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### Research in Progress

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## RESEARCH IN PROGRESS

Tim Buckley (Anthropology, University of Massachusetts, Boston) is writing an essay on A.L. Kroeber and California Indians: "The Objectification of Culture and Cultural Survival in Northwestern California."

Peter Carstens (Anthropology, University of Toronto), is editing the field diaries of Winifred Hoernlé (née Tucker), 1885-1960, sometimes referred to as the Mother of Social Anthropology in South Africa.

Susan Drucker-Brown (Cambridge, England) is beginning work on a biography of the late William Wyse Professor of Social Anthropology, Meyer Fortes.

Clifford Geertz (Institute of Advanced Study, Princeton) is writing a book on the ethnographer as author, focussing on Malinowski, Evans-Pritchard, Lévi-Strauss, and Benedict.

Jesse Green (English, Chicago State University) is collecting correspondence and journals of Frank Hamilton Cushing from the Zuni period (1879-84) for publication by the University of New Mexico Press.

David Lipset (Anthropology, University of California, San Diego) is working on the history of the study of the Sepik region in Papua New Guinea as part of larger examination of authority, gender and social change in this area.

Franklin O. Loveland (History, Gettysburg College) continues his research in the papers of C. Staniland Wake in the Field Museum of Natural History, Chicago.

Donald E. McVicker (Sociology/Anthropology, North Central College, Naperville, Illinois) is doing research on the papers of Frederick Starr, in the University of Chicago Library, with the hope of documenting the materials collected by Starr now in the collections of the Field Museum.

William Schneider (History, University of North Carolina, Wilmington) is writing a book on French eugenics, and is also carrying on research in the papers of the Aryanist Georges Vacher de Lapouge (1854-1936).

William R. Seaburg (2016 N. Ravenna, Seattle, Washington) is doing research on the fieldwork of Melville Jacobs in the Pacific Northwest, 1926-1939.

Richard Slobodin (Anthropology, McMaster University) is doing research on the early twentieth century British anthropologist Northcote W. Thomas.

Frank Spencer (Anthropology, Queens College) is working on an annotated bibliography of the history of physical anthropology.

Ivan Strenski (1815 Glendon Ave., Los Angeles) is working on an intellectual biography of Henri Hubert (1872-1927), the French sociologist and historian.

David Van Keuren (Andrew Mellon Fellow, American Philosophical Society) is preparing an inclusive annotated bibliography of papers pertaining to the history of anthropology in the Library of the American Philosophical Society, and perhaps in other institutions in the Philadelphia area.

Joan Vincent (Anthropology, Columbia University) is doing research on the colonial context of early fieldwork, focussing on the work of Malinowski, Rivers, and William Barton.

## BIBLIOGRAPHICA ARCANA

### I. The History of Canadian Anthropology

Deschenes, J.-G. "La contribution de Frank G. Speck à l'anthropologie des Amerindiens au Quebec," Recherches Amérindiennes au Québec 11(3): 205-20.

Killian, Gerald. David Boyle: From Artisan to Archaeologist (Toronto: Univ. of Toronto Press, 1983) [biography of the curator of the Canadian Institute Museum (1884-1896) and the Ontario Provincial Museum (1896-1911).]

Levin, Michael, G. Avrith and Wanda Barrett, An Historical Sketch Showing the Contribution of Sir Daniel Wilson, and Many Others, to the Teaching of Anthropology at the University of Toronto (12 pp. pamphlet, Dept. of Anthro., Univ. of Toronto) [prepared for the Sir Daniel Wilson Symposium, Feb. 23-25, 1984--which included historical papers by Michael Levin, Marinell Ash, Brian McKillop, Joan Rayfield, James Anderson, and Fred Wilson.]

Manning, Frank, ed. Consciousness and Inquiry: Ethnology and Canadian Realities (Canadian Ethnology Service Paper No. 89E--Ottawa: National Museums of Canada, 1983) [papers with a substantial historical dimension include: G.L. Gold and M.-A. Tremblay, "Steps Toward an Anthropology of Quebec, 1960-1980" (47-83); R. J. Preston, "The Social Structure of an Unorganized Society" (286-305--a survey of the history of the anthropological profession from 1910-80, with an inventory of current professional resources); K. Burridge, "An Ethnology of Canadian Ethnology" (306-20--traces development of ethnographic accounts, ethnological systematics, movement of ethnologists to social reform, and psychiatric emphases).]