



## History of Anthropology Newsletter

---

Volume 23  
Issue 1 *June 1996*

Article 7

---

1-1-1996

### Recent Work by Subscribers

---

This paper is posted at ScholarlyCommons. <http://repository.upenn.edu/han/vol23/iss1/7>  
For more information, please contact [repository@pobox.upenn.edu](mailto:repository@pobox.upenn.edu).

Stephen F. Turner (Cornell University, 1995) has completed a dissertation entitled "Cultural encounter, aesthetics, and the limits of anthropology: Captain Cook and the Maori."

María Valdés Gázquez (Departament d'Història de les Societats pre-capitalistes i Antopologia Social, Universitat Autònoma de Barcelona, 1995) has completed a doctoral dissertation entitled "Orden e Historia en Morgan y Boas"

### **III. Recent Work by Subscribers**

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Browman, D. L. & Douglass R. Givens. 1996. "Stratigraphic excavation: The first 'new archaeology'," American Anthropologist 98:80-95.

Hinsley, Curtis & David Wilcox, eds. 1996. "A Hemenway portfolio: Voices and views from the Hemenway Archaeological Expedition, 1886-1889. Journal of the Southwest 37 (4) [A special issue on this first archeological expedition to the Southwest]

\_\_\_\_\_. The Southwest in the American imagination: The writings of Sylvester Baxter, 1881-1889. Vol.1 of Frank Hamilton Cushing and the Hemenway Southwestern Archaeological Expedition, 1886-1889. Tucson: University of Arizona Press.

Krotz, E.. 1992. El concepto de "crisis" en la historiografía de las ciencias antropológicas. Guadalajara: Universidad de Guadalajara.

\_\_\_\_\_. 1993. La producción de la antropología en el Sur: características, perspectivas, interrogantes. Alteridades año 3, 6:5-11.

Peace, William. 1993. "Leslie White and evolutionary theory." Dialectical Anthropology 18:123-51.

\_\_\_\_\_. 1995. "Vere Gordon Childe and the cold war." In Childe and Australia: Archaeology, politics, and ideas, ed. P. Gathercole, T. Irving & G. Melleuish. University of Queensland Press.

Rutsch, Mechthild, ed. 1996. La historia de la antropología en México: Fuentes y transmisión. Mexico, D.F.: Plaza y Valdes [17 papers from a 1993 colloquium sponsored by the Seminario de Historia, Filosofía, y Sociología de la Antropología Mexicana]

Stocking, George W., Jr. 1995. Delimiting anthropology: Historical reflections on the boundaries of a boundless discipline. Social Research 62 (#4):933-66.

\_\_\_\_\_. 1996. Rousseau redux, or historical reflections on the ambivalence of anthropology to the idea of progress. In Leo Marx and Bruce Mazlish, eds., Progress: fact or illusion?, 65-81 (Ann Arbor: University of Michigan Press)

Stocking, G. W., Jr. 1996. Outcast from the islands: Frazer, The Golden Bough and modern anthropology. Introduction to reprint of abridged edition of James Frazer, The golden bough: A study in magic and religion, xvi-xxx. London: Penguin Books.

#### IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the annual bibliographies of Isis, and the Bulletin d'information de la SFHSH (Société française pour l'histoire des sciences de l'homme), each of which takes information from HAN, as we do from them--although selectively]

Adler, H. 1994. Johann Gottfried Herder's concept of humanity. Studies in Eighteenth-Century Culture 23:55-74.

Aguirre Beltran, Gonzalo. 1994. El pensar y el quehacer antropologico en Mexico. Puebla: Universidad Autonoma de Puebla.

Aleksandrov, D. A. 1994. Istoicheskaia antropologiia nauki v Rossii (History of the Anthropological Sciences in Russia). Voprosy Istorii Estestvoznaniia I Tekhniki 4:3-22.

Avrith-Wakeam, Gail. 1994. George Dawson, Franz Boas and the origins of professional anthropology in Canada. Scientia Canadensis 17:185-203.

Bederman, Gail. 1995. Manliness and civilization: A cultural history of gender and race in the United States, 1880-1917. University of Chicago Press.

Blesse, Giselher. 1994. Daten zur Geschichte des Museums für Völkerkunde zu Leipzig (1869-1994). Jahrbuch des Museums für Völkerkunde zu Leipzig 40:24-71.

Boetsch, Gilles et. al. 1993. Mesurer la difference: L'anthropologie physique. Cahiers l'Etudes Africaines 33, 1:5-181.

Boose, Lynda E. 1994. 'The getting of a lawful race': Racial discourse in early modern England and the unrepresentable black woman. In M. Hendricks & P. Parker, eds. Women, 'race', and writing in the early modern period. London: Routledge.

Brandt, Reinhard. 1994. Ausgewählte Probleme der Kantischen Anthropologie. In H.-J. Schings, ed., Der ganze Mensch: Anthropologie und Literatur im 18. Jahrhundert. Stuttgart: Metzler.

Butcher, B. W. 1994. Darwinism, social Darwinism, and the Australian Aborigines: A reevaluation. In R. Macleod & P. Rehbock, eds., Darwin's Laboratory: Evolutionary theory and natural history in the Pacific. Honolulu: University of Hawaii Press.