

He is much better than I, and he beat me in straight sets. It was grand for me--it is fun to butt oneself against someone stronger--one can let oneself go utterly. I ran him around a little at times, and he was surprised to see me not totally infirm. It is amusing to see how he conceived me, and how playing tennis with him made him alter his conception of me. Lasswell is a sort of all-around fair-haired lad, with mental brilliance, physical effectiveness, and the most unrestrained self confidence. . . . The talk is about to begin. Have to stop.

Karl, Barry. Charles E. Merriam and the Study of Politics. Chicago, 1974.

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BIBLIOGRAPHICA ARCANA

I. RECENT WORK BY SUBSCRIBERS

(Inclusion depends primarily on our being notified by the author. Please send full citation, or preferably an offprint, to G.W.S.)

Berkhofer, Robert F., Jr. The White Man's Indian: Images of the American Indian from Columbus to the Present. New York, 1978.

Clifford, James. "Le paysage neo-caledonian et Maurice Leenhardt," Objets et Mondes 17 (Summer 1977):69-74.

_____. "Hanging Up Looking Glasses at Odd Corners': Ethnobiographical Prospects," Harvard English Studies 8 (1978):41-56.

Dexter, Ralph. "The Journal of Human Ecology--Pioneer in the Field," Environmental History Newsletter 4 (1978):1-2.

Gidley, Mick. "Edward S. Curtis speaks . . . ," History of Photography: An International Quarterly 2 (October 1978):347-354.

Gould, S. J. "Morton's Ranking of Races by Cranial Capacity," Science 200 (May 5, 1978):503-509.

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Wokler, Robert. "Perfectable Apes in Decadent Cultures: Rousseau's Anthropology Revisited," Daedalus (Summer 1978):107-134.

II. SUGGESTED BY OUR READERS

(We propose to include regularly under this heading recent titles submitted by readers, preferably with annotation. W.C.S. is William Sturtevant, who so far is our only regular bibliographic correspondent.)

Conrad, David E. "Emmons of Alaska," Pacific Northwest Quarterly 69 (2) (1978):49-60. [Well-documented biographical sketch of George T. Emmons (1892-1945), with attention to his anthropological activities.] (W.C.S.)

Feest, Christian F. (ed.). [Special historical number on the Museum für Völkerkunde, Vienna] Archiv für Völkerkunde 32 (1978). [A section headed "50 Jahre Museum für Völkerkunde contains a short history of the museum up to 1928 (by Feest), a history of the museum 1928-1978 (H. Manndorff), a biographical dictionary of the scientific personnel of the museum 1928-1978 (Feest), sketches of the development of the collections by the various present curators, a history of the museum's conservation work 1955-1978 (W. P. Bauer and N. Kirchner), and a history of exhibitions 1928-1978 (Feest). Four other papers in the volume deal with the history and documentation of specific collections: Anders on a Mexican feather-mosaic shield; Feest on objects from Cook's voyages; Grigorowicz on several 19th century collectors (Natterer in Brazil, Kukić in Melanesia, Baumann in East Africa, Haas in China); and Janata on Heger's Caucasus collection.] (W.C.S.)

Gerndt, Helge. "Die Anwendung der vergleichenden Methode in der Europäischen Ethnologie," Ethnologia Europaea 10 (1978):3-32. [Pp. 4-11 specifically on the history of the comparative method, especially as applied in the ethnology of Europe.] (W.C.S.)

Hirschberg, Walter. "Das 'dynamische Kulturbild' in der Ethnohistorie," Wiener Ethnohistorische Blätter, Heft 14 (1977):3-21. [Notes on Viennese criticisms of the Kulturkreislehre, in the 1930s from theoretical points of view, and in the 1950s and 1960s with the development of ethnohistorical practice.] (W.C.S.)

Loizos, Peter (ed.). [Papers from an L.S.E. Seminar on anthropology and colonialism] Anthropological Forum 4 (1977):137-248. [Published by the University of Western Australia, this number of the AF contains fascinating personal accounts by Sir Raymond Firth, Audrey Richards, Sir Edmund Leach, H. S. Morris, Peter Lloyd, I. M. Lewis, and Sally Chilver (secretary of the Colonial Social Science Research), along with an introduction by Loizos, all in response to the criticisms embodied in such works as Talal Asad (ed.) Anthropology and the Colonial Encounter.] (W.C.S. & G.W.S.)