



## History of Anthropology Newsletter

---

Volume 26  
Issue 1 *June 1999*

Article 7

---

January 1999

### Recent Work by Subscribers

Follow this and additional works at: <https://repository.upenn.edu/han>

 Part of the [Anthropology Commons](#), and the [History of Science, Technology, and Medicine Commons](#)

---

#### Recommended Citation

(1999) "Recent Work by Subscribers," *History of Anthropology Newsletter*. Vol. 26 : Iss. 1 , Article 7.  
Available at: <https://repository.upenn.edu/han/vol26/iss1/7>

This paper is posted at ScholarlyCommons. <https://repository.upenn.edu/han/vol26/iss1/7>  
For more information, please contact [repository@pobox.upenn.edu](mailto:repository@pobox.upenn.edu).

Meek, Ronald 1976. Social Science and the Ignoble Savage. New York: Cambridge.

Naddeo, Barbara Ann. "Science for the Cosmopolitan—The Culture of Urbanity and the Emergence of Anthropology in the Kingdom of Naples, 1690—1815." Ph.D dissertation-in-progress.

Puccini, Sandra 1996. "Les manuels italiens pour l'observation, la description et la collecte des données." In Blanckaert, Claude. ed. Le terrain des sciences humaines. Paris: L'Harmattan.

Stocking, George W. 1987. Victorian Anthropology. New York: The Free Press.

Venturi, Franco, ed. 1962. Riformatori napoletani. Naples/Milan: Ricciardi.

## **RESEARCH IN PROGRESS:**

Ralph Bolton (Anthropology, Pomona College: bynner@aol.com) is doing research on the life of Witten Bynner, poet, translator, and essayist, who lived in Santa Fe, New Mexico, in the first half of the 20<sup>th</sup> century, and was a vocal supporter of Native American rights. He would appreciate hearing from readers who might know about contacts Bynner had with anthropologists.

Kevin Doak (History, U. of Illinois, Urbana: k-doak@uiuc.edu) is carrying on research on Japanese ethnology between 1920 and 1945, as part of a larger project on ethnic and national identity in Japan from 1868 to the present.

Pamela Jane Smith (Lucy Cavendish College, Cambridge: pjs1011@cam.ac.uk) is doing research on the career of the archeologist Dorothy Garrod, the first woman professor at Cambridge University, as part of a dissertation project on the history of prehistory at the university.

Melburn D. Thurman (PO Box 391, Ste. Genevieve, Missouri, 63670) has for two years been interviewing archeologists and anthropologists for an ethnographic-sociological study of American archaeology (c.1945-80) and the emergence of the "New Archaeology."

## **BIBLIOGRAPHICA ARCANA**

### **I. Recent Dissertations**

(Ph.D. except where otherwise indicated)

Griffiths, Alison M. (New York University, 1998) "The origins of ethnographic film" [From the late 1890s to the mid-1920s]. University Microfilms order no. 98-31717. 486 pp. (Dissertations Abstracts International 1998, 59: 989-A).

Morse, Michael (University of Chicago, 1999) "Redefining the Celts: Rival disciplinary traditions and the peopling of the British Isles"

Wilcox, Clifford (University of Michigan, 1997) "Encounters with modernity: Robert Redfield and the problem of social change."

### **II. Recent Work by Subscribers**

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming"

items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Adams, William Y. 1998. The philosophical roots of anthropology. Stanford, CA: Center for the Study of Language and Information

Blanckaert, C. 1998. L'homme enraciné. Les cahiers de Science & Vie, 46 août (Le XIX siècle).

\_\_\_\_\_. 1998. La "naturalisation" de l'homme de Linné à Darwin. Archéologie du débat nature/culture. In A. Ducros, J. Ducros, and F. Julian, eds., La culture est-elle naturelle? Histoire, épistémologie et applications récentes du concept de culture. Paris: Errance.

\_\_\_\_\_. 1998. Un oeil providential and L'homme (n') est (pas) un singe. Les cahiers de Science & Vie, 46 août.

\_\_\_\_\_. Le roman de la science: l'homme-singe littéraire et son savant. In J. Carroy and N. Richard, dir., La découverte et ses récits en sciences humaines: Champollion, Freud et les autres. Histoire des Sciences Humaines, L'Harmattan.

Cañizares Esguerra, Jorge. 1998. Spanish America in eighteenth-century European travel compilations: A new 'art of reading' and the transition to modernity. Journal of Early Modern History 2:329-49.

\_\_\_\_\_. 1999. New world, new stars: Patriotic astrology and the invention of Indian and Creole bodies in colonial Spanish America, 1600-1650. American Historical Review 104:33-68.

Corbey, R. 1998. De l'histoire naturelle à l'histoire humaine: comment conceptualiser les origines de la culture? In A. Ducros, J. Ducros, and F. Julian, dir., La culture est-elle naturelle? Histoire, épistémologie et applications récentes du concept de culture. Paris: Errance.

Gidley, Mick. 1998. Edward S. Curtis and the North American Indian, Incorporated. Cambridge Univ. Press.

Kehoe, Alice Beck. 1998. The land of prehistory: A critical history of American Archaeology. London:Routledge.

Kuper, Adam. 1998. Les origines de l'idée moderne de culture en anthropologie. In A. Ducros, J. Ducros, and F. Julian, dir., La culture est-elle naturelle? Histoire, épistémologie et applications récentes du concept de culture. Paris: Errance.

\_\_\_\_\_. 1999. Among the anthropologists: History and context in anthropology. London: Athlone.

Mauviel, Maurice. 1997. L'anthropologie française naissante à la fin XVIIIe siècle, in Les limites de siècles: Lieux de ruptures novatrices depuis les temps modernes, Vol. 2: 321-36. Presses Universitaires Franc-Comtoises.

- Nash, Steve, 1999. Time, trees and prehistory: Tree-ring data and the development of archaeology, 1914-1950. Salt Lake City: University of Utah Press.
- Smith, Pamela Jane 1999. From 'small, dark and alive' to 'cripplingly shy': Dorothy Garrod as the first woman professor at Cambridge." Paper given at Garrod Day, May 6, 1999 [see Research in Progress]
- Stocking, G.W. 1999. The spaces of cultural representation, circa 1887 and 1969: Reflections on museum arrangement and anthropological theory. In P. Galison & E. Thompson, eds., The architecture of science, 165-80. Cambridge: MIT Press.
- Trigger, Bruce G. 1998. Sociocultural evolution: Calculation and contingency. Blackwell Publishers, Oxford [U.K.] and Malden, Mass.--WCS
- Valentine, L.P. & Regna Darnell, eds. 1999. Theorizing the Americanist tradition. University of Toronto Press [includes, among others, essays by Darnell on "Continuities from the B.A.E. to the Boasians"; Stephen Murray on "Americanist anthropology in the 1930s and 1940s"; Ray Fogelson on "Nationalism and the Americanist Tradition"; Dell Hymes, "Boas on the Threshold of Ethnopoetics"; John Cove on "Cultural Relativism in the Americanist tradition"; Douglas Parks on Dorsey, Murie and "the textual documentation of the Skiri Pawnee"; Bea Medicine on Ella Deloria as novelist]
- Vermeulen, Han F. 1999. Structuur en verandering: in memoriam Gottfried Wilhelm Locher (Waspik, 23 maart 1908 - Leiden, 3 december 1997). [Structure and Change. Obituary of G.W. Locher, Professor at the University of Leiden from 1954 to 1973]. Bijdragen tot de Taal-, Land- en Volkenkunde 155(1): 1-44.
- Zerilli, Filippo. 1998. Il lato oscuro dell'etnologia: Il contributo dell' antropologia naturalista al processo di Istituzionalizzazione degli studi etnologici en Francia. Rome: CISU.

### III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the entries in the annual bibliographies of Isis, and those in the Bulletin d'information de la SFHSH [Société française pour l'histoire des sciences de l'homme]--each of which takes information from HAN, as we do from them--although selectively]

IB= Ira Bashkow  
HFV= Han Vermeulen

RDF= Raymond Fogelson  
RH= Richard Handler  
WCS= William Sturtevant

Al-Shahi, Ahmed and Jeremy Coote, eds. 1997. Special issue in memory of Godfrey Lienhardt. Journal of the Anthropological Society of Oxford 28(1) [WCS]