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Worsley, Peter. "Barriers to Ethnographic Fieldwork," Rain 53
(Dec., 1982) [exclusion of radical ethnographers--G.W.S.]

R.D.F. = Raymond D. Fogelson
I.J. = Ira Jacknis
W.H.S. = William H. Schneider
G.W.S. = George W. Stocking
W.C.S. = William C. Sturtevant
R.B.W. = Richard B. Woodbury

V. History of Anthropology I (1983)

Observers Observed: Essays on Ethnographic Fieldwork

Barnett, Homer G. "Learning about Culture: Reconstruction, Participation, Administration, 1934-1954."

Cole, Douglas. "'The Value of Person Lies in his Herzensbildung': Franz Boas' Baffin Island Letter-Diary, 1883-1884."

Clifford, James. "Power and Dialogue in Ethnography: Marcel Griaule's Initiation."

Handler, Richard. "The Dainty and the Hungry Man: Literature and Anthropology in the Work of Edward Sapir."

Hinsley, Curtis. "Ethnographic Charisma and Scientific Routine: Cushing and Fewkes in the American Southwest, 1879-1893."

Larcom, Joan. "Following Deacon: The Problem of Ethnographic Reanalysis, 1926-1981."

Rabinow, Paul. "Facts are a Word of God: An Essay Review."

Stocking, George. "The Ethnographer's Magic: Fieldwork in British Anthropology from Tylor to Malinowski."

GLEANINGS FROM ACADEMIC GATHERINGS

American Ethnological Society and Southwestern Anthropological Association. The 1984 Annual Meetings, held at Pacific Grove, California, from April 18-22, focussed on the theme "Social Contexts of American Ethnology 1840-1984." The numerous historical papers included May Ebihara (CUNY) on the 1930s; Ray Fogelson (Chicago) on the history of American Indian psychology; Charles Frantz (SUNY Buffalo) on ethnology's social relations, 1900-40; Curtis Hinsley (Colgate) on the 1840s; Alice Kehoe (Marquette) on the ideology of ethnology; Thomas Kavanagh (New Mexico) on the BAE under Powell; Robert Kemper (SMU) on Mexican anthropology 1934-46; Judy Modell (Colby) on Ruth Benedict; John Murra (Cornell) on foreigners and national cadres in Latin Ameri-