OF ANTHROPOLOGY AT THE IXTH ICAES

A brief session on the history of anthropology met September 6 in Chicago as part of the week-long IXth International Congress of Anthropological and Ethnological Sciences. Organized by Timothy Thoresen (Texas), the session included fourteen papers on aspects of anthropology in the United States, Western and Central Europe, and India, with Ray Fogelson (Chicago) and Jacob Gruber (Temple) serving as discussants. The participants and their paper topics were Vitomir Belaj on the Czech ethnologist Antun Radic, Robert E. Bieder on Albert Gallatin, Emilie de Brigard on the history of ethnographic film, Stephen P. Dunn on the position of the primitive-communal social order in the Soviet-Marxist theory of history, Don D. Fowler on Inquiries in anthropology, Judith Modell on Ruth Benedict, Janos Nemeskeri on physical anthropology in Hungary, D.R. Pratap on applied anthropology in India, Lothar Schott on Rudolf Virchow, Michael Sozan on the Magyarization of Hungarian ethnography, George Stocking on Lord Kames, Thomas Tax on E. George Squier, Timothy Thoresen on A.L. Kroeber, and L.P. Vidarthi on social anthropology in India. Most of the papers will appear in a volume of Essays in the History of World Anthropology, to be published by Mouton late in 1974.

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