[Vol. VIII, Number 1 was incorrectly recorded on the contents page as Number 2.]

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Subscribers and contributors should understand that HAN is carried on with a small budget as a spare-time activity. Correspondence and documentation relating to institutional or subscription service billing must therefore be kept to a minimum.

We depend very much on our readers to send along bibliographic notes, research reports, and items for our other departments, and we wish we had more such material. It will not always be possible, however, for us to acknowledge contributions (or to explain the exclusion of those few items not clearly related to the history of anthropology or for other reasons inappropriate).

Our thanks to all who contributed to this number, and especially to Brian Kiniry, who served as production manager, and Billie Crawford, who typed the text.
A NEW PUBLICATION IN THE HISTORY OF ANTHROPOLOGY

To provide a focal outlet for the work being produced by the growing number of historians, anthropologists and others doing serious research in the history of anthropology, the University of Wisconsin Press will publish, starting in the Fall of 1982, an annual volume with the series title: History of Anthropology. The series is intended to provide a forum for historically sophisticated and anthropologically informed writing on the development of all aspects of anthropology (archeological, biological, cultural, linguistic, social, etc.) in all national traditions, in the context of the intellectual, social and cultural movements associated with the development of the modern world system. Each volume will consist of about 200 printed pages, so that articles of varying lengths may be accommodated, along with primary documentary material and occasional review essays. To maximize the impact of the series, each volume will, insofar as possible, focus on a particular theme, chosen well in advance and identified in a subtitle (e.g., History of Anthropology I: Fieldwork in Historical Perspective). However, in order to maintain an effective outlet for all currents of on-going research and to reach the broadest possible audience, each volume will also contain one or more non-theme articles.

The series will be edited by George W. Stocking, Professor of Anthropology and Director of the Morris Fishbein Center for the Study of the History of Science and Medicine, University of Chicago. Serving on the Editorial Board (as of December 1, 1981) are: Talal Asad, Anthropology, University of Hull, England (editor of Anthropology and the Colonial Encounter); James Clifford, History of Consciousness, University of California, Santa Cruz (author of Person and Myth: Maurice Leenhardt in the Melanesian World); Curtis Hinsley, History, Colgate University (author of Savages and Scientists: The Smithsonian Institution and the Development of American Anthropology, 1846-1910); Dell Hymes, Education, University of Pennsylvania (author with John Fought of American Structuralism); Henrika Kuklick, History of Science, University of Pennsylvania (author of The Imperial Bureaucrat: The Colonial Administrative Service in the Gold Coast, 1920-1939); Bruce Trigger, Anthropology, McGill University (author of Gordon Childe: Revolutions in Archaeology).

The theme of the first volume will be the development of anthropological fieldwork. Other themes under consideration include "anthropology and Bohemia" (the historical relations of anthropology with the world of art, literature, and the humanities generally); "anthropology and museums"; "the development of academic anthropology"; "the idea of general anthropology in historical perspective"; "anthropology and missionaries"; as well as volumes on particular national traditions, either singly or in comparative perspective. Scholars with manuscripts on these or other topics, or with inquiries about the series, are encouraged to communicate with the editor, c/o Department of Anthropology, University of Chicago, 1126 East 59th Street, Chicago, Illinois 60637, U.S.A. Although we hope to include the whole world in our purview, the series itself will be unavoidably anglophone, except insofar as we are able to include occasional materials in translation.
In the century since its founding in Boston in 1879, the Archaeological Institute of America has played a significant role in supporting and publishing, through the American Journal of Archaeology and other outlets, archaeological research in all parts of the world. Beginning as the organization of Boston men of gentility and art under the powerful influence of Charles Eliot Norton, within two decades the Institute sprouted additional local chapters in Baltimore, New York, and Washington, then metamorphosed after the turn of the century into a loose constellation of enthusiastic, largely autonomous societies across the country, from St. Louis to Los Angeles, Santa Fe, and San Francisco. As the New England men lost their dominance, the focus of AIA archeology spread as well from the classical Mediterranean region to the New World, the Middle East, China, and elsewhere.

Organizational the Institute has been anomalous. Never having affiliated with a major university or having established a museum to serve as a central gathering place, it has remained structurally decentralized, to a great extent dependent on local branches for sustenance. One consequence of this condition has been that the Institute's official records have not found a permanent home, having until recently been stored in various repositories. Last year the AIA records and correspondence, running from 1879 to about 1954, were removed to the Archeology Museum at Colgate University, where I have been ordering them for proper storage and, ultimately, use by scholars.

The Institute papers consist chiefly of the incoming and outgoing correspondence of the organization's primary officers--president, secretary, treasurer, members of the executive committees--as well as the official minutes of national meetings, committee meetings, etc. Within the major division by presidency (Norton, Low, Seymour, White, etc.), the papers are organized either by specific projects (e.g., Assos in the 1880s), major groups of correspondence with individuals, or major institutional changes in the AIA itself (e.g., founding of the School of American Archaeology in Santa Fe under Hewett, 1906-1912). Taken as a whole these records will help to fill in the social and financial side of the development of American archeology, for they contain clear and complete records of personal and institutional support networks, of institutional growth and decline, of disagreement over the promise of various regions of the world as archeological and historical resources, and of the biographies of significant figures, such as Norton and Edgar Lee Hewett. In particular the development of the AIA's schools in Rome and Athens, and the early work in these regions, is exceedingly well documented.

The AIA papers will be ready for use when finally deposited in a university or museum archive, hopefully in the near future. In the interim scholars should address their inquiries to Dr. Robert H. Dyson, AIA Committee on Archives, Archaeological Institute of America, 53 Park Place, New York 10007.
II. PAPERS OF CLARK WISSLER

James Reed
Mooresville, Indiana

The Department of Anthropology, Ball State University, Muncie, Indiana, houses a partial collection of Clark Wissler's personal and professional correspondence (ca. 5,000 pieces). The collection of letters, predominantly concerning Wissler's activities at the American Museum of Natural History and at Yale University, contains documents dated from 1907 to 1947. However, there are no letters in the collection from the period between 1914-1922. In addition to correspondence, lecture notes, notebooks, minutes of meetings, and assorted items of personal memorabilia are in the collection (ca. 100 items); also, there is an unpublished multi-volume manuscript on "Northern Plains" history and ethnology.

The entire collection is still uncatalogued. However, a partial sorting of the letters has been done which identifies items by: the name of the correspondent (e.g., E. Sapir); a particular committee (e.g., NRC Committee on State Archaeological Surveys); or a specific publisher (e.g., Doubleday and Company). No definite action has been taken on plans for a research guide to the collection. Specific inquiries will be given attention by James Reed, 220 St. Clair, #5, Mooresville, Indiana 46158; Dr. Reed is willing to offer information on data that "may" be in the collection.

III. REGISTER TO H. B. COLLINS PAPERS

James Glenn, Senior Archivist, reports that the National Anthropological Archives, Smithsonian Institution, Washington, D.C. 20560, has published a Register to the Papers of Henry Bascom Collins that has been prepared by Nigel Elmore. Collins (b. 1899) is a noted anthropologist and archeologist of the Arctic and Southeastern United States. A copy of the thirty-eight page register, which includes listings of the contents of sixty-eight boxes of diaries, letters, unpublished papers and other materials, can be obtained without charge by writing to the archives.

TEACHING THE HISTORY OF ANTHROPOLOGY

Norris Brock Johnson (Anthropology, University of North Carolina) has suggested that we include material on teaching the history of anthropology. While space limitations would make it difficult actually to reproduce course outlines or syllabi, when any HAN reader wishes to make such materials available to other interested scholars, we can list them and indicate how they may be obtained. We may also be able to publish descriptions of courses of special interest. Contributions along these lines will be most welcome.
FOOTNOTES TO THE HISTORY OF ANTHROPOLOGY

W. H. HOLMES AND THE FOLSOM FINDS

David J. Meltzer
National Museum of National History

In her recent work, Four Anthropologists: An American Science in Its Early Years (1980), Joan Mark examines W. H. Holmes' forty year battle with proponents of an American "Paleolithic" age. Mark observes that there is apparently no record of Holmes' reaction to the discovery, in the late 1920s, of man and extinct animals at Folsom, New Mexico. The issue is of some interest as the evidence from Folsom, and the many similar sites found in the years that followed, was of a sort not previously dealt with by Holmes. These were kill sites with unequivocal associations of man and extinct vertebrates. Their antiquity was not based on the presence of artifacts that look 'rude' or analogous to European Paleolithic material; nor was there any possibility of the association of man and the fauna being due to random factors (mixing and the like). As a result, Holmes' time-worn arguments against a Paleolithic age in North America--that the 'rudeness' only reflected manufacture and that the geological associations were fortuitous--became irrelevant.

Recently I came across an exchange of letters between Holmes and E. H. Sellards that might shed some light on Holmes' reaction to the Folsom finds. Sellards, it is worth noting, had clashed with Holmes in the late teens of this century over the alleged association of man and extinct vertebrates at Vero, Florida. Holmes' reaction to these finds was to make his by-then standard remarks on the possibility that mixing had occurred to throw the materials together, but then they ended on a rather caustic note. He felt the evidence "recorded by Loomis at Melbourne as well as those obtained by Sellards and others at Vero, are not only inadequate but dangerous to the cause of science" (Holmes 1925:258).

In 1930, when much of the tide of opinion had shifted toward the acceptance, or at least toward a more open-minded position on the issue of man's antiquity in North America, Sellards wrote to Holmes. The relevant portions of their letters are given below. Both letters are in the Holmes Papers, #7084, Box 2, Folder 6, Smithsonian Institution Archives, and are published with their permission.

Dr. W. H. Holmes
Cosmos Club
Washington, D.C.
February 24, 1930

My dear Dr. Holmes:

... ...

At the time I was working on the Vero material in Florida I had one or two letters from you. At that time you felt very strongly that man could not have been in this country as early as the Pleistocene.
It has now been nearly fourteen years since that work was done in Florida and it has been followed up, as you know, by Loomis and Gidley. In the meantime, a number of localities have come to light in this part of the country* which may require careful and detailed consideration. I am wondering, therefore, what may be your feeling towards this problem at the present time? My own work has kept me very busy in other lines but I may find time for some further investigation along this line during the next few years. I have the feeling that such problems are not solved by the argumentative attitude but only by a continuous accumulation of the necessary foundation facts.

Your work in the sciences of geology and anthropology has been extensive and I am sure that you have had occasion to consider these matters very carefully.

Very sincerely yours,

(signed) E. H. Sellards

*Sellards at the time was at the University of Texas, Austin.

March 6, 1930

My dear Dr. Sellards:

... .

I remember taking part in the early discussion of the Pleistocene formations in Florida and my rash attempts to follow this discussion without actual personal knowledge of the geological formations. My discussions related only to my fear that the explorers were committing themselves to definite conclusions without sufficient knowledge of the dangers of misinterpretations due to disturbances of the consolidated deposits of a region often upset by tremendous hurricanes.

I have now dropped the matter entirely, and am perfectly willing to accept the conclusions of the skilled men who are carrying on researches with the full knowledge of the problems and the dangers. I wish them all every possible success, and have no trace whatever left of the vigorous antagonism that arose from my early battles with the advocates of a paleolithic man and culture of Eastern United States.

... .

Sincerely yours,

Director
Holmes's rather muted response, certainly not unexpected in a man entering his 84th year, is in sharp contrast to the rather "vigorous antagonism" that marked his previous published and unpublished comments on the antiquity issue. And, perhaps unfortunately for the historian, it does not expressly reveal how the champion of the anti-Paleolithic forces would have mustered his arguments. On the other hand, perhaps his simply dropping the matter is revelation enough.

As a footnote, I have discussed this issue with Drs. Henry B. Collins and T. Dale Stewart, both of whom were beginning their own noteworthy careers as Holmes was ending his. Both remember Holmes as a formidable and rather austere presence, and though neither directly discussed the issue with Holmes, Collins in particular felt that Holmes never doubted the essential correctness of his position. As a consequence, Collins suggests that Holmes did not accept the Folsom evidence.


RESEARCH IN PROGRESS

Jay Bernstein (graduate student in Anthropology, University of California, Berkeley) is doing research on Laura Watson Benedict (1861-1932), one of the earliest woman anthropologists, who did fieldwork among the Bagobo in Mindinao in 1906-07, going on to take a Ph.D. under Boas at Columbia in 1914.

Laird Christie (Wilfrid Laurier University, Ontario) is doing research for a biography of the nineteenth century Canadian ethnologist Horatio Hale.

Ruth Harris (doctoral candidate, History of Science, Oxford University) is doing research on French criminal anthropology in the late nineteenth century.

Dell Hymes (Education, University of Pennsylvania) is planning a collection of essays on the history of linguistic anthropology to be published in the series edited by E. F. Koerner for John Benjamins.

William H. Schneider (History, University of North Carolina at Wilmington) is working on the history of eugenics in France, and on the development of physical anthropology. He has recently been working on a paper entitled "From Cephalic to the Biochemical Index: French Physical Anthropology, 1890-1940."

Robert H. Thornton (Anthropology, University of Cape Town) is doing research on the development of ethnography as a scientific genre, focusing on the early ethnography of east central and southern Africa, 1890-1920. He presented a paper entitled "The Rise of the Ethnographic Monograph in Eastern and Southern Africa, 1850-1920: The Moral Motive and the Market for Ideas" at the Washington meeting of the A.A.A. and is currently involved in organizing a conference on "Ethnography and Literature: Comparative Perspectives on the Narrative Portrayal of Small-Scale Societies."
BIBLIOGRAPHICA ARCANA

I. RECENT WORK BY SUBSCRIBERS


Stocking, G. W. "Anthropological Visions and Economic Realities in the 1930s Southwest." El Palacio 87, #3 (1981):14-17. [A special number devoted to the history of the Laboratory of Anthropology.]


II. RECENT THESSES AND DISSERTATIONS


III. SUGGESTED BY OUR READERS


Diamond, Stanley, ed. Anthropology: Ancestors and Heirs (The Hague: Mouton, 1980). [The proceedings of a conference held in 1968 on "National Traditions in Anthropology," with several additional papers. Includes essays on Denmark (J. Nicolaisen), Germany (W. Lepenies and P. Leser), Great Britain (A. Kuper and J. Stauder), India (S. Sinha), Italy (V. Grottanelli), Japan (C. Nakane), Latin America (J. Golte), The Netherlands (F. E. Josselin de Jong), and the United States (J. Gruber, G. Weltfish, and E. Wolf.--G.W.S.]


IV. AMERICAN JOURNAL OF PHYSICAL ANTHROPOLOGY—“JUBILEE ISSUE”

Frank Spencer calls attention to the contents of the December, 1981, number of the AJPA:

Prologue: Historical Biology and Physical Anthropology (G. G. Simpson)
The Old Physical Anthropology (Edward E. Hunt, Jr.)
Aleš Hrdlička, 1869-1943 (T. Dale Stewart)
The Rise of Academic Physical Anthropology in the United States (1880-1980): A Historical Review (Frank Spencer)
Adolph Hans Schultz, 1891-1976 (G. E. Erickson)
Paleoprimatological Research Over the Last Fifty Years (Elwyn Simons)
Raymond Carpenter, 1905-1975 (Geza Teleki)
From Radcliffe-Brown to Sociobiology: Some Aspects of the Rise of Primateology within Physical Anthropology (Hugh A. Gilmore)
William King Gregory, 1876-1970 (Sherwood L. Washburn)
Franz Weidenreich, 1873-1948 (W. W. Howells)
Tales of the Phylogenetic Woods: The Evolution and Significance of Evolutionary Trees (C. Loring Brace)
Earnest A. Hooton, 1887-1961, in Memorium cum Amore (Harry L. Shapiro)
The Significance of Aleš Hrdlička's "Neanderthal Phase of Man": A Historical and Current Assessment (Frank Spencer and Fred H. Smith)
The Evolutionary Status of the First Americans (T. Dale Stewart)
Fay Cooper-Cole, 1881-1961 (Wilton M. Krogman)
American Archaeology and Physical Anthropology in Historical Perspective (Jacob W. Gruber)
The Development of Genetics and Population Studies (William S. Pollitzer)
Franz Boas, 1858-1942 (Marcus S. Goldstein)
Habits, Habitats and Heredity: A Brief History of Studies in Human Plasticity (Frederick Hulse)
Robert J. Terry, 1871-1966 (Mildred Trotter)
History and Development of Paleopathology (J. Lawrence Angel)
Thomas Wingate Todd, 1885-1938 (W. Montague Cobb)
The Growth of Growth (Stanley Garn)
Appendix 1: List of Charter Members of the American Association of Physical Anthropologists
Appendix 2: Table of Meetings and Officers of the American Association of Physical Anthropologists, 1930-1980.
List of Current Members of the American Association of Physical Anthropologists

V. HISTORY OF ANTHROPOLOGY IN NORWAY

Donald Tumasonis notes the following items:
The Editors, Antropolognytt "Johs fyller 70" (Johs is 70), Antropolognytt, no. 1 (1981):4-17. [Retrospective interview with the Norwegian anthropologist Johs Falkenberg, on his seventieth birthday. Contains much anecdotal material on various figures in the anthropological circles of Norway.]

Klausen, Arne Martin, "Antropologien i Norge" (Anthropology in Norway) Antropolognytt nr. 3 (1980):4-23. [History of the development of anthropology as an academic discipline in Norway from its earliest years to the period just after World War II.]

Klausen, Arne Martin, Antropologiens historie (Oslo: Gyldendal, 1981). (The History of Anthropology.) [The first full-length study of anthropology's history to be published in Norwegian. Of special value are the chapters on anthropology in Scandinavian countries, and the detailed, close-grained analysis of Norwegian anthropology.]

CORRECTION

The title of James Clifford's forthcoming biographical study of Maurice Leenhardt was incorrectly given in the last number of HAN. It should be Person and Myth: Maurice Leenhardt in the Melanesian World (Berkeley: University of California Press, 1982).

SURVEY OF HAN SUBSCRIBERS

Having promised some results from our survey, we feel obligated to present information about the HAN network, despite the fact that analysis of this material has not yet been carried through as systematically as we had hoped. We include here the names and (abbreviated) addresses of all current (and recent) individual subscribers, along with a brief index of certain major categories of research interest for all those who responded to the questionnaire. Because the listing and index was prepared immediately prior to publication, without time for double checking, we cannot absolutely vouch for the accuracy of all categorizations. In the hope of
facilitating scholarly communication among our readership, it seemed best, however, to publish such information as we have available at this point. Thanks are due to Alan Mick and Brian Kiniry for help in tabulating.

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M2 Judy Modell  
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T1 Donald Tumasonis  T3 William c. Sturtevant  T4 Donald F. Tuzin
Odvar Solberg Vei 44 T5 Morgan Tamplin  T6 Sol Tax
Oslo 9, NORWAY  Dept. of Anthropology  Dept. of Anthropology
T7 Donal F. Tuzin  T8 James P. Hazel  T9 Sol Tax
Univ. of California  Dept. of Anthropology  SS Bldg.
La Jolla, CA 92093  Dept. of Anthropology  Univ. of Chicago
Peterborough, Ontario  Univ. of Pennsylvania  Chicago, IL 60637
CANADA K9J 7B8  Dept. of Anthropology  Dept. of Anthropology

1) Period of Interest:
A) Up to 1800:  B9, B11, C3, J2, K5, P3, S1, S2, S8, W2, W4.
B) 1800-1860:  B2, B4, B6, B10, B11, D4, D5, G2, H1, H7, L7, M1, R3, Z1.
C) 1860-1900:  A3, B2, B4, B6, B10, B11, D1, D4, D5, G1, G2, H1, H2, H7, H8, H9, J3, L6, L7, M1, R2, R3, S5, S7, Z1.
D) General 19th & 20th Century:  B12, B13, B14, C1, H4, H5, K2, M4, P1, P2, P3, R1, S2, S3, S8, S9, S10, S11, S12, T3, W6.
E) 1900-1930:  A3, B4, B10, D1, F2, F3, G1, G2, G3, G7, H2, H8, H9, I1, J1, J3, K1, L1, L3, L5, L7, N1, R2, R3, S5, T1, W5.
G) 1960-present:  A2, A3, B7, C1, E2, F2, F3, G5, G9, K1, L3, M1, M3, Mc1
2) National Tradition

A) **American (U.S., North America):** A2, A3, B6, B13, B14, C1, C3, C5, D1, D3, D4, E2, F1, F2, F3, G1, G3, G4, G5, G7, G9, H1, H4, H5, H6, H8, H9, H10, I1, J1, J4, K1, K2, L3, L5, L6, L7, M1, M2, M3, M5, N1, P1, P2, P3, R1, R2, R3, S2, S5, S7, S8, S9, S12, T2, W1, W2, W5, W6.

B) **Australian:** Mcl, P2, Rl, S5.

C) **British (English, Great Britain):** A3, B12, C1, H2, J3, L1, L5, L6, M2, M4, P1, P2, S5, S9, S10, S11.

D) **Canadian (French & British):** B11, G7, H4, N1, P2, S9.

E) **French:** C1, H2, H3, J3, K5, L4, P1, S5, S9, S11, S12, W1, W4.

F) **German:** B9, G9, J3, S3, S9, S11.

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Africa (B3), Anglo-American (G2), Austrian (Fl), Belgian (L4), Central European (H3), Dutch (C3), English-Speaking Tradition (BlO), Euro-American (D5), European (G4), Italian (H3), Mexico/Latin America (K2, P1), Russian & Chinese (T3), South Asian [Indian] (K3), Spanish (C3, W1), Swedish/Scandanavian (B8), Western European (L2); General (A1, H7, Mc2)

3) Sub-Discipline:

A) **Archaeology:** A2, Bl2, Bl4, D4, F3, G2, G3, K3, L4, M1, M2, P2, V1, W2, W5, W6.

B) **Cultural Anthropology:** A3, B7, B8, B9, B10, C1, C3, C5, D1, D3, F1, G1, G5, G6, G9, H4, H5, H6, H8, H9, H10, J1, J2, J4, K2, K5, L2, L3, L5, L6, L7, M1, M3, Mc1, Mc2, M1, R1, R3, S2, S3, S5, S9, T2, W5.

C) **Linguistics:** C3, D1, D3, G4, G6, G7, H3, H10, L3, N1, P2, W4.

D) **Physical Anthropology:** A3, B8, D5, H2, P2, S7, S9, S10, W4, ZI.

E) **Social Anthropology:** K1, K2, L1, L5, M4, S3, S5.

Biomedical Anthropology (S8), Ethnography (P2), Ethnohistory (P1, P3), Ethnology (P2, V1), Folklore (B3, L3), Human Paleontology (L4), Museum Related (D4, S3), Psychological/Cognitive Anthropology (E2, M3), Anthropology of Religion (S11), Symbolic Anthropology (M3), Theory (S12), General (A1, P2, IL).

4) Individual Focus

---Two or more responses:

R. Benedict (J2, M1, M5), L. Bloomfield (C3, G4), F. Boas (A3, D5, G7, H8, J1, L3, M1, M5, P1, T1), Boas's Students (D1, J1, M2), K. Cushing (G8, M1, P3), E. Durkheim (J3, S11, S12), A. Fletcher (M1, P1), J. Herder (B9, W4), W. H. Holmes (M1, M2), E. A. Hooton (G3, S8, S9), A. Hrdlička (M2, S8), W. Jones (G4), A. Keith (H2, K3, L1), A. L. Kroeber (Bl3, G7, L3, M5), L. S. B. Leakey (H2, K3), B. Malinowski (C1, G6, M1, S11), M. Mauss (C1, S11), L. H. Morgan (B6, M5, P2, S6), S. G. Morley (H8, P1), S. G. Morton (B6, S7, S8), F. W. Putnam (D4, H8, M1, P1), A. R. Radcliffe-Brown (K1, L1), E. Sapir (D5, G7, H4, J2, L3, M1, N1, T1), N. P. Schoolcraft (B6, M5), G. Elliot Smith (H2, L1).
-Single Responses:
Benjamin Smith Barton (P2), Franz Blom (Pl), R. Bunzel (G8), Charles
Caldwell (E3), P. Camper (W4), Lewis Cass (Bl0), R. G. Collingwood (Bl2),
E. S. Curtis (Gl), J. Owen Dorsey (D3), R. E. Dixon (G7), J. W. Fewkes
(G8), Albert Gallatin (S6), F. Galton (H7), P. E. Goddard (G7), Jules
Henry (G5), F. W. Hodge (G8), T. H. Huxley (Z1), A. Lesser (M5),
C. Levi-Strauss (S11), W. Matthews (P3), M. Mead (M1), Monboddo (W4),
A. Mortillet (H2), F. Max Muller (Bl1), W. J. McGee (M2), J. C. Pilling
(P2), J. W. Powell (P3), R. Redfield (K1), F. Roberts (M2), J. J. Rousseau
(W4), W. R. Smith (J3), J. H. Steward (S9), N. W. Thomas (S5), W. L. Warner
(K1), E. Westermarck (P2), L. A. White (G9), C. Wissler (R1).