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- \_\_\_\_\_. 1992. The Ethnographer's magic and other essays in the history of anthropology. Madison: University of Wisconsin.
- Strenski, Ivan, ed. 1992. Introduction: Malinowski and Myth. In Strenski, ed. Malinowski and the work of myth, xi-xxxii. Princeton University Press.
- \_\_\_\_\_. 1992. Religion in relation: Method, application, and moral location. London/Columbia: Macmillan/University of South Carolina Press [includes historical essays on Eliade and the Durkheim group].
- \_\_\_\_\_. 1991. L'apport des élèves de Durkheim. In M. Despland, ed., La tradition française en sciences religieuses, 109-27. Québec: Université Laval.
- Thomas, Evan. 1992. The collaboration of William I. Thomas and Florian Znaniecki: A significant event in the history of Polish and American cultural connections. Polish American Studies 49:67-75.
- Tooker, Elizabeth. 1992. Lewis H. Morgan and his contemporaries. American Anthropologist 94:357-75
- Urry, James. 1992. Before social anthropology: Essays on the history of British social anthropology. New York: Harwood Academic.
- Zumwalt, Rosemary. 1992. Wealth and rebellion: Elsie Clews Parsons, anthropologist and folklorist. Champaign: University of Illinois.

### III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years.]

Note: all entries by C.E.G. are from Abstracts in German Anthropology 14 (1992), where English summaries are offered.

Ackerman, Robert. 1991. The myth and ritual school: J. G. Frazer and the Cambridge ritualists. New York: Garland [G.W.S.]

\_\_\_\_\_. 1992. J. G. Frazer and the Jews. Religion 22:135-50 [I.S.]

- Ailberman, Ifrah. 1991. Hilma Granqvist and Artas: A Finnish anthropologist in Israel. Cambridge Anthropology 15(1):56-69 [1920s research in Palestine by Westermarck student--B.K.]
- Arenas, Patricia. 1991. Antropologia en la Argentina: El aporte de lose cientificos de habla alemana. Buenos Aires: Museo Etnográfico J. B. Ambrosetti [from Hans Staden to Hans Schobinger--G.W.S.]
- Barnard, Alan. 1992. Through Radcliffe-Brown's spectacles: Reflections on the history of anthropology. History of the Human Sciences 5(#4):1-20 [G.W.S.]
- Barnes, G. L. 1990. The idea of prehistory in Japan. Antiquity 64.
- Beard, Mary. 1992. Frazer, Leach and Virgil: The popularity (and unpopularity) of The Golden Bough. Comparative Studies in Society and History 34:203-224 [B.K.]
- Belch, James. 1992. The Victorian interpretation of racial conflict: The Maori, the British and the New Zealand wars. Quebec: McGill-Queen's University Press [R.D.F.]
- Blanckaert, Claude. 1992. L'ethnographie de la décadence. Culture morale et mort des races (xvii-xix siècles). Gradhiva 11:47-66 [J.J.]
- Blankenship, R. 1991. The life and times of Frank Speck, 1881-1950. Ohsweken, Ontario: Irocrafts [seven essays by Fenton et al.--R.D.F.]
- Bräutigam, Herbert. 1990. Zu kulturphilosophischen positionen von Carl Gustav Carus. Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden 44:133-39 [C.E.G.]
- Conn, Steven. 1992. Henry Chapman Mercer and the search for American history. Pennsylvania Magazine of History and Biography. 116:323-55 [eccentric turn-of-the-century archeologist--R.D.F.]
- Diamond, Alan, ed. 1991 The Victorian achievement of Sir Henry Maine: A centennial reappraisal. Cambridge University Press [G.W.S.]
- Dittrich, E. & F. O. Radtke, eds. 1990. Ethnizität: Wissenschaft und Minderheiten. Opladen: Westdeutscher Verlag [includes papers by M. Brumlik on the history of the concepts race, culture and ethnicity, and by D. Castelnovo on the concept "culture conflict"--C.E.G.]

- Drager, Lothar. 1992. North American Indian studies in the former German Democratic Republic. European Review of Native American Studies 6:35-39 [P. H.]
- Edgar, Robert. ed. 1992. An African American in South Africa: The travel notes of Ralph J. Bunche, 28 September 1937-1 January 1938. Athens: Ohio State University Press [includes references to Malinowski and Schapera--G.W.S.]
- Edwards, Elizabeth, ed. 1992. Anthropology and photography, 1860-1920. New Haven: Yale University Press [G.W.S.]
- Effert, F.R. 1992. J.P.B. de Josselin de Jong, Curator and archaeologist: A study of his early career, 1910-1935. With a bibliography of de Jong (1886-1964) compiled by Effert and H. F. Vermeulen. Leiden: Center for Non-Western Studies, Publication #7--[H.V.]
- Epstein, A. L. 1992. Introduction (ix-xxvi), Scenes from African urban life: Collected copperbelt papers. Edinburgh University Press [treats Max Gluckman--B.K.]
- Falk, J. S. Otto Jespersen, Leonard Bloomfield, and American structural linguistics. Language 68:465-91 [W.C.S.]
- Fischer, Hans. 1990. Völkerkunde im Nationalsozialismus: Aspekte der Anpassung, Affinität und Behauptung einer wissenschaftlichen Disziplin. Berlin: Dietrich Eimer Verlag [special reference to the University of Hamburg--C.E.G.]
- Foerstel, Lenora, & Angela Gilliam. 1992. Confronting the Margaret Mead legacy: Scholarship, empire, and the South Pacific. Philadelphia: Temple University Press [I.B.]
- Gathercole, Peter & David Lowenthal, eds. 1990. The politics of the past. Winchester, MA: Unwin Hyman [G.W.S.]
- Gould, Stephen Jay, 1991. Petrus Campers' angle. In Bully for Brontosaurus: Reflections on natural history, 229-40. New York: W.W. Norton [M.C.M.]
- Grünert, Heinz. 1990. Marx studiert 'Anthropologie.' Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden 44:21-35 [Marx attended lectures by H. Steffens, philosophical anthropologist of the Schelling school--C.E.G.]
- Hall, E. T. 1992. An anthropology of everyday life: An autobiography. New York: Doubleday [A.L.C.]

- Hartog, F. 1992. Entre les anciens et les modernes, les sauvages: ou de Claude Lévi-Strauss à Claude Lévi-Strauss. Gradhiva 11:23-30 [J.J.]
- Herzog, Rolf. 1990. Dieffenbach und die Anfänge der Völkerkunde in London. Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden 44:125-32 [C.E.G.]
- Heyerdahl, Thor, with Christopher Ralling. 1990. Kon-tiki man: An illustrated biograph of Thor Heyerdahl. San Francisco: Chronicle Books [A.L.C.]
- Horton, David. 1991. Recovering the tracks: The story of Australian archaeology. Canberra: Aboriginal Studies Press [G.W.S].
- Irmscher, Johannes. 1990. Die Anfänge der griechischen Volkskunde. Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden. 44:67-70 [C.E.G.]
- Jacobeit, Wolfgang. 1990. 'Völkskultur' im bürgerlichen 19. Jahrhundert--Zur Wissenschaftsgeschichte der deutschen Volkskunde. Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden. 44:53-65 [C.E.G.]
- Jaroslav, M. & V. Zdenek. 1990. Archaeology yesterday and today. In The sciences and humanities. Cambridge University [G.W.S.]
- Joiner, Carol. 1992. The boys and girls of summer: The University of New Mexico Archaeological Field School in Chaco Canyon. Journal of Anthropological Research 48:49-66 [Based in part on interviews; very little on the last school, which was attended by W.C.S.]
- Krupat, Arnold. 1992. Ethnocriticism: Ethnography, history, literature. Berkeley: University of California [R.D.F.]
- Kubitscheck, H. D. 1990. Franz Wilhelm Junhuhn (1809-1864)--ein deutscher Wissenschaftler in Indonesien. Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden. 44:141-50 [C.E.G.]
- Liedtke, Wolfgang. 1990. Zur Frage der ungleichen Entwicklung der Menschheit--einige Gedanken, Meinungen un Antworten aus der bürgerlichen Kultur- und Sozialgeschichtsschreibung des 18. und 19. Jahrhunderts. Abhandlungen und Berichte des Staatlichen Museums für Völkerkunde Dresden. 44:109-23 [C.E.G.]

- Kuklick, Henrika. 1991. The savage within: The social history of British anthropology, 1885-1945. Cambridge University Press [A.L.C.]
- Lamphere, Louise. 1992. Gladys Reichard among the Navajo. Frontiers 12(#3):79-115 [G.W.S.]
- Landau, Misia. 1991. Narratives of human evolution. New Haven: Yale University Press [G.W.S.]
- Laurencich Minelli, Laura, ed. 1992. Bologna e il Mondo Nuovo. Bologna: Grafis Edizioni [Exhibit catalogue, with 11 brief essays, several related to history of anthropology--W.C.S.]
- Leahy, Michael J. 1991. Explorations in Highland New Guinea, 1930-1935, ed. D. E. Jones. University of Alabama Press [I.B.]
- Lyman, R. L., ed. 1991. Alexander W. Chase and nineteenth century archaeology and ethnography of the southern Oregon and northern California Coast. Northwest Anthropological Research Notes 25:155-256 [includes "all of Chase's known writings--W.C.S.]
- Melk-Koch, Marion. 1989. Auf der Suche nach der menschlichen Gesellschaft: Richard Thurnwald. Berlin: Dietrich Reimer [G.W.S.]
- Miller, Jimmy H. 1991. The life of Harold Sellers Colton: A Philadelphia Brahmin in Flagstaff. Tsaile, Arizona: Navajo Community College Press [R.B.W., who contributed a brief foreword]
- Morris, Michael. 1992. The rise and fall of Bronze Age studies in England. Antiquity 66:419-26 [A.L.C.]
- Olsen, Richard. 1993. The emergence of the social sciences, 1642-1792. New York: Twayne Publishers [brief but wideranging account, placing emergent ethnographic and anthropological concerns within a broader intellectual context--G.W.S.]
- Pina-Cabral, J. 1992. Anthropologie et identité nationale au Portugal. Gradhiva 11:31-46 [J.J.]
- Pool, Kelly J. 1992. A history of amateur archaeology in the St. Louis area. Missouri Archaeologist 50:1-127 [W.C.S.]

- Pützstück, L. & T. Hauschild. 1991. Ethnologie und Nationalsozialismus. Bericht über das Kolloquium 'Ethnologie und Nationalsozialismus', Nov. 17-18, Universität Köln. Anthropos 86:576-80 [C.E.G.]
- Pratt, Mary Louise. 1992. Imperial eyes: Travel writing and transculturation. London: Routledge [G.W.S.]
- Rainey, Froelich. 1992. Reflections of a digger: Fifty years of world archaeology. Philadelphia: University Museum [G.W.S.]
- Regis, Pamela. 1992. Describing early America: Bartram, Jefferson, Crèvecoeur and the rhetoric of natural history. University of Northern Illinois [R.D.F.]
- Silverstein, Michael. 1992. Sapir's psychological and psychiatric perspectives on culture. California Linguistic Notes 32(2):11-16 [G.W.S.]
- Slezkine, Yuri. 1992. From savages to citizens: the cultural revolution in the Soviet far north, 1928-38. Slavic Review 51:52-76 [B.K.]
- Smith, Woodruff, 1991. Politics and the sciences of culture in Germany, 1840-1920. New York: Oxford University [G.W.S.]
- Sprage, Roderick. 1991. A bibliography of James A. Teit [1864-1922] Northwest Anthropological Research Notes 25:103-115 [includes sources both by and about Teit--W.C.S.]
- Stewart, Jeffrey. 1992. Introduction. In Alain Locke, Race contacts and interracial relations, ed. J.S., xix-lix [discusses Locke's approach to race and culture, in relation to Boas--W.J.]
- Stoczkowski, Victor. 1992. Les origines de l'homme: entre l'imaginaire commun et savant. Epistémologie, narration et banalités collectives. Gradhiva 11:67-80 [J.J.]
- Stoller, Paul. 1992. The Cinematic Griot. University of Chicago Press [biography of Jean Rouch--I.B.]
- Tessel, Pollman. 1990. Margaret Mead's Balinese: Fitting symbols of the American dream. Indonesia 49:1-35 [B.K.]
- Tobias, Philip. 1992. Piltdown: An appraisal of the case against Sir Arthur Keith. Current Anthropology 33:243-93 [additional argument supporting the Langham-Spencer brief; questioned by most of the CA commentators, and by my own review, Isis 83:347-49--G.W.S.]

Trautman, Thomas. 1991. Whig ethnology from Locke to Morgan. Journal of the Anthropological Society of Oxford 22:201-18 [B.K.]

\_\_\_\_\_.1992. The revolution in ethnological time. Man 27:379-98 [D.M.S.]

Ucko, P. J., et al. 1991. Avebury reconsidered: From the 1660s to the 1990s. Institute of Archaeology, University College, London [G.W.S.]

"Uttermost ends of the Earth" 1992. Special section of Antiquity 66:#252 [on the history of archeology and anthropology in Tasmania, Tierra del Fuego and the Cape--A.L.C.]

Wenner-Gren Foundation. 1991. Report for 1990-1991. 50th anniversary issue. New York [G.W.S.]

Wetherill, Marietta. 1992. Marietta Wetherill: Reflections on life with the Navajos in Chaco Canyon. Boulder: Johnson Books [autobiography of wife of Richard Wetherill; perspective on early excavators--A.L.C.]

Winter, Amy. 1992. The Germanic reception of Native American art: Wolfgang Paalen as collector, scholar and artist. European Review of Native American Studies 6:17-26 [P.H.]

Wirsing, Rolf. 1989. Die Konzeptualisierung von Galtons Problem im interculturellen Vergleich: Forschungsgeschichte und neuere Lösungsansätze. Zeitschrift für Ethnologie. 114:75-87 [C.E.G.]

A.L.C.= Andrew L. Christenson

C.E.G.= Christian E. Guksch

G.W.S.= George W. Stocking

I. S. = Ivan Strenski

M.C.M.= Miriam Claude Meijer

R.D.F.= Raymond D. Fogelson

W.C.S.= William C. Sturtevant

B. K. = Bruce Koplin

D.M.S.= David M. Schneider

I. B. = Ira Bashkow

J. J. = Jean Jamin

P. H. = Pieter Hovens

R.B.W.= Richard B. Woodbury

W. J. = Walter Jackson

#### GLEANINGS FROM ACADEMIC GATHERINGS

American Anthropological Association--The 91st meeting in San Francisco, December 2-6, included a session on "American Indians as Anthropologists" with papers on Louis Shotridge (M. Milburb, U. British Columbia), John Stands-in-Timber (M. Liberty, Trail End Museum), Edward Dozier (M. Norcini, U. Arizona), Dennis Parker (J. Levy, U. Arizona), J. N. B. Hewitt (E. Tooker, Temple), J. N. B. Hewitt (B. Rudes, Research Triangle Inst.), George Hunt (Judith