



## History of Anthropology Newsletter

---

Volume 20  
Issue 1 *June 1993*

Article 6

---

1-1-1993

### Recent Work by Subscribers

---

This paper is posted at ScholarlyCommons. <http://repository.upenn.edu/han/vol20/iss1/6>  
For more information, please contact [repository@pobox.upenn.edu](mailto:repository@pobox.upenn.edu).

Louise Newman (History and Literature, Harvard University) is doing research on feminism and anthropology in the early twentieth century.

Michael Prager (Am Buechsenackerhang 55, 6900 Heidelberg) is working on a dissertation (in German) to be entitled "Anthropology as 'Comparative Structuralism': The Origins and Development of the Leiden Structuralist School," which will cover the period from 1916 to the 1980s .

Margot Blum Schevill (Hearst Museum of Anthropology, Berkeley) is working on an introduction to a reprint edition of Lila M. O'Neale's Yurok-Karok Basket Weavers, originally published in 1932. It will be the first of a series of reprints of the University of California Publications in American Archaeology and Ethnology which will be published by the Hearst Museum.

Lynn Schumacher (History of Science, University of Pennsylvania) is writing a dissertation on the Rhodes-Livingstone Institute, based on archival and oral historical work, including eighteen months research in Zambia and interviews with both anthropologists and informants.

## **BIBLIOGRAPHICA ARCANA**

### **I. Recent Dissertations (Ph.D. except where otherwise indicated)**

Dean, David (N.Y.U. Medical Center), recently completed a dissertation on "The Middle Pleistocene Homo erectus/Homo sapiens transition: New evidence from space curve statistics" (City University of New York).

Efron, John. (Columbia University, 1991), "Defining the Jewish race: The self-perceptions and responses of Jewish scientists to scientific racism in Europe, 1882-1933."

Gringeri, Anthony Richard, Jr. (University of California, Berkeley, 1990), "Twilight of the sun kings: French anthropology from modernism to postmodernism, 1925-1950."

Keyser, Paul T. (University of Colorado, Boulder, 1991), "Geography and ethnography in Sallust."

### **II. Recent Work by Subscribers**

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works

have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

- Blanckaert, Claude, ed. 1993. Des sciences contre l'homme. Vol. 1: Classer, hiérarchiser, exclure. Vol. 2: Au nom du Bien. Paris: Editions Autrement [essays by Blanckaert, S. Puccini, N. Richard, A.-M. Drouin, N. Dias, Y. Guy, B. Massin, P.-A. Taguieff, D. Becquemont, and others]
- Blanckaert, Claude. 1991. Méthode des moyennes et notion de 'série suffisante' en anthropologie physique (1830-1880), pp. 213-43 in Moyenne, Milieu, Centre, Histoires et Usages, J. Feldman, G. Lagneau, B. Matalon, eds., Paris, Ed. de l'EHESS.
- \_\_\_\_\_. 1991. 'Les bas-fonds de la science française.' Clémence Royer, l'origine de l'homme et le darwinisme social. Bulletins et Mémoires de la Société de Anthropologie de Paris. 3(#1-2):115-30.
- \_\_\_\_\_. 1991. 'L'animal de la création que l'homme connaît le moins'. Le mémoire refusé de Clémence Royer sur la femme et la natalité. Bulletins et Mémoires de la Société de Anthropologie de Paris. 3(#1-2):131-44 [in collaboration with A. Ducros]
- \_\_\_\_\_. 1992. Questionnaires et guides d'enquête dans le sciences de l'homme. Bibliographie des études. [by C. Blanckaert, E. Brian, B.-P. Lécuyer, A. Savoye], Bulletin de la Société française pour l'Histoire des Sciences de l'homme. Spec. # (Feb.): 4-8.
- \_\_\_\_\_. 1992. In Situ. Archives et bibliothèques. Bulletin de la Société française pour l'Histoire des Sciences de l'homme. #6 (May):1-2.
- \_\_\_\_\_. 1992. La science de la femme: un affaire d'hommes. In F. Collin, ed., Le sexe des science. Les femmes en plus, 54-62.
- \_\_\_\_\_. 1992. Une anthropologie de transition. Lapepède et l'histoire naturelle de l'homme (1795-1830). Annales Benjamin Constant 13:95-111.
- \_\_\_\_\_. 1992. La valeur de l'homme: l'idée de nature humaine chez Buffon. In J. Gayon, ed., Buffon 88. Actes du colloque international, Paris-Montbard-Dijon, 1988, 583-600.
- \_\_\_\_\_. Articles on P. Broca, L. Büchner, W. Edwards, G. d'Eichthal & I. Urbain, E. Haeckel, R. Knox, G. Maupied, J. Nott & G. Gliddon, J. Prichard, A. Quatrefages, C. Royer, E. de Salles, E. Tylor in J.F. Mattéi, ed., Encyclopédie philosophique universelle, III. Les oeuvres philosophiques. Paris, PUF.

- \_\_\_\_\_. 1993. La Société pour l'Histoire des Sciences de l'Homme. Bilan, enjeux et 'questions vives.' Genèses. Sciences sociales et histoires. 10:124-35.
- \_\_\_\_\_. 1993. Buffon and the natural history of man: Writing history and the 'foundational myth' of anthropology. History of Human Sciences 6(1):13-50.
- \_\_\_\_\_. 1993. La science de l'homme entre humanité et inhumanité. In C. Blanckaert, ed., Des sciences contre l'homme, I, 14-45. Paris: Ed. Autrement.
- Deacon, Desley. 1992. The republic of the spirit: Fieldwork in Elsie Clews Parsons's turn to anthropology. Frontiers 12(3):12-38
- Embree, Lester,. 1992. The future and past of metaarchaeology. In L. Embree, ed. Metaarchaeology, 3-50. Dordrecht: Kluwer Academic Publishers
- \_\_\_\_\_. 1992. Selected bibliography of archaeological metaarchaeology, Bibliography of philosophical meta-archaeology, 1969-1991. In L. Embree, ed. Metaarchaeology, 289-317, 319-26. Dordrecht: Kluwer Academic Publishers
- Fink, Karl. 1993. Storm and stress anthropology. History of the Human Sciences 6(1):51-72.
- Gidley, Mick. 1992. Edward S. Curtis' Indian photographs: A national enterprise. In Gidley, ed., Representing others: White views of indigenous peoples, 103-19. Exeter University.
- Goldsmith, Michael. 1992. The tradition of invention. Other Sites 1992:29-41.
- Gray, Geoffrey. 1991. Aborigines, Elkin and the guided projectiles project. Aboriginal History 15 (pt.2): 153-62.
- Maddock, Kenneth. 1991. Frederick Rose, 1915-1991: An appreciation. Oceania 62:66-69.
- \_\_\_\_\_. 1992. The mystery of Kropotkin and Radcliffe-Brown. Red & Black #22:28-35.
- Massin, Benoit. 1993. Anthropologie raciale et national-socialisme: heurs et malheurs du paradigme de la 'race.' In J. Olf-Nathan, ed., La science sous le troisième reich, 197-261. Paris: Seuil.
- Peirano, Mariza G. S. 1991. Uma antropologia no plural: Três Experiências Contemporâneas. Brasília: Editoria Universidade de Brasília.
- Wokler, Robert. 1992. From l'homme physique to l'homme moral and back: towards a history of Enlightenment anthropology. History of the Human Sciences 6(1):121-38.

Woodbury, Richard. 1993. 60 years of southwestern archaeology: A history of the Pecos Conference. Albuquerque: University of New Mexico Press.

### III.. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S.]

Albertin-Coppola, S. 1990. La question des langues dans les Moeurs des sauvages américains de Lafitau. Dix-huit Siècle 22:127-38.

Alvarez Roldàn, Arturo. 1992. Looking at anthropology from a biological point of view: A. C. Haddon's metaphors on anthropology. History of the Human Sciences 5(4):21-32.

Babcock, Barbara. 1992. 'Not in the absolute singular': Re-reading Ruth Benedict. Frontiers 12 (3):39-77.

Barkhoff, Jürgen & Eda Sagarra, eds. 1992. Anthropologie und Literatur um 1800. Munich: Iudicium Verlag [14 essays on Herder, Goethe, Schiller, and others].

Bartfeld, Fernande. 1990. L'homme sauvage dans la pensée de Saint-Martin. Dix-huit Siècle 22:315-25.

Benzenhöfer, Udo & Maike Rotzoll. 1991. Zur 'Antropologia' (1533) von Galeazzo Capella: Die früheste bislang bekannte Verwendung des Begriffs Anthropologie. Medizinhistorische Journal 26:315-20.

Bergman, Jerry. 1992. Eugenics and the development of Nazi race policy. Perspectives on Science and Christian Faith 44:109-23 .

Berlon, Janet C. 1992. The early years of Native American art history: The politics of scholarship and collecting. Vancouver: University of British Columbia Press [includes essays on Boas and Swanton, etc.--D.R.G.]

Berman, Bruce J. & J. M. Lonsdale. 1991. Louis Leakey's Mau Mau: A study in the politics of knowledge. History and Anthropology 5:143-204.

Bizzo, Nelio M. V. 1992. Darwin on man in the origin of species: Further factors considered. Journal of the History of Biology 25:137-47.