



## History of Anthropology Newsletter

---

Volume 16  
Issue 1 *June 1989*

Article 8

---

1-1-1989

### Suggested by Our Readers

---

This paper is posted at ScholarlyCommons. <http://repository.upenn.edu/han/vol16/iss1/8>  
For more information, please contact [repository@pobox.upenn.edu](mailto:repository@pobox.upenn.edu).

- Tooker, Elizabeth. 1988. The United States Constitution and the Iroquois League. Ethnohistory 35:305-36.
- Trautmann, Thomas. 1988. Dravidian kinship and the anthropology of Lewis Henry Morgan. Journal of the American Oriental Society 108:93-97.
- Vermeulen, H.F. & Josselin de Jong. 1989. Cultural anthropology at Leiden University: From encyclopedism to structuralism. In Willem Otterspeer, ed., Leiden Oriental connections 1850-1940, 280-316. Leiden: E. J. Brill.
- Washburn, Wilcomb. 1988. History of Indian-White Relations. Volume 4 of Handbook of North American Indians, ed. W. C. Sturtevant. Washington, D. C.: Smithsonian Institution [contains numerous articles of interest to historians of anthropology, including many by HAN subscribers]
- Williams, Elizabeth. 1988. Ethnology as myth: A century of French writing on the Peuls of West Africa. Journal of the History of the Behavioral Sciences 24:363-77.
- Winkin, Yves. 1988. Erving Goffman: Portrait du sociologue en jeune homme. Introduction to YW's edition of EG's essays, Les Moments et leur hommes, pp. 13-92. Paris: Editions due Seuil.
- \_\_\_\_\_, ed. 1988. Bateson: Premier état d'un héritage Paris: Editions de Seuil.

#### IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years.]

- Allen, John S. 1989. Franz Boas's physical anthropology: The critique of racial formalism revisited. Current Anthropology 30:79-84 [G.W.S.]
- Baal, J. van. 1986. Ontglipt verleden: verhaal van mijn jaren in een wereld die voorbij ging [Escaped past: the story of my years in a world that went by] Wever: Franeker [P.H.--youth, studies in Leiden under Josselin de Jong, civil service in Indonesia; second volume on academic years to follow]
- Barker, John. 1987. T. F. McIlwraith and anthropology at the University of Toronto, 1925-63. Canadian Review of Sociology and Anthropology 24:252-68 [J.U.]

- Bensa, Alban. 1988. Individu, structure, immanence: Gregory Bateson et l'Ecole française de sociologie. In Yves Winkin, ed., Bateson: Premier état d'un héritage. Paris, 1988 [Y.W.]
- Birdsell, Joseph. 1987. Some reflections on fifty years in biological anthropology. Annual Review of Anthropology 16:1-12 [G.W.S.]
- Bond, G. C. 1988. A social portrait of John Gibbs St. Clair Drake: An American anthropologist. American Ethnologist 15:762-81 [G.W.S.]
- Bouquet, Mary R., ed. 1988. Artefactos Melanésios/Melanesian Artifacts; reflexoes pos-modernistas/postmodernist reflections. Lisbon: Museu de Etnologia [G.W.S.--in Portuguese and English]
- Burton, John W. 1988. Shadows at twilight: A note on history and the ethnographic present. Proceedings of the American Philosophical Society 132: 420-33 [G.W.S.]
- Cerroni-Long, E. L. 1987. Benign neglect? Anthropology and the study of blacks in the United States. Journal of Black Studies 17:438-59 [G.W.S.]
- Chichlo, Boris. 1985. Trente années d'anthropologie (ètnografija) soviétique. Revue des Etudes Slaves 57:309-24 [W.C.S.--critical history by former participant]
- Chien Chiao. 1987. Radcliffe-Brown in China. Anthropology Today 3(2):5-6 [G.W.S.]
- Davies, Howard. 1987. Sartre and 'Les Temps Moderns'. Cambridge University Press [B.K.--material on French anthropology, including Leiris, Lévi-Strauss, Pouillon]
- Desmond, L. G. & P. M. Messenger. 1988. A dream of Maya: Augustus and Alice Le Plongeon in nineteenth-century Yucatan. Albuquerque: University of New Mexico [W.C.S.]
- Elwert, Georg. 1988. Ethnologie. In T. Buddensieg, et al., eds., Wissenschaften in Berlin, 135-41. Berlin: G. Mann Verlag [G.W.S.]
- Eribon, Didier. 1988. Lévi-Strauss interviewed. Anthropology Today 4(#5):5-8; 4(#6):3-5 [N.W.]
- Essner, C. 1985. Deutsche Afrikareisenden im 19. Jahrhundert: zur Sozialgeschichte des Reisens. Wiesbaden: Steiner Verlag [P.H.]

- Fedele, Francesco, & Alberto Baldi, eds.. 1988. Alle origini dell'antropologia italiana: Giustiniano Nicolucci e il suo tempo. Naples: Guida editori [G.W.S.--includes essays in English by Baldi on GN and evolutionary thinking, by Jill Morris on the Museum of Anthropology at Naples University, and an English summary of the volume]
- Freed, S., R. Freed & L. Williamson. 1988. Scholars amid squalor. Natural History 97(3):60-68 [G.W.S.]
- Gilliland, Marion S. 1989. Key Marco's buried treasure: Archaeology and adventure in the nineteenth century. Gainesville: University of Florida Press [R.D.F.--on Frank Hamilton Cushing]
- Gladstone, Jo. 1987. 'Venturing on the borderline': Audrey Richards' ethnographic contribution to the 'hungry thirties' debate in Africa, 1927-1942. Society for the Social History of Medicine Bulletin 40:27-32 [G.W.S.]
- Goody, Jack. 1988. Edward Evan Evans-Pritchard, 1902-1973. Proceedings of the British Academy 73:446-88 [G.W.S.]
- Gulick, J. M. 1988. W. W. Skeat and Malayan ethnography: an appreciation. Journal of the Malay Branch of the Royal Asiatic Society 61:117-52 [J.U.]
- Harbsmeier, Michael. 1986. Beyond anthropology. Folk 28:33-59 [G.W.S.--case studies in the history of "the speaking other"]
- Hamy, Ernest-Théodore [1988]. Les origines du Musée d'Ethnographie. Preface by Nélia Dias. (Les Cahiers de Gradhi-va, 7) Paris: Jean-Michel Place [E.A.W.--reprint of an indispensable source on the history of the Musée de l'Homme]
- Harrison, Ira. 1987. The Association of Black Anthropologists: A brief history. Anthropology Today 3(1):17-21. [G.W.S.]
- Herbert, Christopher. 1988. Rat worship and taboo in Mayhew's London. Representations 23:1-24 [B.K.--context of Robertson Smith's and Frazer's notion of 'taboo']
- Huber, Mary T. 1988. The Bishop's progress: A historical ethnography of Catholic missionary experience on the Sepik frontier. Washington, D.C.: Smithsonian Institution [I.B.--narrative history of missionary activity in a crucial ethnographic area from 1896 to the 1970s]
- Horner, F. 1988. The French Reconnaissance: Baudin in Australia 1801-1803. Melbourne: Melbourne University Press [G.W.S.]

- Junge, Peter. 1987. Ethnologische Zeitschriften. Deutschland, Österreich, Schweiz. Berlin: D. Reimer [C.F.F.--historical essay plus bibliography]
- Kalmar, Ivan. 1987. The Völkerpsychologie of Lazarus and Steinthal and the modern concept of culture. Journal of the History of Ideas 48:671-90 [G.W.S.]
- Kass, Amalie & Edward. 1989. Perfecting the world: The life and times of Dr. Thomas Hodgkin, 1798-1866. New York: Harcourt Brace Jovanovich [G.W.S.--chapters on Aborigines Protection Society and anthropology]
- Kilani, Mondher. 1989. Introduction a l'anthropologie. Lausanne: Editions Payot [G.W.S.--the last half of the book is a history of anthropological thought from the Greeks to Lévi-Strauss]
- Kohl, Karl-Heinz. 1987. Abwehr und Verlang: zur Geschichte der Ethnologie. Frankfurt: Campus Verlag [P.H.]
- Kuoljok, Kerstin. 1985. The revolution in the north: Soviet ethnography and nationality policy. Uppsala: Acta Universitatis Upsaliensis, Studia Multiethnica Upsalien-sia 1 [W.Y.A.]
- Lewin, Roger. 1987. Bones of contention: Controversies in the search for human origins. New York: Simon & Schuster [G.W.S.]
- Lips, Eva. 1987. Zwischen Lehrstuhl und Indianerzelt: aus dem Leben und Werk von Julius Lips. East Berlin: Rütten & Loening [P.H.]
- Maiello, Francesco. 1988. Le social de Gobineau. Quaderni dell'Associazione Italiana di Studi Storico-Antropologici #3 [G.W.S.]
- Marx, Christoph. 1988. 'Völker ohne Schrift und Geschichte': Zur historischen Erfassung des Vorkolonialen Schwarzafrika in der deutschen Forschung des 19. un frühen 20. Jarhunderts [S.M.]
- Maud, Ralph. 1989. The Henry Tate-Franz Boas collaboration on Tsimshian mythology. American Ethnologist 16:158-62 [I.B.]
- McGregor, Gaile. 1987. The noble savage in the new world garden: Notes towards a syntactics of place. Toronto: University of Toronto Press [G.W.S.]
- Murray, Stephen. 1986-87. The postmaturity of sociolinguistics: Edward Sapir and personality studies in the Chica-

go Department of Sociology. History of Sociology 6-7:75-107 [G.W.S.]

\_\_\_\_\_. 1988. The reception of anthropological work in sociological journals, 1922-1951. Journal of the History of the Behavioral Sciences 24:135-51 [G.W.S.]

\_\_\_\_\_. 1989. A 1934 interview with Marcel Mauss. American Ethnologist 16:163-68 [I.B.]

\_\_\_\_\_. 1989. W. I. Thomas, Behaviorist Ethnologist. Journal of the History of the Behavioral Sciences 24:381-91 [G.W.S.]

Nock, David A. 1988. A Victorian Missionary and Canadian Indian policy: Cultural synthesis vs. cultural replacement. Waterloo, Ont.: Wilfred Laurier Press [G.W.S.--on E. F. Wilson, with references to Boas and Hale]

Peacock, Sandra. 1988. Jane Ellen Harrison: The mask and the self. New Haven: Yale University [J.V.]

Peck, Jeffrey. 1987. Berlin and Constance: Two models of reform and their hermeneutic and pedagogical relevance. German Quarterly 60:388-406 [G.W.S.--on the philological thought of Wilhelm von Humboldt]

Percival, Keith. 1988. Linguistic and biological classification in the 18th century. In Donald Mell, Jr. et al, eds., Man, God and nature in the Enlightenment, 205-14. East Lansing, MI: Colleagues Press [G.W.S.]

Pross, Wolfgang, ed. 1987. Herder und die Anthropologie der Aufklärung. Munich: Hanser [G.W.S.]

Said, Edward. 1989. Representing the colonized: Anthropology's interlocutors. Critical Inquiry 15:205-25 [G.W.S.]

Scheffel, David. 1988. The domestication of the 'science of man.' Anthropology Today 4(#6):1-2 [G.W.S.--on the decline of international communication in anthropology]

Schusky, Ernest. 1989. Fred Eggan: Anthropologist full circle. American Ethnologist 16:142-57 [I.B.]

Stölting, Erhard. 1988. Anthropologie. In T. Buddenseig et al, eds., Wissenschaften in Berlin, 129-33. Berlin: G. Mann Verlag [G.W.S.]

Strathern, Marilyn. 1987. Out of context: The persuasive fictions of anthropology. Current Anthropology 28:251-70 [G.W.S.--Frazer, Malinowski, modernist and postmodernist ethnography]

Tabachnik, Stephen, ed. 1987. Explorations in Doughty's Arabia Deserta. Athens: University of Georgia [B.K.--ten essays with material on ethnography, archeology, etc., with two bibliographic chapters]

Terrell, John. 1988. History as a family tree, history as an entangled bank: Constructing images and interpretations of prehistory in the South Pacific. Antiquity 62:642-57 [G.W.S.]

Theunissen, Bert. 1989. Eugène Dubois and the ape-man from Java: The history of the first 'missing link' and its discoverer. Dordrecht: Kluwer [G.W.S.]

Thomas, Nicholas. 1989. The force of ethnology: Origins and significance of the Melanesia/Polynesia division. Current Anthropology 30:27-42

Van Keuren, David. 1989. Cabinets and culture: Victorian anthropology and the museum context. Journal of the History of the Behavioral Sciences 25:26-39 [G.W.S.]

Vanvugt; Ewald. 1988. Indonesische cultuurschatten in Nederland: gids voor koloniale souvenirs [Indonesian art treasures in the Netherlands: guide for colonial souvenirs] Culturen 2/3:6-11 [P.H.--a history of Dutch museums of anthropology and ethnographic collecting]

Weindling, P. 1985. Weimar Eugenics: The Kaiser Wilhelm Institute for Anthropology, Human Heredity, and Eugenics in social context. Annals of Science 42:303-18. [B.K]

B.K.= Bruce Koplín  
C.F.F.= Christian F. Feest  
E. A. W.= Elizabeth A. Williams  
G.W.S.= George W. Stocking  
I.B.= Ira Bashkow  
J.U.= James Urry

J.V.= Joan Vincent  
S. M.= Suzanne Marchand  
P.H.= Pieter Hovens  
W.Y.A.= William Y. Adams  
W.C.S.= William C. Sturtevant  
Y.W.= Yves Winkin

V. Gradhiva--the fifth number includes articles on the Mission Dakar-Djibouti (B. Caltagirone), on Orientalism and Négritude (M. Richardson), on the notion of the "field" (B. Pulman), on Heraclitus and French anthropology (J.-L. Jamard), as well as several reprints of documents from the interwar period, and news of the various seminars and conferences on the history of anthropology in France. While we will continue to note the appearance of Gradhiva and of its reprints series, it will not be possible, given our limited editorial abilities, to separately note all items of interest in this very important venture; we encourage interested readers of HAN to subscribe.