



## History of Anthropology Newsletter

---

Volume 24  
Issue 1 *June 1997*

Article 8

---

January 1997

### Suggested by Our Readers

Follow this and additional works at: <https://repository.upenn.edu/han>

 Part of the [Anthropology Commons](#), and the [History of Science, Technology, and Medicine Commons](#)

---

#### Recommended Citation

(1997) "Suggested by Our Readers," *History of Anthropology Newsletter*. Vol. 24 : Iss. 1 , Article 8.  
Available at: <https://repository.upenn.edu/han/vol24/iss1/8>

This paper is posted at ScholarlyCommons. <https://repository.upenn.edu/han/vol24/iss1/8>  
For more information, please contact [repository@pobox.upenn.edu](mailto:repository@pobox.upenn.edu).

Kennedy, K. A. R., 1996. But professor, why teach racial identification if races don't exist? Journal of Forensic Science 40: 796-800.

\_\_\_\_\_, 1997. Theodore D. McCown 1908-1969. In F. Spencer, ed. History of Physical Anthropology Vol 2:627-29. New York and London: Garland

\_\_\_\_\_, & Ripu Singh, 1997. SouthAsia (India, Pakistan, Sri Lanka). In F. Spencer, ed. History of Physical Anthropology Vol 2:976-87. New York and London: Garland

Pels, Peter, 1995. Spiritual facts and super-visions: The 'conversion' of Alfred Russell Wallace. Ethnoforum 8(2):69-91.

Thomas, Nicholas, 1996. History and Anthropology. In: Alan Barnard and Jonathan Spencer (eds.), Encyclopedia of Social and Cultural Anthropology. London/N.Y: Routledge, pp. 272-77.

Urry, James, 1996. History of Anthropology. In: Alan Barnard and Jonathan Spencer (eds.), Encyclopedia of Social and Cultural Anthropology. London/New York: Routledge, pp. 277-279.

Vermeulen, Han F. , 1996. Enlightenment Anthropology. In: Alan Barnard and Jonathan Spencer (eds.), Encyclopedia of Social and Cultural Anthropology. London/New York: Routledge, pp.183-185.

### III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the entries in the annual bibliographies of Isis, and those in the Bulletin d'information de la SFHSH [Société française pour l'histoire des sciences de l'homme]--each of which takes information from HAN, as we do from them--although selectively].

Ahern, Daniel, 1996 Nietzsche as cultural physician. Pennsylvania State University Press.

Ashmore, M., 1995. Fraud by numbers: Quantitative rhetoric in the Piltdown forgery discovery. South Atlantic Quarterly 94: 591-618.

Balzer, Marjorie M. , 1997. Stars of anthropology. Anthropology & Archeology of Eurasia 35(3):6-101 [obituaries and tributes for L. Shternberg, W. Bororas, E. Pekarskii, and V. Propp--W.C.S.]

Berezkin, Yuri, 1996. Russian anthropology and Latin America. Acta Americana 3:79-93 [Journal of the Swedish Americanist Society, Uppsala--W.C.S.]

- Biolsi, Thomas & Larry Zimmerman, 1997. Indians and anthropologists: Vine Deloria, Jr. and the critique of anthropology. University of Arizona Press.
- Brody, E. B., 1995. Repenser l'inconscient: la contribution non reconnue d'Edward Sapir à Claude Lèvi-Strauss et Jacques Lacan. L'Evolution psychiatrique 60(3):681-93.
- Caltagirone, B., 1995. Deux modèles d'objectivation en ethnographie: le Manuel d'Ethnographie de Marcel Mauss et la Méthode de l'Ethnographie de Marcel Griaule. Europaea 1 (1):23-38.
- [Collective], 1994. Découvertes et explorateurs. Paris: L'Harmattan [includes essays on anthropological topics, 1492-1992]
- [Collective], 1995. Gli studi di storia dell'antropologia in Italia. Rome: University degli studi di Roma [21 essays, including one on "presentism & historicism" in the work of G.W.S.]
- Faull, M., ed., 1995. Anthropology and the German enlightenment: Perspectives on humanity. Lewisburg: Bucknell U.Press.
- Deacon, Deslie, 1997. Elsie Clews Parsons: Inventing modern life. University of Chicago Press.
- Dilworth, Leah, 1996. Imagining Indians in the Southwest: Persistent visions of a primitive past. Washington: Smithsonian Institution Press.
- Davis, Carolyn O'Bagy, 1995. Treasured earth: Hattie Cosgrove's Mimbres archaeology in the American Southwest. Tucson: Sanpete Publishers, 204 pp. [W.C.S.]
- De Grummond, N. Thomson, ed. 1996. An encyclopedia of the history of classical archaeology. 3 vols. Westport: Greenwood Press [D.R.G.]
- Elliott, M., ed., 1995. Great excavations: Tales of early Southwestern archaeology, 1888-1939. Santa Fe: School of American Research [accounts of 8 major archeological expeditions to the SW]
- Erwin, Robert, 1995. Margaret Mead: You are what you learn. Centennial Review 39:265-78 [D.R.G.]
- Fagette, Paul, 1996. Digging for dollars: American archaeology and the New Deal. Albuquerque: University of New Mexico Press [W.C.S.]
- Frances, M., 1994. Anthropology and social Darwinism in the British empire, 1870-1900. Australian Journal of Politics and History 40:203-215.
- Gerhards, Eva, ed., 1995 Als Freiburg die Welt entdeckte: 100 Jahre Museum für Völkerkunde Freiburg. Freiburg: Promo Verlag [Exhibition catalogue, with brief essays—W.C.S.]
- Goddard, Ives, 1996. The description of the native languages of North America before Boas. In Goddard, ed. Vol. 17 of Handbook of North American Indians, pp. 17-42. Washington: Smithsonian Inst.

- Goddard, Ives, 1996. The classification of the native languages of North America. In Goddard, ed. Vol. 17 of Handbook of North American Indians, pp. 290-324. Washington: Smithsonian Institution [W.C.S.]
- Gonzales Montero de Espinosa, M., 1996. Ilustración y antropología: La catalogación del indígena americano (1). Anales del Museo de América 4:55-72. Madrid. [18<sup>th</sup> c. physical anthropology—W.C.S.]
- Griffin, John, 1996. Joseph Conrad and the anthropological dilemma. Oxford University Press.
- Grove, David C., 1997. Olmec archaeology: A half century of research and its accomplishments. Journal of World Prehistory 11 (1):51-101 [W.C.S.]
- Henderson, A. & A. Kaeppler, 1996. Exhibiting dilemmas: Issues of representation at the Smithsonian. Washington: Smithsonian Institution Press.
- Hiatt, L. R., 1997. Arguments about Aborigines: Australia and the evolution of social anthropology. Cambridge University Press.
- Jones, Adam & Bernhard Streck (eds.), 1996. Zur Geschichte der Afrikaforschung [History of Research on Africa]. Special issue of Paideuma, Mitteilungen zur Kulturkunde, Bd. 42. Stuttgart: F. Steiner [H.V.]
- Kahn, Joel. 1995. Culture, multicultural, postculture. London: Sage [includes historical material]
- Kant, Immanuel, [1996]. Anthropology from a pragmatic point of view. Trans. V.L. Dowdell & H.H. Rudnick. Southern Illinois University Press [the only English translation of Kant's Anthropologie in pragmatischer Hinsicht (1798)]
- Kuklick, Bruce 1996. Puritans in Babylon: The ancient Near East and American intellectual life, 1880-1930. Princeton University Press.
- León, Luis Vasquez. 1996. El Leviatan Arqueológico: Antropología de una tradición en México. CNWS Publication No. 44. Research School CNWS, Leiden University, The Netherlands.
- Marchand, Suzanne. 1997. Leo Frobenius and the Revolt against the West. Journal of Contemporary History 32:153-70
- McClancy, Jeremy & Christian McDonough, eds. 1996. Popularizing anthropology. Routledge.
- Mithune, Marianne. 1996. The description of the native languages of North America: Boas and After. In Goddard, ed. Vol 17 of Handbook of North American Indians, pp. 43-63. Washington: Smithsonian Institution Press. [W.C.S.]

- Miller, E. S., 1995. Nurturing doubt: From Mennonite missionary to anthropologist in the Argentine Chaco. Urbana: University of Illinois.
- Murray, Timothy, 1996. Archaeology and the threat of the past: Sir Henry Rider Haggard and the acquisition of time. World Archaeology 15:175-86 [D.R.G.]
- Nockert, Jonas, 1995. Rafael Karsten and the 'ethno' in ethnobotany. Acta Americana 3:181-98. Uppsala [W.C.S.]
- Parkin, Robert, 1996. The dark side of humanity: The work of Robert Hertz and its legacy. Harwood Academic Publishers.
- Persson, Folke, 1996. From vacuum cleaners to anthropology, the living heritage of Axel Wenner-Gren. Acta Americana 3 98-104. [Journal of Swedish Americanist Society, Uppsala—W.C.S.]
- Platt, Jennifer, 1996. A history of sociological research methods in America, 1920-1960. Cambridge University Press.
- Politis, G. G., 1995. The socio-politics of the development of archaeology in Hispanic South America. In P.J.Ucko, ed, Theory in archaeology: A world perspective, 197-235. London: Routledge.
- Puccini, Sandra, ed. 1995. Alle origini della ricerca sul campo: Questionari, guide et istruzioni di viaggio dal XVIII al XX secolo. La Ricerca Folklorica 32 [17 essays by various authors, focussing on questionnaires—R. B.]
- Putilov, B. & D. Tumarkin, eds., 1996. Pis'ma, dokumenty i materialy (N. N. Miklukko Maklaï, Sobranie sochineniï v shesti tomakh, vol. 5) Moscow: Nauka [824 pp. of letters, documents, etc.--W.C.S.]
- Rebok, Sandra, 1996. "Americanismo, ciencia e ideología: La actividad Americanista Española a través del la historia. Anales del Museo de América [Madrid] 4:79-105 [5 chronological phases, 1492-1992—W.C.S.]
- Rennie, Neil 1996. Far fetched facts: The literature of travel and the idea of the South Seas. Oxford U.
- Riviale, P., 1995. L'américanisme français à la veille de la fondation de la Société des Américanistes. Journal de la Société des Américanistes. 81:207-29.
- Rolland, D., 1996. Jacques Soustelle, de l'ethnologie à la politique. Revue d'histoire moderne et contemporaine 43:137-50.
- Rupp-Eisenreich, B. & J. Stagl, eds. Kulturrewissenschaft im Vielvölkerstaat im Österreich. c. 1780 - 1918 /L'anthropologie et l'état pluri-cultural: Le case de L'Autriche, de 1780 à 1918 environ. Vienna: Böhlau Verlag.

- Russell, Sharman, 1996. When the land was young: Reflections on American archaeology. N.Y.: Addison Wesley.
- Schings, H.-J., ed, 1994. Der ganze mensch: Anthropologie un literature im 18. Jahrhundert. Stuttgart: Metzler.
- Smith, Pamela 1997. Grahame Clark's new archaeology: the Fenland Research Committee and Cambridge prehistory in the 1930s. Antiquity 71:11-30.
- Smolka, W. J., 1994. Völkerkunde in München: Voraussetzungen, Möglichkeiten und Entwicklungslinien irher Institutionalisierung. Berlin: Duncker & Humboldt.
- Strack, Thomas, 1997. Philosophical anthropology on the eve of biological determinism: Immanuel Kant and Georg Forster on the moral qualities ane biological characteristics of the human race. Central European History 29:285-308.
- Walsh, John E. 1996. Unraveling Piltdown: The science fraud of the century and its solution. Random House [W.C.S.]
- Wernhart, Karl R., et al. 1996. [12 articles on the history of Austrian anthropology, on the occasion of the 125<sup>th</sup> anniversary of the Anthropologische Gesellschaft in Wien, and the 1000<sup>th</sup> anniversary of the naming of Austria]. Mitteilungen der Anthropologische Gesellschaft in Wien, vol. 125/126, pp. 1-196 [W.C.S.]
- Woodward, W., 1996. Inner migration or disguised reform? Political interests of Hermann Lotze's philosophical anthropology. History of the Human Sciences 9:1-26.
- Wright, R. P., ed. 1996. Gender and archaeology. Philadelphia: University of Pennsylvania.
- Yelvington, K.A. 1997. An interview with A. L. Epstein. Current Anthropology 38: 289-99.

D.R.G. = Douglas R. Givens  
H. V. = Han Vermeulen

R.B. = Robert Bieder  
W.C.S. = William C. Sturtevant

IV. New Journal in the History of Psychology. A new scholarly journal, History of Psychology, sponsored by the American Psychological Association, will begin quarterly publication early in 1998, under the editorship of Michael Sokal, of Worcester Polytechnic Institute, and will include papers in areas peripheral to but related to the history of psychology per se.

#### **GLEANINGS FROM ACADEMIC GATHERINGS**

**History of Anthropology in Germany**--At the biannual conference of the German Ethnological Society (DGV) meeting in Frankfurt, 5-10 October 1997, a session on the history of ethnology will be held for the fourth time, now under the chairmanship of Bernhard Streck. The session takes place on