



History of Anthropology Newsletter

Volume 11
Issue 2 *December 1984*

Article 12

1-1-1984

Suggested by Our Readers

IV. Suggested by our Readers

- Aldana, Barbara Kidder. "The Kidder Pecos Expedition, 1924-1928," The Kiva 48 (1983):243-50 [R.B.W.]
- Clermont, Norman. "La conceptualisation des societes antehistoriques par les philosophes du XVIII^e siecle," Anthropologie et Societes 8 (1984):5-20 [W.C.S.]
- Collins, R.D.J. "Jacques Grasset de Saint-Sauveur" The Turnbull Library Record 17(1) (1984):28-41 [J.G.S-S's accounts of other cultures with particular emphasis on his references to Maoris--J.U.]
- Diaz-Polanco, Hector. "Antropologia e historia en el siglo XIX," Boletin de Antropologia Americana [Mexico] 7 (1984):115-42 [W.C.S.]
- Ebin, V. & D. A. Swallow. 'The Proper Study of Mankind...': Great Anthropological Collections in Cambridge (Cambridge University Museum of Archaeology and Anthropology: 1984) [52 pages, somewhat mistitled--essentially a history of Cambridge ethnology and social anthropology to about 1947, with illustrations of 19 pieces in the Museum--W.C.S.]
- Ellis, John M. One Fairy Story Too Many: The Brothers Grimm and Their Tales (Chicago: Univ. of Chicago) [includes material on their ethnographic research--R.E.B.]
- Ewers, John C. "A Half Century of Change in the Study of Plains Indian Art and Material Culture," Papers in Anthropology, Univ. of Oklahoma Dept. Anth., 24 (#32, Fall 1983):97-112 [G.W.S.]
- Gardiner, Margaret. Footprints on Malekula: A Memoir of Bernard Deacon, with a preface by Rodney Needham and an introduction by Peter Gathercole (Edinburgh: The Salamander Press, 1984) [G.W.S.]
- Greene, John C. American Science in the Age of Jefferson (Ames: Iowa State) [chapters on physical anthropology, archeology, linguistics--R.E.B.]
- Jamin, Jean. "Faibles Sauvages--Corps Indigenes, Corps Indigents: Le Desenchantement de Francois Peron." Pp.45-76 in Le Corps Enjeu, ed. J. Hainard & R. Kaehr (Neuchatel: Musee d'Ethnographie, 1983) [Peron's theory of inverse relation between "moral" and "physical" perfection overturned by observations and deductions on Tasmanian sexuality and dynamometer measurements of Tasmanians, Australians and Timorese in 1801-02--W.C.S.]

Killan, Gerald. "Bitched, Bothered and Bewildered: With David Boyle on the Midden Patrol," Arch Notes [Newsletter of the Ontario Archaeological Society] 84-3:7-14 (1984) [W.C.S.]

Moses, L.G. The Indian Man: A Biography of James Mooney (Urbana: University of Illinois Press, 1984) [R.D.F.]

Manuel, F.E. The Changing of the Gods (Hanover, N.H.: University Press of New England, 1983) [includes essay on Herder--R.E.B.]

Nakamura, Shunkichi. [The Attic Museum, its Contribution to Japanese Ethnology] Bulletin of the National Museum of Ethnology [Osaka] 8 (1983):839-63 [In Japanese, with English abstract: on uses made of collections in a museum of Japanese folk tools and utensils founded in 1921--W.C.S.]

Nakamura, Shunkichi. [On the Ethnological Museum of Japan] Bulletin of the National Museum of Ethnology [Osaka] 9(1984):41-58 [In Japanese, with English abstract: "Trends in Specimen Accumulation by the Ethnological Museum of Japan," founded in Tokyo in 1938; collections now in the National Museum of Ethnology --W.C.S.]

Porter, Charlotte M. "The Rise of Parnassus: Henry Fairfield Osborn and the Hall of the Age of Man", Museum Studies Journal 1(1): 26-34. [Exhibit at the American Museum of Natural History, 1924-1966--W.C.S.]

Rowley-Conwy, Peter. "C.J. Thomsen and the Three Age System: a contemporary document" Antiquity 58(223):129-131 (1984). [An 1827 Welsh visitor's account of CJT's museum exhibits in Copenhagen--W.C.S.]

Savage, R.D.J. "Rameau's American Dancers" Early Music 11(4) (1983):441-52. [Influences of other cultures on Rameau's music and operas--J.U.]

Shankman, Paul. "The Thick and the Thin: On the Interpretive Theoretical Program of Clifford Geertz," Current Anthropology 25(1984) 261-81 [G.W.S.]

Smith, Bruce D. "Mississippian Expansion: Tracing the Historical Development of an Explanatory Model". Southeastern Archaeology 3(1) (1984):13-32 [Bartram's Creek migration legend as interpreted by Swanton has provided an "explanatory framework ... float[ing] high above the archaeological data base"; James .W. Griffin has been right for 35 years, and Gordon R. Willey wrong--W.C.S.]

G.W.S.= George W. Stocking
J.V. = James Urry
R.B.W.= Richard B. Woodbury

R.E.B.=Robert E. Bieder
R.D.F.=Raymond D. Fogleson
W.C.S.=William C. Sturtevant