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Suggested by Our Readers

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- Hildebrandt, Hans-Juergen, ed. 1989. Albert Hermann Post and the anthropology of law: A forgotten pioneer. In A. H. Post, Introduction to the study of ethnological jurisprudence (Göttingen: Edition Re). [German and English texts of Post's 1886 essay, and of Hildebrandt's introduction]
- Llobera, J. R. [1989]. The orientalism of Gobineau as a form of cultural relativism. Pamphlet published by Goldsmiths' College, University of London
- Murray, Stephen O. 1989. Recent studies of American linguistics. Historiographia Linguistica 16:149-71.
- Pinsky, Valerie, & Alison Wylie, eds. 1989. Critical traditions in contemporary archaeology: Essays in the philosophy, history and socio-politics of archaeology. Cambridge: Cambridge University Press.
- Tooker, Elisabeth. 1990. A note on undergraduate courses in anthropology in the latter part of the nineteenth century. Man in the Northeast #39:45-50.
- Trigger, Bruce. 1989. A history of archaeological interpretation. Cambridge: Cambridge University Press.
- Wokler, Robert. 1988. Apes and races in the Scottish Enlightenment: Monboddo and Kames on the nature of man. In Peter Jones, ed., Philosophy and science in the Scottish Enlightenment, pp. 145-68 (Edinburgh: John Donald Publishers]

IV. Suggested by our Readers

[The assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years.]

- Adams, W. Y. 1990. Edward H. Spicer and the application of anthropology. Journal of the Southwest 32:27-35 [A.L.C.]
- Barrett, R. A. 1989. The paradoxical anthropology of Leslie White. American Anthropologist 91:986-99 [G.W.S.]
- Carey, John. 1989. Ireland and the antipodes: The heterodoxy of Virgil of Salzburg. Speculum 64 (1):1-10. [speculation on inhabitants of antipodes in 748--connects to Celtic ethno-exogeographies--B.K.]

- Carnes, Mark C. 1989. Secret ritual and manhood in Victorian America. New Haven: Yale University Press [pp. 94-105 includes L. H. Morgan's "ritual" research of 1845 and 1846--B.K.]
- Clements, William M. 1990. Schoolcraft as text maker. Journal of American Folklore 103:117-92 [B.K.]
- Corbey, Raymond. 1989. Wildheid en beschaving: De Europese verbeelding van Afrika Ambo: Baarn [G.W.S.]
- Gilliland, Marion. 1990. Key Marco's Buried Treasure (Gainesville: University Presses of Florida) [Cushing's archeological work in southern Florida--A.L.C.]
- Grenier, Line. 1989. From 'diversity' to 'difference'. The case of socio-cultural studies of music. New Formations 9 [review of theories of non-Western music in the 18th and 19th centuries--B.K.]
- Haury, Emil. 1989. Point of Pines: A history of the University of Arizona Archaeological Field School. Anthropological Papers of the University of Arizona #50 [A.L.C.]
- Hiatt, L. R. 1989. United States Exploring Expedition 1838-1842. Oceania 60 (2):155-57 [Horatio Hale sesquicentenary notice--B.K.]
- Irek, Malgorzata. 1990. From Spree to Harlem: German 19th century anti-racist ethnology and the cultural revival of American blacks. Sozialanthropologische Arbeitspapiere #27, FU Berlin, Institute für Ethnologie, Schwerpunkt Sozialanthropologie [on F. von Luschan, the Benin bronzes, Alain Locke, and the Harlem Renaissance--G.W.S.]
- Irwin-Williams, C. 1989. Women in the field: The role of women in archeology before 1960. In G. Kass-Semon & P. Farnes, eds., Women of science, pp. 1-40. Bloomington: Indiana University Press [G.W.S.]
- Kirschke, Siegfried, ed. 1990. Grundlinien de Geschichte der Biologischen Anthropologie. Halle (GDR): Martin-Luther Universität Halle-Wittenberg [essays on the variability of humankind, on the changing meaning of "race," on 18th century biological anthropology, on relations of anthropology, ethnology and prehistory, and on the histories of applied anthropometry, human genetics, and anthropogenesis research--G.W.S.]

- Kleivan, I. & R. S. Burch, Jr. 1988. L'oeuvre de Knud Rasmussen/The work of Knud Rasmussen. Etudes/Inuit/Studies 12 (1-2):1-233. Quebec [Reassessment of R's work by ten authors "who have conducted extensive research in the same regions" from East Greenland to North Alaska. Actually published Dec. 1989--W.C.S.]
- Linke, Uli. 1990. Folklore, anthropology and the government of social life. Comparative Studies in Society and History 32 (1)117-48 [Germany c. 1770-1840, with comparative material on Scottish and Chinese folklore disciplines--B.K.]
- Manganaro, Marc. 1989. 'The Tangled Bank' revisited: Anthropological authority in Frazer's The Golden Bough. Yale Journal of Criticism 3:107-26 [B.K.]
- Officer, James. 1990. Edward H. Spicer and the application of anthropology. Journal of the Southwest 32:27-35 [A.L.C.]
- Otterspeer, Willem, ed. 1989. Leiden oriental connections, 1850-1940. Studies in the history of Leiden University, vol. 5. Leiden: E. J. Brill [contains an essay by P.E. de Josselin de Jong and H. F. Vermeulen, "Cultural anthropology at Leiden University: From encyclopedism to structuralism," as well as essays on the history of various aspects of Leiden orientalism: Christian missions, colonialism, Sanskrit studies, Sinology, Islamic, Indonesianist and Japanese studies--I.B.]
- Passman, Dirk. 1988. Mud and slime: Some implications of the Yahoos' genealogy and the history of an idea. British Journal for Eighteenth Century Studies 11 (1): 1-17 [spontaneous generation and the "origin of man" debates--B.K.]
- Rafael, Vicente L. 1990. Nationalism, imagery, and the Filipino intelligentsia in the nineteenth century. Critical Inquiry 16 (3):591-611 [B.K.]
- Riddington, Robin. 1988. Images of cosmic union: Omaha ceremonies of renewal. History of Religions 28 (2):135-50 [defense of Fletcher and La Flesche, The Omaha Tribe, against later critiques--B.K.]
- Sanjek, Roger, ed. 1990. Fieldnotes: The makings of anthropology. Ithaca: Cornell University Press [includes a long historical essay by Sanjek, "The Secret Life of Fieldnotes," and other historical material--G.W.S.]

- Schildkrout, Enid & Curtis Keim, eds. 1990. African reflections: Art from Northeastern Zaire. University of Washington Press and American Museum of Natural History [catalogue accompanying exhibition opening June 1990, includes contributions by Jan Vansina, John Mack, Didier Demolin, Tomas Ross Miller, as well as photographs relating to the American Museum's Congo expedition of 1909-15--G.W.S.]
- Selmer, J. R., ed. 1989. A. C. Vroman--Photographer and Collector. Master Key: Anthropology of the Americas [Southwest Museum, Los Angeles] 63 (#1) [contains articles by R. A. Weinstein, C. Klyver, S. G. Kenagy, and J. Batkin on Vroman's activities and collections--R.D.F.]
- Shennan, Stephen, ed. 1989. Archaeological approaches to cultural identity. London: Unwin Hyman [several articles deal with national traditions/national tendencies in archeology, including German, Polish, Hungarian--B.K.]
- Spicer, Rosamond. 1990. A full life well lived: A brief account of the life of Edward H. Spicer. Journal of the Southwest 32:3-17 [A.L.C.]
- Starr, June. 1989. The "invention" of early legal ideas: Sir Henry Maine and the perpetual tutelage of women. In J. Starr and J. F. Collier, eds., History and power in the study of law: New directions in legal anthropology, pp. 345-68. Ithaca: Cornell University Press [B.K.]
- Taylor, Paul M. 1987. Paolo Mantegazza (1831-1910): Reassessing the Florentine school of anthropology in pre-fascist Italy (up to 1925). Antropologia Contemporanea 10: (#1-2):1-15 [G.W.S.]
- Tumarkin, D. D. 1988. Main trends in the U.S.S.R. in the ethnographic study of the Pacific Islands Peoples, 1961-1986, with a selected bibliography. Pacific Studies 11 (2):97-120 [more time depth than subtitle suggests, including work on Miklouho-Maclay--B.K.]
- Tumarkin, D. D. & I. K. Fedorova. 1990. Nikolai Miklouho-Maclay and Easter Island. Pacific Studies 13 (3):103-17 [B.K.]
- Vasicek, Zdenek & J. Malina. 1990. Archaeology yesterday and today, trans. M. Zvelebil. Cambridge: Cambridge University Press [from a central European rather than Anglo-American perspective--M.B.]
- Warburg, Margit. 1989. William Robertson Smith and the study of religion. Religion 19 (1): 41-61 [B.K.]