



History of Anthropology Newsletter

Volume 17
Issue 2 December 1990

Article 9

January 1990

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Recommended Citation

(1990) "Suggested by Our Readers," *History of Anthropology Newsletter*. Vol. 17 : Iss. 2 , Article 9.
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IV. Suggested by our Readers

[The assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years.]

Adam, J-M, M-J Borel, C. Calame & M. Kilani. 1990. Le discours anthropologique: Description, narration, savoir. Paris: Méridiens Klincksieck [M.K.]

Abrahams, Roger D. 1989. The American Folklore Society Centennial, 1888-89 to 1988-89. Folk Music Journal 5:608-19 [W.C.S.]

Andersen, Julie T. 1990. Linguistics in America, 1769-1924: A critical history. London: Routledge [from the American Philosophical Society to the Linguistic Society of America, including study of Indian Languages--G.W.S.]

Arnold, Bettina. 1990. The past as propaganda: Totalitarian archaeology in Nazi Germany. Antiquity 64: 464-78 [W.C.S.]

Augustin, Stephan. 1988. Julius Konietzko und frühe Objekte aus Nordamerika in der ethnographischen Sammlung der Evangelischen Brüder-Unität. Mitteilungen aus dem Museum für Völkerkunde Hamburg. N.F. 18:85-92 [W.C.S.]

Austin-Broos, D. J., ed. 1987. Creating culture: Profiles in the study of culture. Sydney: Allen & Unwin [Boas, Tylor/Frazer, Marx, Weber, Durkheim, Freud, Lévi-Strauss, Malinowski, Geertz, Williams, Thompson, Habermas, Bourdieu, Foucault--G.W.S.]

Babcock, Barbara, ed. 1990. Pueblo mothers and children: Essays by Elsie Clews Parsons, 1915-1924. Santa Fe, N.M.: Ancient City Press [includes introductory essay on Parsons and the construction of gender--R.D.F.]

Beer, Gillian. 1989. 'The death of the sun': Victorian solar physics and solar myth. In The sun is god: Painting literature and mythology in the nineteenth century, ed. J.B. Bullen, pp. 159-80. Oxford: Clarendon [D.H.]

Bitterli, Urs. 1989. Cultures in conflict: Encounters between European and Non-European cultures, 1492-1800. Trans. Ritchie Robertson (Stanford University Press) [G.W.S.]

Black, J. L. 1989. J.-G. Gmelin and G.-F. Müller in Siberia, 1733-43: A comparison of their reports. In A. Wood & R. A. French, eds. The development of Siberia: People and resources, 35-49. New York: St. Martin's [D.K.]

- Cabello Caro, Paz. 1989. Coleccionismo americano indigena en la Espana del siglo XVIII. Madrid: Ediciones de Cultura Hispánica [especially important for the antecedents of the Museo de América, for Spanish excavations at Palenque, and for Northwest Coast collecting by Malaspina and others--W.C.S.]
- Chailleu, Luc. 1990. *La Revue Orientale et Americaine (1858-1879): Ethnographie, Orientalisme et Americanisme aux XIX siècle*. L'Ethnographie 86:89-107 [D.H.]
- Christianson, Gale. 1990. Fox at the woods' edge: A biography of Loren Eiseley. New York: Henry Holt [G.W.S.]
- Clark, Grahame. 1989. Prehistory at Cambridge and beyond. Cambridge: Cambridge University Press [D.R.G.]
- Clifton, J. A., ed. 1989. Being and becoming Indian: Biographical studies of North American Indians. Chicago: Dorsey Press [includes essays on Chief Berens, A. I. Hallowell's main informant (by J. S. Brown), and on the rivalry between Henry Schoolcraft and the Ottawa August Hamlin (by J. McClurken)--P.T.S.]
- Cruwys, E. 1990. Profile: Knud Rasmussen. Polar Record 26:27-33 [D.H.]
- Daniel, G. & C. Chippindale, eds. 1989. The pastmasters. London: Thames & Hudson [D.R.G.]
- Dzeniskevich, G. I. & L. P. Pavlinskaia. 1988. Treasures by the Neva: The Russian collections. In W. Fitzhugh & A. Crowell, eds., Crossroads of continents: Cultures of Siberia and Alaska, 83-88. Washington, D. C.: Smithsonian Institution Press [R.D.F.]
- Descola, P., G. Lenclud, C. Severi, & A.-C. Taylor. 1988. Les grandes idées de l'anthropologie. Paris: Armand Colin [cause, function, structure, history--G.W.S.]
- Dunnell, R. C. 1990. The role of the southeast in American archaeology. Southeastern Archaeology 9 (1):11-22 [R.D.F.]
- Edwards, Elizabeth. 1990. The image as anthropological document. Photographic 'types': The pursuit of method. Visual Anthropology 3:235-58 [R.B.]
- Eilberg-Schwartz, Howard. 1990. The savage in Judaism: An anthropology of Isrealite religion and ancient Judaism. Bloomington: Indiana University Press [includes material on historical development of anthropological views--G.W.S.]

- Fardon, Richard, ed. 1990. Localizing strategies: Regional traditions of ethnographic writing. Edinburgh: Scottish Academic Press; Washington, Smithsonian Institution Press [Australia, Eskimology, Sudan/Ethiopia, West Africa, South-Central Africa, East Africa, Melanesia, the Middle East, Iran/Afghanistan/Pakistan, India, Sri Lanka, Bali, Japan--G.W.S.]
- Fernandez, James. 1990. Tolerance in a repugnant world and other dilemmas in the cultural relativism of Melville J. Herskovits. Ethos 18:140-64 [G.W.S.]
- Fitzhugh, W. W. 1988. Baird's naturalists: Smithsonian collectors in Alaska. In W. Fitzhugh & A. Crowell, eds., Crossroads of continents: Cultures of Siberia and Alaska, 89-96. Washington, D. C.: Smithsonian Institution Press [R.D.F.]
- Fraser, Robert. 1990. The making of 'The Golden Bough': The origin and growth of an argument. London: Macmillan [G.W.S.]
- Freed, S., R. S. Freed, & L. Williamson. 1988. The American Museum's Jesup North Pacific Expedition. In W. Fitzhugh & A. Crowell, eds., Crossroads of continents: Cultures of Siberia and Alaska, 97-104. Washington, D. C.: Smithsonian Institution Press [R.D.F.]
- Fürer-Haimendorf, C. von. 1990. Life among Indian tribes: The autobiography of an anthropologist. Delhi: Oxford University Press [G.W.S.]
- Gacs, U., A. Khan, J. McIntyre, & R. Weinberg, eds. 1989. Women anthropologists: A biographical dictionary. Urbana, Il.: University of Illinois Press [R.D.F.]
- Giordano, Fedora. 1988. Etnopoetica. La avanguardie americane e la tradizione orale Indiana. Rome: Bulzone Editore [R.D.F.]
- Greenhalgh, Paul. 1988. Ephemeral vistas: The expositions universelles, great exhibitions and world's fairs, 1851-1939. Manchester University Press [includes a chapter on "human showcases"--G. W. S.]
- Gullick, J. M. 1989. The Skeat collection and Malayan ethnography. Journal of the Anthropological Society of Oxford 20:197-208 [D.H.]
- Heilbrun, Caroline. 1990. Hamlet's mother and other women. New York: Columbia University Press [contains an essay on Margaret Mead--G.W.S.]

- Howe, Leo. 1990. Urban anthropology: Trends in its development since 1920. Cambridge Anthropology 14 (#1):37-66 [G.W.S.]
- Hyatt, Marshall. 1990. Franz Boas, social activist: The dynamics of ethnicity. Greenwood Press [R.H.]
- Jenness, S. E. 1990. Diamond Jenness' archaeological investigations on Barter Island, Alaska. Polar Record 26:91-102 [D.H.]
- Jia Lanpo & Huang Weiwen. 1990. The story of Peking man: From archaeology to mystery. Trans. Yin Zhiqi. Beijing: Foreign Languages Press and Hong Kong: Oxford University Press [W.C.S.]
- Kahn, Joel. 1990. Towards a history of the critique of economism: The nineteenth century origins of the ethnographer's dilemma. Man 25:230-49 [on the German historical school's critique of classical and marginalist theory--G.W.S.]
- Kendall, Laurel. 1988. Young Laufer on the Amur. In W. Fitzhugh & A. Crowell, eds., Crossroads of continents: Cultures of Siberia and Alaska, 104. Washington, D. C.: Smithsonian Institution Press [R.D.F.]
- Kozhin, P. M. 1990. I.G. Voznesenskii's ethnographical observations in California. European Review of Native American Studies 3(#2):17-22 [R.D.F.]
- Lindstrom, F. B. & R. A. Hardert. 1989. Kimball Young on social psychology, rural sociology and anthropology at Wisconsin, 1926-1940. Sociological Perspectives 32:383 [D.H.]
- Luijendijk-Elshout, A. M. 1989. Petrus Camper als antropoloog. In J. Schuller tot Peursum-Meijer and W.R. Koops, eds. Petrus Camper (1722-1789): Onderzoeker van nature, pp. 65-68. Groningen: Universiteitsmuseum [M.C.M.]
- Lustig, Wolfgang. 1988. 'Ausser ein paar zerbrochenen Pfeilen nichts zu verteilen . . .' --Ethnographische Sammlungen aus den deutschen Kolonien und ihre Verteilung an Mussen 1889 bis 1914. Mitteilungen aus dem Museum für Völkerkunde Hamburg. N.F. 18:157-78 [W.C.S.]
- Lyon, Luke. 1988. History of the prohibition of photography of southwestern Indian ceremonies. Papers of the Archaeological Society of New Mexico (Santa Fe) 14:238-72 [W.C.S.]

- Lyon, William H. 1989. Gladys Reichard at the frontiers of Navajo culture. American Indian Quarterly 13(2):137-63 [W.C.S.]
- Manganaro, Marc. 1989. 'The tangled bank' revisited: Anthropological authority in Frazer's The golden bough. Yale Journal of Criticism 3:107-26 [G.W.S.]
- _____, ed. 1990. Modernist anthropology: From fieldwork to text. Princeton University Press [essays by various authors, on Frazer, Boas, Hurston, Benedict, Durkheim, literary theory, Marxism, POMO--G.W.S.]
- Melk-Koch, Marion. 1989. Auf der Suche nach der menschlichen Gesellschaft: Richard Thurnwald. Veröffentlichungen des Museums für Völkerkunde Berlin N.F. 46 [351 pp. biography, emphasizing his two South Seas expeditions--W.C.S.]
- Minnis, P. E. & C. L. Redman, eds. 1990. Perspectives on southwestern prehistory. Boulder: Westview Press [pp. 315-65: "History of southwestern archaeology," with essays by J.J. Reid, W.H. Wills, S.H. Lekson, A. L. Christenson, C. E. Downum--W.C.S.]
- Mulvaney, D. J. 1989. Australian Anthropology and ANZAAS: 'Strictly scientific and critical'. In R. MacLeod, ed. The commonwealth of science: ANZAAS and the scientific enterprise in Australia, 1888-1988P. Melbourne [G.W.S.]
- Murochick, Robert E. 1990. 'A curious sort of Yankee: Personal and professional notes of Jeffries Wyman (1814-1874)'. Southeastern Archaeology 9 (1):55-66 [R.D.F.]
- Murray, S. O. 1990. Problematic aspects of Freeman's account of Boasian culture. Current Anthropology 31:401-08 [W.C.S.]
- Patzek, Barbara. 1988. Die historischer Bedingungen des Fremdverstehens in Tacitus' 'Germania'. Historische Zeitschrift 247:27-51 [D.K.]
- Pérec, Georges. 1978. Life: A user's manual. Trans. D. Bellos. Boston: David Godine. [pp. 107-12 give the biography of Marcel Appenzell, a hitherto unknown student of Malinowski, said to have worked among a Sumatran tribe called the Anadalams, who continually retreated from his ethnographic advances--a magnificent satirical allegory of anthropology--G.W.S.]
- Possehl, Greg. 1990. An archaeological adventurer in Afghanistan: Charles Masson. South Asian Studies 6:111-24 [G.W.S.]

- Rapport, Nigel. 1990. 'Surely everything has already been said about Malinowski's diary!' Anthropology Today 6(#1):5-9 [G.W.S.]
- Rich, Paul B. 1990. Race and empire in British politics. 2nd edition. Cambridge University Press [chapters on Mary Kingsley and cultural relativism, anthropology and race, etc.--G.W.S.]
- Richling, Barnett. 1989. An anthropologist's apprenticeship: Diamond Jenness' Papuan and Arctic fieldwork. Culture 9:71-85 [D.H.]
- Riley, C. L. 1988. Joe and Fanny: The wives of Adolph Bandelier. Papers of the Archaeological Society of New Mexico (Santa Fe) 14:10-24 [W.C.S.]
- Rodack, M. T. 1988. Adolph Bandelier and the Swiss connection. Papers of the Archaeological Society of New Mexico (Santa Fe) 14:25-39 [W.C.S.]
- Sanderson, Stephen K. 1990. Social evolutionism: A critical history. Cambridge, Eng.: Basil Blackwell [G.W.S.]
- Schwartz, Jonathan M. 1990. Tracking-down the Nordic spirit in Thorstein Veblen's sociology. Acta Sociologica 33:115-24 [influence of Danish archeology--G.W.S.]
- Schapera, I. 1989. A. R. Brown to Radcliffe-Brown. Anthropology Today 5 (#5):10 [G.W.S.]
- Swartz, B. K. 1987. Clark Wissler, artifact collector. Proceedings of the Indiana Academy of Science 97:399-400 [G.W.S.]
- Taylor, P. M. 1988. Anthropology and the 'racial doctrine' in Italy before 1940. Antropologia Contemporanea 11 (#1-2):45-58 [G.W.S.]
- Torgovnick, Marianna. 1990. Gone primitive: Savage intellects, modern lives. University of Chicago Press [Odysseus, Stanley, Tarzan, Fry, Leiris, MOMA, Conrad, Lawrence, PBS, Freud, Lévi-Strauss, Malinowski, Mead--G.W.S.]
- Theye, Thomas. 1989. Der Geraubte Schatten: Photographie als ethnographisches Dokument. Munich: Münchner Stadtmuseums [R.B.]
- Troy, Timothy. 1990. Ktaadn: Thoreau the anthropologist. Dialectical Anthropology 15:74-81 [W.C.S.]

Visser, Robert. 1990. Die Rezeption der Anthropologie Petrus Campers (1770-1850). In G. Mann, J. Benedum, and W. F. Kuemmel, eds., Die Natur des Menschen: Probleme der Physischen Anthropologie und Rassenkunde (1750-1850), pp. 325-35. Soemmerring-Forschungen, Vol. 6 [M.C.M.]

Watson, Patty Jo. 1990. Trend and tradition in southeastern archaeology. Southeastern Archaeology 9 (1):35-42 [G.W.S.]

Wessén, S. Henry. 1990. Studies and museum work for Erland Nordenskiöld during the years 1929 to 1932: His last student looks back over more than half a century. Göteborgs Ethnografiska Museum Arstryck 1987/1988: 35-44 [W.C.S.]

B.K.= Bruce Koplin	D.H.= Dell Hymes
D.K.= David Koester	D.R.G. = Douglas R. Givens
M.C.M.= Miriam C. Meijer	M.K.= Mondher Kilani
R.B.=Robert Bieder	R.D.F.= Raymond D. Fogelson
R.H. = Richard Handler	G.W.S.= George W. Stocking
W.C.S.= William C. Sturtevant	P.T.S. = Pauline Turner Strong

V. New Journals

Bulletin of the History of Archaeology

Over the last two decades there has been an increased interest shown by professional and avocational archaeologists alike in the history of archaeology and its methodological and theoretical development. However, there is until now no central clearing house for the exchange of ideas, or of information on current work and source materials. To meet this need, as well as to provide a forum for short essays and reports bearing on the history of archaeology, the Bulletin will begin publication in May 1991. Annual subscriptions will cost \$5.00 in the United States, \$8.00 (airmail) outside of the United States. Checks should be in U.S. dollars, made out to Bulletin of the History of Archaeology. All correspondence relating to subscriptions and editorial matters should be sent to:

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