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Recent Work by Subscribers

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accepted Victorian definitions of scientific identity, and the successes and failures of such methods – warrants further investigation.

References

Research for this note was conducted for an essay examining the Women's Anthropological Society of America and the place of women ethnologists in the midst of scientific professionalization. The essay will appear in volume nine of History of Anthropology series: Excluded ancestors, inventible traditions: Essays toward a more inclusive history of anthropology. Excerpts of Alice Fletcher's field notes were generated from an upcoming National Anthropological Archives internet exhibit. The exhibit, now in progress, will feature the entirety of Fletcher's field journals, including sketches, from her 1881 journey. The selections from Fletcher's letters and diary and from Stevenson's letters are reproduced with the permission of the National Anthropological Archives, Smithsonian Institution, Washington, D.C.

ACF: Alice Cunningham Fletcher and Francis La Flesche Papers; National Anthropological Archives.

BAE: Papers of the Bureau of American Ethnology, letters received; National Anthropological Archives.

Brinton, Daniel G.. 1895. The character and aims of scientific investigation. Science 1: 3-4.

Mark, Joan. 1988. A Stranger in her native land: Alice Fletcher and the American Indians. Lincoln, Nebraska.

MCS: Matilda Coxe Stevenson Papers, National Anthropological Archives.

Modell, Judith. 1974. The professionalization of women under Franz Boas, 1900-1930. Paper given at 1974 meetings of American Anthropological Association.

Rossiter, Margaret W. 1982. Women scientists in America: struggles and strategies to 1940. Baltimore.

RESEARCH IN PROGRESS

Sergei Kan (Dartmouth College) has been carrying on research on the career of the Russian ethnographer Lev Shternberg (1861-1927) in the context of the Russian revolutionary movement, the development of the Jewish liberal political movement, and Russian/Soviet academic politics.

Esteban Krotz (Universidad Autónoma de Yucatán/Mexico; kheberle@tunku.uady.mx) has initiated a comparative research project about the life and work of three Mexican anthropologists: G. Aguirre Beltrán, G. Bonfil and Á. Palerm.

BIBLIOGRAPHICA ARCANA

I. Recent Dissertations (Ph.D. unless otherwise indicated)

Wilder, Gary (Anthropology, University of Chicago, 1999) "Greater France Between the Wars: Negritude, Colonial Humanism, and the Imperial Nation-State"

II. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

- Corbey, Raymond. 1999. African art in Brussels. Anthropology Today 15 (#6): 11-16.
- Dias, Nélia. 1999. L'Afrique naturalisée. Cahiers d'Etudes africaines 39:583-94.
- Hymes, Dell. 1999. Introduction to the Ann Arbor Paperbacks Edition. In Reinventing anthropology, v-xlix. Ann Arbor: University of Michigan Press. [reprint of 1972 edition]
- Kehoe, Alice B. & Mary B. Emmerichs, eds. 1999. Assembling the past: Studies in the professionalization of archaeology. Albuquerque: University of New Mexico Press [with an introduction by Kehoe and 13 historical essays, by readers of HAN and others, including Don Fowler, "Harvard versus Hewitt: The contest for control of southwestern archaeology, 1904-1930"; Alice Kehoe, "Recognizing the foundation of prehistory: Daniel Wilson, Robert Chambers and John Lubbock"; Mary A. Levine, "Uncovering a buried past: Women in Americanist archaeology before the first World War"; Donald McVicker, "Buying a curator: Establishing anthropology at Field Columbian Museum"; Jonathan Reyman, "Women in southwestern archaeology, 1895-1945"; Neil A. Silberman, "Petrie's head: Eugenics and near eastern archaeology."]
- Morse, Michael. 1999. Craniology and the adoption of the three-age system in Britain. Proceedings of the Prehistoric Society. 65:1-16.
- Penny, Glenn. 1999. Fashioning local identities in an age of nation-building: Museums, cosmopolitan visions, and intra-German competition. German History 17:489-505.
- Speth, William. 1999. How it came to be: Carl O. Sauer, Franz Boas and the meanings of anthropogeography. Ellensburg WA., P.O. Box 1112: Ephemera Press.
- Stocking, George. 1999. Franz Boas and the shaping of anthropology. [essay review of D. Cole, Franz Boas: The early years and L. Müller-Wille, ed. Franz Boas among the Inuit of Baffin Island] Literary Review of Canada 7 (#14, Winter 1999-2000):7-10.
- Valentine, Lisa P. & Regna Darnell, eds. 1999. Theorizing the Americanist tradition. Toronto: University of Toronto Press [includes a number of historical essays by HAN readers and others: Darnell on "Theorizing American Continuities from the B.A.E. to the Boasians"; Stephen Murray on "The non-eclipse of Americanist anthropology during the 1930s and 1940s"; Raymond Fogelson on "Nationalism and the Americanist tradition"; Dell Hymes on "Boas and the threshold of ethnopoetics"; John Cove on "Cultural relativism and the Americanist tradition; Douglas Parks on "George Dorsey, James R. Murie and the textual documentation of Skiri Pawnee"; Raymond Demallie on "'George Sword wrote these': Lakota culture as Lakota text"; Bea Medicine on "Ella Cara Deloria: Early Lakota ethnologists (newly discovered novelist)"; Karen Adams on "'Critical linguistics': Alternative approaches to text in the American tradition"]

III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call