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IV. HISTORIA DE LA ETNOLOGÍA

The second volume of Ángel Palerm's useful and interesting history of ethnology has appeared. The first was Historia de la etnología: los precursores (Mexico, 1974), and the next will be Historia de la etnología: los profesionales. The current volume is Historia de la etnología: los evolucionistas, México: Centro de Investigaciones Superiores, Instituto Nacional de Antropología e Historia, 1976 (paper, 214 pp.). As with the first volume, this consists of a series of short extracts each preceded by a thoughtful introduction by Palerm, with the volume beginning with an insightful general introduction. The first piece is from Ibn Khaldun; otherwise the period covered is from the early 18th century to the beginning of the 20th century. The work is divided into four sections: 'Philosophers of history and political economists'; 'Naturalists and archaeologists'; 'Utopians, sociologists, and socialists'; 'Jurists and ethnologists.'

--William C. Sturtevant

V. RECENT WORK BY SUBSCRIBERS

(Inclusion here depends primarily on our being notified by the author. Please send full citation, or preferably an offprint.)

Bulhof, Ilse N., "Johan Huizinga: Ethnographer of the Past," Clio: Interdisciplinary Journal of Literature, History and Philosophy 4 (1976) 21-32

Dwyer-Shick, Susan, The Study and Teaching of Anthropology: An Annotated Bibliography. Contains 600 entries from 1848 to April, 1975. Order from The Anthropology Curriculum Project, 107 Dudley Hall, University of Georgia, Athens, Ga., 30602. \$2.00 postpaid.

Fenton, William N. and E.L. Moore, eds., Customs of the American Indians Compared with the Customs of Primitive Tribes by J.W. Lafitau (Toronto, The Champlain Society, 1974) Vol. I of two volumes.

Fogelson, R.F., ed. Contributions to Anthropology: Selected Papers of A. Irving Hallowell (University of Chicago Press, 1976). Contains several of Hallowell's papers in the history of anthropology, as well as biographical material.

Hinsley, Curtis, and Bill Holm, "A Cannibal in the National Museum: The Early Career of Franz Boas," American Anthropologist 78(1976) 306-316.

Murphy, Robert F., "A Quarter Century of American Anthropology," introduction to Selected Papers from the American Anthropologist, 1946-1970 (American Anthropological Association, Washington, D.C. 1976), pp. 1-22.

Nye, Robert A., "Heredity or Milieu: The Foundations of Modern European Criminological Theory," Isis 67 (1976) 335-355.

Stocking, George W., Jr. "Ideas and Institutions in American Anthropology; Thoughts toward a History of the Interwar Period," introduction to Selected Papers from the American Anthropologist, 1921-1945 (American Anthropological Association, Washington, D.C., 1976), pp. 1-50.

In addition to the Murphy and Stocking items noted above, the A.A.A. has republished the Hallowell/Delaguna volume of 1960, Selected Papers from the American Anthropologist, 1888-1920-- all in connection with the celebration of the Association's 75th anniversary.

(For more recent work by subscribers, see the next heading.)

VI EARLY ANTHROPOLOGY IN THE UNITED STATES AND CANADA

The Ethnological Societies of the United States and of Canada have this year each published volumes on the history of their respective national disciplines.

The third volume of the Proceedings of the Canadian Ethnological Society, edited by James Freedman, is entitled The History of Canadian Anthropology, and contains articles by Regna Darnell on "The Sapir Years at the National Museum," by Tom McFeat on "The National Museum and Canadian Anthropology," by Richard Preston on Marius Barbeau, by Richard Salisbury on "Anthropology in Anglophone Quebec," by M.A. Tremblay and Gerald Gold on "L'Anthropologie Dans les Universités du Quebec," and by Sally Weaver on "The Role of Social Science in Formulating Canadian Indian Policy."

The American Ethnological Society Proceedings for 1974, edited by John V. Murra, is entitled American Anthropology: The Early Years, and contains a number of articles on the early phases of ethnology in the United States, as well as on the career of Robert Redfield. Topics treated include the early years of A.E.S., by Bob Bieder and Tom Tax; the early nineteenth century ethnologist Franklin B. Hough, by Arthur Einhorn; anthropology in Washington, 1878 to 1903, by Curtis Hinsley; Daniel Garrison Brinton, by Regna Darnell; Francis La Flesche as native American "informant," by Margot Liberty; fieldwork, archeology, and museum studies in the definition of American anthropology, by John R. Cole; the history of the A.E.S. from 1906 to 1946, by Alexander Lesser; as well as essays by Charles Leslie, Asael Hansen and Milton Singer on aspects of Redfield's work.