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Suggested by Our Readers

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III. Suggested by Our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S.]

- Ames, M. M. 1992. Cannibal tours and glass boxes: The anthropology of museums. Vancouver: University of British Columbia Press.
- Benzenhöfer, Udo. 1993. Psychiatrie und Anthropologie in der ersten Hälfte des 19. Jahrhunderts. (Schriften zur Wissenschaftsgeschichte, 11.) Hurtgenwald: Guido Pressler Verlag.
- Blanchard, Marc, ed. 1992. On Leiris. Yale French Studies No. 81. [R.D.F.]
- Bouquet, Mary. 1993. Man-ape, ape-man. Pithecanthropus in het pesthuis. Leiden, The Netherlands: Nationaal Natuurhistorisch Museum [catalogue, with text in both Dutch and English, of an exhibit celebrating the 100th anniversary of Eugène Dubois' discovery]
- Boyer, L. B. & R. M., eds. 1992. Essays in honor of George D. and Louise S. Spindler (The Psychoanalytic Study of Society, vol. 17) [includes several biographical and historical essays--R.H.]
- Carrier, J.G. 1992. History and tradition in Melanesian anthropology. Berkeley: University of California Press. [D.R.G]
- Carrithers, G.H. 1991. Mumford, Tate, Eiseley: Watchers in the night. Baton Rouge: Louisiana State University Press.
- Ciochon, R. , J. Olsen & J. James. 1991. Other origins: The search for the giant ape in human prehistory. New York: Bantam.
- Coblentz, Werner. 1990. Hermann Dengler, Indianerforscher und Archäologe. Kleine Beiträge aus dem Staatlichen Museum für Völkerkunde, Dresden. 11:10-16. [Especially his work at the Karl May Museum - W.C.S.]
- Cremona, Michael & R. L. Thompson. 1993. Forbidden archeology: The hidden history of the human race. San Diego: Govardhan Hill, for the Bhaktivedanta Institute.
- Davies, James D. 1991 Frank Byron Jevons, 1858-1936: An evolutionary realist. Lewiston, N.Y.: Edward Mellen Press.
- De Laguna, Frederica, ed. The Tlingit Indians--George Thornton Emmons. New York: American Museum of Natural History, Anthropological Papers, No. 70 [includes brief essay on Emmons as ethnographer, and a brief biography by Jean Low]
- Dikötter, F. 1991. The discourse of race and the medicalization of public and private space in modern China (1895-1949). History of Science 29.

- Dory, D. 1992. Ethnografia e historia del pensamiento geografico. Posicion (Mexico) 9-10.
- Downum, Christian E. and Todd W. Bostwick, eds. 1993. Archaeology of the Pueblo Grande platform mound and surrounding features, Vol. 1: Introduction to the archival project and history of archaeological research. Pueblo Grande Museum Anl Papers No.1. [important historical study of a major site in Phoenix - A.L.C.]
- Dungs, Günther Friedrich. 1991. Die Feldforschung von Curt Unckel Nimuendajú und ihre theoretisch-methodischen Grundlagen. Mundus Reihe Ethnologie Band 43. Bonn: Horlos Verlag. [W.C.S.]
- Dürr, M. , E. Kasten & E. Renner, eds. 1992. Franz Boas, Ethnologe, Anthropologe, Sprachwissenschaftler. Ein Wegbereiter der modernen Wissenschaft vom Menschen. Berlin [M.B.]
- Fabietti, U. 1991. Storia dell' anthropologia. Bologna: Zanichelli.
- Fleming, Paula R. & Judith L Luskey. 1993. Grand endeavors of American Indian photography. Washington: Smithsonian Institution [R.D.F.]
- Flis, Mariola. 1992. Malinowski and Radcliffe-Brown: Two versions of functionalism. The Polish Sociological Bulletin, Special Issue on Bronislaw Malinowski. 97:35-43.
- Hall, Edward T. 1992. An anthropology of everyday life: An autobiography. New York: Doubleday. [D.R.G]
- Hawley, Marlin F. ed. 1992. Archaeology at the University of Kansas: Williston, Eiseley, Spaulding, Smith. In The Kansas Anthropologist, 13(1 & 2):1-72. [on the contribution each person made to the development of archaeology in Kansas from the 1890s through about 1980. History and biography combined, using a great deal of archival material - R.B.W.]
- Hinton, Leanne. 1992. The house is afire! John Peabody Harrington--then and now. News from Native California 7 (#1):9-13 [R.D.F.]
- Irvine, Judith, ed. 1993. Edward Sapir. The psychology of culture: A course of lectures. Mouton de Gruyter: Berlin [a reconstruction of Sapir's lectures--R.D.F.]
- Jahoda, Gustav. 1993. Crossroads between culture and mind: Continuities and change in theories of human nature. Cambridge: Harvard University Press [from the 18th century to the early 20th--R.D.F.]
- Jamard, J.-L. 1993. Anthropologies françaises en perspective. Paris: Ed. Kimé.
- Jutzi, Alan. 1993. In search of Sir Richard Burton: Papers from a Huntington Library Symposium. San Marino, Cal.
- Kellogg, S. 1991. Histories for anthropology: Ten years of historical research and writing by anthropologists, 1980-1990. Social Science History 15:417-55 [D.R.G]

- Kempny, Marian. 1992. Malinowski fifty years later. The Polish Sociological Bulletin. Special Issue on Bronislaw Malinowski. 97:7-17.
- _____. 1992. Malinowski's theory of needs and its relevance for emerging of the sociological functionalism. The Polish Sociological Bulletin. Special Issue on Bronislaw Malinowski. 97:45-56.
- Knötsch, Carol Cathleen. 1992. Franz Boas bei den kanadischen Inuit im Jahre 1883-1884. Mundus Reihe Ethnologie Band 60. Bonn: Horlos Verlag. [W.C.S.]
- Kuper, A. 1991. Anthropologists and the history of anthropology. Critique of Anthropology, 11:125-42 [D.R.G]
- Lange, Charles H. & Patricia F. Lange. 1992. Adolph F. Bandelier and Charles F. Lummis. In M.S. Duran & D.T. Kirkpatrick eds., Archaeology, art, and anthropology: Papers in honor of J. J. Brody, pp. 99-109. Papers of the Archaeological Society of New Mexico 18. [A.L.C.]
- Larsen, O.N. 1992. Milestones and millstones: Social science at the National Science Foundation, 1945-1991. New Brunswick: Transaction Publishers. [D.R.G]
- Lehman, Winifred P. 1991. Review of Edward Sapir, by Regna Darnell. General Linguistics, 31(2):101-109. [Adds some biographical and historical information - W.C.S.]
- Livingstone, David N. 1992. The preadamite theory and the marriage of science and religion. Transactions of the American Philosophical Society, 82, part 3 [R.D.F.]
- Mach, Zdzislaw. 1992. Malinowski and fieldwork Methods in the history of social anthropology. The Polish Sociological Bulletin. Special Issue on Bronislaw Malinowski. 97:57-68.
- Mobley-Tanaka, Jeanette L. 1993. Don Carlos takes the cake: An anecdote from the Hemenway Southwest Archaeological Expedition, 1888. In M.S. Duran and D.T. Kirkpatrick eds., Why museums collect: Papers in Honor of Joe Ben Wheat, pp. 183-193. Papers of the Archaeological Society of New Mexico 19. [A.L.C.]
- Moran, F. 1993. Between primates and primitives: Natural man as the missing link in Rousseau's Second Discourse. Journal of the History of Ideas 54 (#1).
- Mucha, Janusz. 1992. Problems of freedom, democracy and peace in Bronislaw Malinowski's anthropology. The Polish Sociological Bulletin. Special Issue on Bronislaw Malinowski. 97:69-82.
- Oliver, José R. 1992. Donald W. Lathrap: Approaches and contributions in new world archaeology. Journal of the Steward Anthropological Society, 20(1-2):283-345. [Genuinely relevant to the history of Anthropology even though it is presented mainly as an obituary - W.C.S.]
- Pagden, Anthony. 1993. European encounters with the new world: From renaissance to romanticism. New Haven: Yale University Press.

- Pützstück, L. & T. Hauschild. 1991. Ethnologie und Nationalsozialismus. Antropos 86.
- Quigley, Declan. 1993. Raymond Firth on social anthropology. Social Anthropology 1:207-22.
- Riviale, P. 1993. Les antiquités péruviennes et la curiosité américaine dans les collections française sous l'Ancien Régime. Histoire de l'Art 22-23.
- Rivinius, E.F. and E.M. Yousseff, eds. 1992. Spencer Baird of the Smithsonian. Washington, D.C.: Smithsonian Institution Press. [D.R.G]
- Rothman, Hal K. 1993. Ruins, reputation, and regulation: Byron Cummings, William B. Douglass, John Wetherill, and the Summer of 1909. Journal of the Southwest, 35:318-340. [A.L.C.]
- Scott, Douglas D. 1993. Pioneering archaeology in southwestern Colorado: The Kidder and Morley years. In M.S. Duran and D.T. Kirkpatrick eds., Why museums collect: Papers in Honor of Joe Ben Wheat, pp. 203-211. Papers of the Archaeological Society of New Mexico 19. [fieldwork in 1907-1909 - A.L.C.]
- Stahl, Ann Bower. 1993. Concepts of time and approaches to analogical reasoning in historical perspective. American Antiquity, 58:235-60. [A.L.C.]
- Sutton, Constance R., ed. 1993. From Labrador to Samoa: The theory and practice of Eleanor Burke Leacock. Arlington, VA: Association for Feminist Anthropology. American Anthropological Association.
- Swiggers, P. 1991. Algonquian at the Linguistic Institutes (1937-1940): Carl Voegelin's Impressions. General Linguistics, 31(2):63-66. [Summary of C.V.'s notes now in the A.P.S. - W.C.S.]
- Thornton, Robert. 1992. Chains of reciprocity: The impact of Nietzsche's *Genealogy* on Malinowski's *Crime and Custom in Savage Society*. The Polish Sociological Bulletin. Special Issue on Bronislaw Malinowski. 97:19-33.
- Thornton, R. & P. Skalnik, eds. 1993. The early writings of Bronislaw Malinowski. Cambridge, Eng.: Cambridge University Press.
- Van Stone, James. 1993. The Ainu group at the Louisiana Purchase Exposition, 1904. Arctic Anthropology 30 (#2):77-91 [R.D.F.]
- Wetherell, D. & C. Carr-Gregg. 1990. Camilla: C.H. Wedgwood, 1901-1955, a life. Kensington, New South Wales.
- Williams, Vernon. 1991. Franz Boas's paradox. The Griot: The Journal of Black Heritage 10:9-17.

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