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ΠΟΛΙΤΕΙΑ IN ARISTOTLE'S *POLITICA*:
AN ANNOTATED CATALOGUE

ABSTRACT

In this annotated catalogue of the 522 occurrences of the expression *politeia* in the *Politics* of Aristotle, I present my view of what Aristotle's intent was in each occurrence—citizenship, citizen body, arrangement of offices or constitution, or regime—except where I find that the text is inexplicit. I have compared my results especially with the Sinclair-Saunders translation and occasionally with Bonitz's *Index Aristotelicus* and with the translations of Jowett, Newman, Robinson, Saunders in the Clarendon Aristotle, and Simpson, along with other works.

Aristotle's treatment of the *politeia* sometimes has been connected with modern constitutionalism in the form of the written constitution or arrangement of offices. Writing a constitution or drawing up an arrangement of offices sometimes does not have the stabilizing effects for which the drafters and others occasionally hope. Readers of the *Politics* who use the catalogue will find that Aristotle had stability much on his mind and apparently understood that stability required more than a certain arrangement of offices or constitution in the current sense.