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Recent Work by Subscribers

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- Klockmann, Thomas, "Günther Tessman: König im Weissen Fleck. Das ethnologische Werk im Spiegel der Lebenserinnerungen: Ein biographischer Versuch" (University of Hamburg, 1988)
- Norcini, Marilyn , "The Education of a Native American Anthropologist: Edward P. Dozier (1916-1971)" (M.A., University of Arizona, 1988)
- Ogburn, Joyce L., "The Reception of Theories of Biological Evolution among American Physical Anthropologists in the Late Nineteenth Century" (M.A., Indiana University, 1988).
- Silverman, Eric Kline, "Theory and Practice in the Archaeological Thought of V. Gordon Childe" (M.A., University of Minnesota, 1988)
- Wheeler-Barclay, Marjorie, "The Science of Religion in Britain, 1860-1915" (Northwestern University, 1988)

III. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before (preferably) sending offprints or (if necessary) citations--in the style used in History of Anthropology and most anthropological journals]

Bailey, Wilfred. [1989]. A thrice-born department: A history of anthropology at the University of Georgia. Early Georgia 14 (1986):64-84.

Blanckaert, Claude. 1987. 'Les vicissitudes de l'angle facial' et les débuts de la craniométrie (1765-1875). Revue de Synthèse 108:417-53.

_____. 1988. 'Story' et 'history' de l'ethnologie. Revue de Synthèse 4:451-67.

Bohlman, Philip. 1988. Traditional music and cultural identity: Persistent paradigm in the history of ethnomusicology. Yearbook for traditional music 20:26-82.

Brown, Jenifer. 1989. 'A place in your mind for them all': Chief William Berens. In J. A. Clifton, ed, Being and Becoming Indian: Biographical Studies of North American Frontiers, 204-25. Chicago: Dorsey [on Hallowell's principal informant in the 1930s]

- Dexter, Ralph. 1988. Agassiz's lectures on 'The order of the appearance of animals on earth'. Bios 58:3-7.
- Drechsel, Emanuel. 1988. Wilhelm von Humboldt and Edward Sapir: Analogies and homologies in their linguistic thoughts. In William Shipley, ed., In honor of Mary Haas: From the Haas Festival Conference on Native American Linguistics, 225-64. Berlin: Mouton de Gruyter.
- Fink, Karl. 1987. Ontogeny recapitulates phylogeny: A classic formula of organicism. In F. Burwick, ed. Approaches to organic form, 87-112. New York: Reidel. [Vico, Herder, Jenisch]
- Gidley, Mick, 1987. R. B. Townshend's 1903 Snake Dance photographs in focus. European Review of Native American Studies 1:9-14 [in a special number guest edited by Gidley on "Representations of Native American Cultures"]
- Gould, S. J. 1987. Petrus Camper's angle. Natural History 96(7):12-18.
- _____. 1987. An universal freckle. Natural History 96(8):14-20.
- Halpern, Katherine Spencer & R. Landman. 1989. Applied anthropologist and public servant: The life and work of Philleo Nash. Washington: American Anthropological Association.
- Henn, Alexander. 1988. Reisen in vergangene Gegenwart: Geschichte und Geschichtlichkeit der Nicht-Europäer im Denken des 19. Jahrhunderts: die Erforschung des Sudan. Berlin: Dietrich Reimer Verlag.
- Hildebrandt, H.-J. 1988. Johann Jakob Bachofen. A bibliography of the primary and secondary literature. With an appendix on the present state of the matriarchal question. [German/English]. Aachen, F.R.G.: Alano Verlag.
- _____. 1988. Nietzsche als Ethnologe. Ein Beitrag zur Klärung der Quellenfrage. Anthropos 83:565-71.
- Hovens, Pieter. 1988. Wouter van Wijk en de Nederlandse tsiganologie [Wouter van Wyk and gypsiological studies in the Netherlands] In P. Hovens and Rob Dahler, eds. Ziguerners in Nederland: cultuur, geschiedenis en beleid [Gypsies in the Netherlands: Culture, History and Policy], 93-111. Instituut voor Culturele en Sociale Anthropologie/Minisiterie voor Welzijn, Volksgezondheid en Cultuur. Nijmegen/Rijswijk.

- Jarvie, I. C. 1989. Anthropology comes to terms with its past Philosophy of the Social Sciences 19 (#2) [a review article].
- Kehoe, Alice B. 1988. The history of Wisconsin archaeology. Wisconsin Archeologist 67 (#3-4).
- Kuper, Adam. 1988. The invention of primitive society: Transformations of an illusion. London: Routledge.
- Leeds-Hurwitz, Wendy. 1988. La quete des structures: Gregory Bateson et l'Histoire naturelle d'un entretien. In Winkin 1988.
- Müller, Klaus. 1981. Grundzüge des ethnologischen Historismus. In W. Schmied-Kowarzik & J. Stagl, eds., Grundfragen der Ethnologie. Beiträge zur gegenwertigen Theorie-Diskussion, 193-231. Berlin: Dietrich Reimer.
- Peace, William J. 1988. Vere Gordon Childe and American anthropology. Journal of Anthropological Research 44.
- Pulman, Bertrand. 1988. Pour une histoire de la notion de terrain. Gradhiva 5:21-30.
- Saunders, George R., ed. 1988. Culture and Christianity: The dialectics of transformation. Westport, CT: Greenwood.
- Singer, Milton. 1987. David Mandelbaum and the rise of South Asia studies: A reminiscence. In P. Hockings, ed., Dimenions of Indian society: Essays in honor of David Mandelbaum, 1-7. Berlin: Mouton.
- _____. 1987. Yankee City in renaissance. In P. Hockings, op. cit., 275-302.
- _____. 1988. David Mandelbaum and the study of complex civilizations. American Anthropologist 90:412-414.
- _____. 1989. A changing American image of India: The palimpsest of a civilization. In Carla Borden, ed., Contemporary Indian tradition: Voices on culture, nature and the challenge of change, 1-19. Washington: Smithsonian Institution.
- Stagl, Justin. 1986. Kulturanthropologie und Kultursoziologie --ein Vergleichin. In F. Neidhardt, M. R. Lepsius and J. Weiss, eds., Kultur un Gesellschaft, 75-91. Köln-Opladen: Westdeutscher Verlag.
- Tax, Sol. 1988. Pride and puzzlement: A retro-introspective record of 60 years in anthropology. Annual Review of Anthropology 17:1-21.

- Tooker, Elizabeth. 1988. The United States Constitution and the Iroquois League. Ethnohistory 35:305-36.
- Trautmann, Thomas. 1988. Dravidian kinship and the anthropology of Lewis Henry Morgan. Journal of the American Oriental Society 108:93-97.
- Vermeulen, H.F. & Josselin de Jong. 1989. Cultural anthropology at Leiden University: From encyclopedism to structuralism. In Willem Otterspeer, ed., Leiden Oriental connections 1850-1940, 280-316. Leiden: E. J. Brill.
- Washburn, Wilcomb. 1988. History of Indian-White Relations. Volume 4 of Handbook of North American Indians, ed. W. C. Sturtevant. Washington, D. C.: Smithsonian Institution [contains numerous articles of interest to historians of anthropology, including many by HAN subscribers]
- Williams, Elizabeth. 1988. Ethnology as myth: A century of French writing on the Peuls of West Africa. Journal of the History of the Behavioral Sciences 24:363-77.
- Winkin, Yves. 1988. Erving Goffman: Portrait du sociologue en jeune homme. Introduction to YW's edition of EG's essays, Les Moments et leur hommes, pp. 13-92. Paris: Editions due Seuil.
- _____, ed. 1988. Bateson: Premier état d'un héritage Paris: Editions de Seuil.

IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years.]

- Allen, John S. 1989. Franz Boas's physical anthropology: The critique of racial formalism revisited. Current Anthropology 30:79-84 [G.W.S.]
- Baal, J. van. 1986. Ontglipt verleden: verhaal van mijn jaren in een wereld die voorbij ging [Escaped past: the story of my years in a world that went by] Wever: Franeker [P.H.--youth, studies in Leiden under Josselin de Jong, civil service in Indonesia; second volume on academic years to follow]
- Barker, John. 1987. T. F. McIlwraith and anthropology at the University of Toronto, 1925-63. Canadian Review of Sociology and Anthropology 24:252-68 [J.U.]