



## History of Anthropology Newsletter

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*Gradhiva*

Tabachnik, Stephen, ed. 1987. Explorations in Doughty's Arabia Deserta. Athens: University of Georgia [B.K.--ten essays with material on ethnography, archeology, etc., with two bibliographic chapters]

Terrell, John. 1988. History as a family tree, history as an entangled bank: Constructing images and interpretations of prehistory in the South Pacific. Antiquity 62:642-57 [G.W.S.]

Theunissen, Bert. 1989. Eugène Dubois and the ape-man from Java: The history of the first 'missing link' and its discoverer. Dordrecht: Kluwer [G.W.S.]

Thomas, Nicholas. 1989. The force of ethnology: Origins and significance of the Melanesia/Polynesia division. Current Anthropology 30:27-42

Van Keuren, David. 1989. Cabinets and culture: Victorian anthropology and the museum context. Journal of the History of the Behavioral Sciences 25:26-39 [G.W.S.]

Vanvugt; Ewald. 1988. Indonesische cultuurschatten in Nederland: gids voor koloniale souvenirs [Indonesian art treasures in the Netherlands: guide for colonial souvenirs] Culturen 2/3:6-11 [P.H.--a history of Dutch museums of anthropology and ethnographic collecting]

Weindling, P. 1985. Weimar Eugenics: The Kaiser Wilhelm Institute for Anthropology, Human Heredity, and Eugenics in social context. Annals of Science 42:303-18. [B.K.]

B.K.= Bruce Koplín  
C.F.F.= Christian F. Feest  
E. A. W.= Elizabeth A. Williams  
G.W.S.= George W. Stocking  
I.B.= Ira Bashkow  
J.U.= James Urry

J.V.= Joan Vincent  
S. M.= Suzanne Marchand  
P.H.= Pieter Hovens  
W.Y.A.= William Y. Adams  
W.C.S.= William C. Sturtevant  
Y.W.= Yves Winkin

V. Gradhiva--the fifth number includes articles on the Mission Dakar-Djibouti (B. Caltagirone), on Orientalism and Négritude (M. Richardson), on the notion of the "field" (B. Pulman), on Heraclitus and French anthropology (J.-L. Jamard), as well as several reprints of documents from the interwar period, and news of the various seminars and conferences on the history of anthropology in France. While we will continue to note the appearance of Gradhiva and of its reprints series, it will not be possible, given our limited editorial abilities, to separately note all items of interest in this very important venture; we encourage interested readers of HAN to subscribe.