somewhat idealized version of Malinowski's actual ethnographic practice, that in a sense is precisely the point. Borrowing elsewhere from Malinowski's writings, we might say that he provided the mythical charter for the social institution of fieldwork--or, in Kuhnian terms, the concrete exemplar of practice around which the new paradigm could be institutionalized. It is in this context that we quite properly associate the modern fieldwork tradition with his name, rather than with Landtman, Karsten, or any of the other young men who answered Haddon's call for "the intensive study of limited areas."

(G.W.S.)

BIBLIOGRAPHICA ARCANA

I. ANTHROPLOGY AT CHICAGO

For the fiftieth anniversary of the establishment of the Department of Anthropology as a separate unit at the University of Chicago, George Stocking has prepared an exhibition of documents in the Special Collections Department of the Regenstein Library which will run through January 1980. Stocking has authored a 56-page brochure for the exhibit entitled Anthropology at Chicago: Tradition, Discipline, Department, which contains 24 full-page illustrations and a 16,000 word text offering a history of anthropological work at Chicago from 1892 to the present. Although the brochure will not be distributed through normal channels, copies are available for $4.00 plus postage from the Department of Anthropology, 101 Haskell Hall, University of Chicago, Chicago, Illinois 60637. Checks (in U.S. dollars) should be made out to the Department of Anthropology, University of Chicago; prepaid orders will be sent postage free.

II. GRADUATE STUDENT JOURNALS

Past numbers of HAN have included listings of articles in the history of anthropology from several graduate student publications. Joseph Hanc and Bill Sturtevant offer the following additions:

A. Anthropology UCLA (Department of Anthropology, University of California, Los Angeles):


Vol. 8, nos. 1 & 2, 1976. Paths to the Symbolic Self, Essays in Honor of Walter Goldschmidt


Ralph L. Beals, "Anthropology and Government: Unwilling Bridegroom or Reluctant Bride," pp. 159-173 (very useful; con-