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The Western Manuscript Collection of Alfred Chester Beatty (ca. 1915–1930)

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Abstract
Alfred Chester Beatty and his wife Edith were amongst the last figures of a generation of London-based collectors who created major collections of medieval manuscripts between c. 1915 and c. 1930. In shaping his collection, Beatty benefitted from the advice and example offered by older collectors, in particular Sydney Cockerell and Henry Yates Thompson, and from the skills of those who worked in museums, notably Eric Millar. This period saw major developments in the study of medieval manuscripts. Much of this work was rooted in connoisseurship and concentrated on grouping books by region, artist and date. Trained by Cockerell and others, Beatty worked to develop connoisseurial skills in order to build a collection that could rival those in museums. The publication of catalogues of a selection of his books, and the sale of part of his collection in 1932-1933, helped to draw attention to the manuscripts that he considered to be of the finest quality. At the same time, the rejection of volumes from the collection, which were often never publicly linked to his name, helped to establish the collection's reputation for excellence and to consolidate contemporary ideas about a canon of illuminated manuscripts that were to have an important influence on both twentieth-century collecting and scholarship.

Keywords
Alfred Chester Beatty; Sydney Cockerell; Henry Yates Thompson; manuscript trade; connoisseurship; medieval

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The Western Manuscript Collection of Alfred Chester Beatty (ca. 1915–1930)

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In his diary entry for 11 December 1915, Sydney Cockerell, director of the Fitzwilliam Museum in Cambridge, recorded his first meeting with “Mr Beatty, an American collector of manuscripts,” when Alfred Chester Beatty visited the Fitzwilliam.¹ Later that day, Cockerell, who was also a

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collector of medieval books, had tea with Beatty and his wife, Edith, before
taking Beatty back to his rooms to look at manuscripts. It is unclear exactly
when Beatty bought his first Western medieval manuscript, but the earliest
records of his interest in such books suggest that he began collecting circa
1914, when he appears to have acquired two Books of Hours and placed an
unsuccessful bid for a third.\(^2\) In December 1915, shortly after his visit to
Cambridge, Beatty purchased another Book of Hours and a second manu-
script through a Sotheby’s sale.\(^3\) Beatty had made his fortune as a mining
engineer in America.\(^4\) After the death of his first wife in 1911, Beatty and
his two children moved to London, where he married Edith (née Dunn) in
1913.\(^5\) On 5 January 1916, Cockerell visited the Beattys at their London
home, 24 Kensington Palace Gardens, to inspect Beatty’s nascent collection
of manuscripts. Cockerell concluded that the manuscripts, of which there
were about fifteen, were “not exciting,” though he noted that Beatty had
“some beautiful Chinese books.”\(^6\) Evidently keen to encourage Beatty’s col-
lecting, Cockerell immediately “took him to tea with the Yates Thompsons,
where he saw some MSS that raised his standard.” The following morning,
Cockerell “went carefully through Mr Beatty’s MSS and told him which of
them (about half) I should not advise him to keep.” Later, when annotating

\(^2\) Dublin, Chester Beatty Library Archives, Western MSS Old General Catalogue VIII–XVIII
Century (note that entries in this source are not always reliable); London, Quaritch Archives,
Commission Book for 1914–1917, p. 915; C. Horton, “No Duds! The Manuscript Trading of
Alfred Chester Beatty,” *Book Collector* 65 (2016): 207–34 at 211. On Beatty as a collector,
see C. Horton, *Alfred Chester Beatty: From Miner to Bibliophile* (Dublin: Townhouse, 2003);
(1958): 253–64; R. J. Hayes, foreword to *The Chester Beatty Western Manuscripts: Part I*,
Sotheby’s sale, 3 December 1968 (London: Sotheby & Co., 1968), 9–10; B. P. Kennedy,

\(^3\) The bids were placed through Quaritch: London, Quaritch Archives, Commission Book
for 1914–1917, p. 1011; see also *Catalogue of Valuable and Rare Old and Modern Books and
Important Ancient Illuminated and Other Manuscripts*, Sotheby’s sale, 21 December 1915

\(^4\) For Beatty’s biography and career in mining, see A. J. Wilson, *The Life & Times of Sir


\(^6\) S. C. Cockerell, Diary for 1916: British Library Add. MS 52653, fol. 9v.
his diary, Cockerell described his intervention in Beatty’s collection as “a memorable event, which gave him a new start.”

Cockerell’s diaries provide valuable, if one-sided, insights into his relationship with Beatty and the relatively small community of people interested in medieval books. Beatty’s introduction into a group of collectors including Cockerell and Henry Yates Thompson was to prove extremely important in shaping his collection of medieval manuscripts over almost two decades. Beatty’s wife Edith also played a significant role in the development of the collection, purchasing some of the most lavishly illuminated manuscripts as gifts for her husband. The Beatty collection proved particularly influential because Beatty, following in the footsteps of Yates Thompson, organized the publication of a selection of his manuscripts. The catalogue was written by Eric Millar, and it appeared in two volumes in 1927 and 1930. A proposed third volume was never completed, as Beatty decided to sell his collection of Western manuscripts, and two major sales were held in 1932 and 1933. The sales were financially disastrous, with many manuscripts failing to sell (“bought in”), and Beatty opted to keep the remainder of the collection, much of which was sold at two sales held after his death (which occurred on 19 January 1968). As a result of these sales, and other sales, gifts, and exchanges, Beatty’s manuscripts are now to be found in collections in Europe, America, Australasia, and Japan, as well as in the library in Dublin that bears his name. Although Beatty only actively acquired medieval manuscripts from circa 1914 to circa 1930, the choices that he made in acquiring and publishing material had a significant impact.

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7 Cockerell, Diary for 1916, fol. 9v.
on the academic study of illuminated manuscripts. The influence of the circle of collectors of which he became a part, including Cockerell and Yates Thompson, played a major role in shaping both Beatty’s taste and the form of his publications. The Beattys can be seen as among the last of the collectors who were able to amass major private collections to rival those in museums. The collection, publication, and dispersal of the books at a time when art history was beginning to appear as an academic discipline in the English-speaking world also helped to ensure that Beatty’s favored manuscripts became part of a canon of illuminated books that were well known to both scholars and the market.

The English ritual of afternoon tea on 5 January 1916 laid the foundations for Beatty’s collection of medieval manuscripts and his entry into a select group of connoisseur-collectors of which Yates Thompson and Cockerell were both important members. By the time Beatty and Yates Thompson met, the latter’s collection of manuscripts was well known, not least because he had published catalogues in 1898, 1902, 1907, and 1912. These publications were followed by seven further volumes of illustrations, published between 1907 and 1918. Yates Thompson sent a copy of the final volume of illustrations to Beatty, inscribed to “Chester Beatty with great regard from H Y Thompson.” The catalogues made clear Yates Thompson’s ambition to be known for owning the highest quality material available, as he aimed to create a collection of one hundred “first-rate” manuscripts. He famously stated: “My plan has been never to buy any

13 This volume is now in the library of the Courtauld Institute.
14 Descriptive Catalogue of Fourteen Illuminated Manuscripts, xiv.
additional volume unless it was decidedly superior in value and interest to one at least of my original hundred, and upon its acquisition pitilessly to discard the least fascinating of the said hundred."15 Because his collection developed as he was publishing his catalogues, they actually contain 134 of the manuscripts that passed through his hands, and the collection probably never numbered exactly one hundred. Nevertheless, Yates Thompson developed a reputation as a collector of only the finest books, and his collection was to prove extremely influential on Beatty’s collecting practices.

In May 1916, Beatty returned to Cambridge and spent at least three days in the Fitzwilliam Museum studying manuscripts.16 In September of that year, Cockerell ran into Beatty in Oxford, and the two men, together with Yates Thompson, examined manuscripts in the Bodleian Library.17 These hours spent in the close scrutiny of books were fundamental training for anyone wishing to be considered a connoisseur. At the same time, Beatty continued to add to his collection of Western manuscripts, and began to spend very large sums on some volumes, paying £2,000 for the De Levis Hours (an early fifteenth-century French manuscript, with sixteen miniatures and a gilded border on every text page, now Yale Beinecke Rare Book and Manuscript Library MS 400) in 1916, and £1,000 for another Book of Hours in the same year, as well as making much more modest purchases.18 Beatty continued to develop the collection slowly over the remaining years of the decade, but in 1920 he began to buy medieval manuscripts in significant numbers. In March of that year Beatty bought five manuscripts (the thirteenth-century Salvin Hours, a fourteenth-century copy of Augustine’s City of God in French, Vincent of Beauvais’s Speculum Historiale, and the

15 A Descriptive Catalogue of Twenty Illuminated Manuscripts Nos. LXXV to XCIV (Replacing Twenty Discarded from the Original Hundred) in the Collection of Henry Yates Thompson (Cambridge: Cambridge University Press, 1907), i.
16 Cockerell, Diary for 1916, fols. 29v–30.
17 Cockerell, Diary for 1916, fol. 49.
Gospel Book of Pius II, together with a second Book of Hours, which he returned) from the sale of Yates Thompson’s own collection, and he lodged unsuccessful bids on a further two volumes. In the report of the sale in *The Times*, Beatty was described as “a well-known collector of MSS,” and the growth of interest in manuscripts was reflected in the suggestion that the volumes sold for somewhere “between five and 10 times the original cost.” In July, Beatty successfully bid on six items at the sale of Lord Mostyn’s collection (including the twelfth-century Mostyn Gospels, a late-fifteenth-century copy of Herodian’s *Historia de Imperio*, The Mostyn Hours, a fifteenth-century copy of Sallust’s *De Bello Catilinae*, and a Vitruvius), though he again returned a manuscript. Most significantly, however, at the end of that year Beatty made his first purchase from the collection of manuscripts that had been amassed in the nineteenth century by Thomas Phillipps.

Beatty visited the Phillipps collection in Cheltenham on 6 October 1920. Following the visit, he wrote to the manuscripts’ owner, Thomas Fitzroy Fenwick, grandson of Thomas Phillipps, to arrange a further visit, adding that Edith was also keen to see the manuscripts. Beatty returned to Cheltenham in December, when he arranged the purchase of twenty-four manuscripts and two fragments from Fenwick, for a total of £11,954.24

19 London, Quaritch Archives, Commission Book for 1917–1920, p. 1446; *Catalogue of Twenty-Six Illuminated Manuscripts and Eight Fifteenth-Century Books Printed on Vellum, the Property of Henry Yates Thompson*, Sotheby’s sale, 23 March 1920 (Sotheby & Co., 1920). Beatty purchased lots 35 (£2,000), 54 (£850), 55 (£6,700), 61 (£520), and 64 (£2,700). He returned lot 64 (now British Library, Yates Thompson MS 7) and was unsuccessful on lots 60 and 63. Appendix: W MSS 60, 73, 75, xxxi.


21 London, Quaritch Archives, Commission Book for 1917–1920, p. 1500; *Catalogue of Very Important Illuminated and Other Manuscripts, the Property of the Lord Mostyn*, Sotheby’s sale, 13 July 1920 (Sotheby & Co., 1920). Beatty won lots 7 (£390), 40 (£2550), 50 (£250), 63 (£355), 104 (£48), and 125 (£82) (lot 7 was returned). Appendix: W MS 19, xxxiv, lxviii, ciii, cix.


Edith also arranged to buy a fragment of a lavishly illuminated tenth-century Gospel Book (Phillipps MS 14122, now Walters Art Museum W 751) for £500. On 31 December, Fenwick wrote to Beatty: “Alas! The books have just gone, and one more chapter in their history is closed—a long chapter indeed—for many of them have been for close on a hundred years in the family possession. The New Year will find them in a new home, where I am convinced they will be appreciated to the fullest extent by two such devotees to medieval art as your charming wife and yourself.” The illumination was clearly part of the appeal of the chosen volumes, but Beatty’s notes made on this visit to Cheltenham, now preserved at Sotheby’s in London, demonstrate an awareness of other features of manuscripts. The notes are extremely brief, but often offer a judgment on the condition of a volume and the quality of the writing as well as that of the illumination. For example, of Phillipps MS 3010 (a copy of Livy’s De Secundo Bello Punico made in the second half of the fifteenth century for King Mathias Corvinus of Hungary), he wrote:

3010 Italian 15th Century
Corvinus. Writing poor.
Illumination fine.

The entries also often include prices, presumably those named by Fenwick. Despite its “poor” writing, Beatty bought MS 3010 for £500. It was sold in 1933 and is now in the New York Public Library (Spencer MS 27). However,
in other cases, Beatty concluded that a volume was “not fine or important enough” for his collection (Phillipps MS 1347) or that the price being asked was “far too high,” as in the case of Phillipps MS 3633, for which Fenwick wanted £3,000. When Cockerell saw the purchases, he was impressed, describing them as “very fine.”31 Beatty bought a further eight manuscripts from Fenwick in 1923 for a total of £3,320 and nine more in 1924 at a cost of £5,105.32

On 15 May 1923, Beatty was elected a member of the Roxburghe club, an exclusive group of manuscript collectors and experts that included both Yates Thompson and Cockerell.33 Cockerell was probably influential in supporting Beatty’s election, and his diary records that after the meeting he went to tea with the Beattys to break the news.34 A history of the club published in 1928 claimed that Beatty “has been interested for many years in collecting Oriental and Western manuscripts, specializing particularly in manuscripts of artistic merit from the point of view of miniatures and calligraphy.”35 Beatty seems to have written very little about his aims in creating the collection.36 After Beatty’s death, his librarian, R. J. Hayes, claimed that “few private collections have ever been assembled where such rigorous tests of quality and condition have been applied,” adding “his collecting was never indiscriminate and it was by no means unusual for him to dispose of a manuscript when a finer example of calligraphy or painting turned up of a rather similar kind.”37 This is supported by a note in the unpublished catalogue of the collection worked on in the 1920s, where in an

31 S. C. Cockerell, Diary for 1921: British Library Add. MS 52658, fol. 8v.
34 Cockerell, Diary for 1923, fol. 23v.
entry with Beatty’s initials, dated 24 February 1924, the collection is described as containing “116 W. MSS. A few of the western MSS will be rejected as finer ones are obtained,” a phrase that echoes Yates Thompson’s collecting practice. In all of this, however, Beatty’s definition of quality remains frustratingly vague, probably because his views were shared and reinforced by his circle of friends and collectors and thus were not felt to need explanation.

The rhetoric about quality in Beatty’s collecting resonates with some of Yates Thompson’s practices, though Beatty did not share all Yates Thompson’s interests. Although he often described material using terms such as “first-rate” or “exquisite,” Yates Thompson’s catalogues did not itemize the criteria that qualified these manuscripts for inclusion in his select hundred. Nevertheless, some recurring themes are evident in the descriptions of his collection. He was particularly interested in books that contained evidence of elite patronage or authorship. He wrote, “I cannot deny myself the pleasure of pointing out for the encouragement of collectors what a variety of interesting personages and institutions is encountered in connexion with the picture-books of the Middle Ages. It seems as though the greatest potentates had vied with one another for the possession of these treasures.” Yates Thompson seems to have thought that books made for great men were both intrinsically interesting and likely to have been the best of their era, although he observed that “at the present day no one taste at once so refined and so artistic is so universal among the great ones of the earth.” At the same time, Yates Thompson wanted manuscripts that were in perfect or near-perfect condition. In addition, he appreciated the decoration of books, and particularly those that he judged to be “refined” and “delicate,” such as the Coetivy Hours, a fifteenth-century Book of Hours measuring approximately 14 × 10 centimeters, with 148 miniatures and in which every page has richly decorated borders, often featuring subsidiary scenes or drolleries (figure 1).
In addition, Yates Thompson aimed to obtain manuscripts from throughout the Middle Ages and across Europe. He declared, “It is very much to be regretted that my hundred manuscripts includes no specimen of early Irish art, and no worthy representative of the Winchester school of illumination of the 10th and 11th centuries.” However, in 1912 he noted that fifty-one of

42 Descriptive Catalogue of Fourteen Illuminated Manuscripts, xiv.
his manuscripts had been made in France, suggesting a tension between his plan and his personal taste, as well as the limitations of the material available for purchase.\textsuperscript{43}

Beatty’s notes on the Phillipps collection provide some insights into his taste and his ambitions for the collection. Only very occasionally does Beatty

\textsuperscript{43} Descriptive Catalogue of Fourteen Illuminated Manuscripts, xiv.
make reference to former owners of the manuscripts. However, like Yates Thompson, Beatty wanted books that were in perfect condition, though he did occasionally purchase damaged manuscripts, including a richly decorated, but water-stained, early fifteenth-century Book of Hours (his W MS 103) from which he removed some leaves (figure 2).44 His notes offer judgments on both the illustration and the writing of manuscripts. The latter appears to have been a largely aesthetic judgement on the script, as there is no obvious correlation between his comments and either the accuracy of the copying or the consistency of execution. There are some hints that Beatty, like Yates Thompson, was interested in obtaining a range of material: of Phillipps MS 4790 he wrote, “do not need it in view of my purchase from Ellis.” Similarly, although he judged the writing of Phillipps MS 3948 to be poor, he added, “may be worth getting as have no example of a bestiary.” (Edith purchased the latter in 1925, and it became W MS 80.) Intriguingly, the seven earliest items included in Beatty’s published catalogues were all purchased from the Phillipps collection in 1923 and 1924, suggesting that he may have been deliberately seeking to expand the scope of the collection. In contrast to his negative judgments of many volumes in the Phillipps collection, Beatty described Phillipps MS 1798 as “a first class book in every respect and in perfect condition” (figure 3). This was one of Fenwick’s treasures (a copy of Statius of Naples’s Thebaid), and Beatty set down a longer description than usual:

This is a beautiful book of the late XIV [century]. The writing is Italian. The miniatures however are French. The sky is blue and the figures are in a very brown grisaille type. A fine book, 12 miniatures. Miniatures are of a uniformly high grade. The book is not for sale except at a high price £3000–£5000.

In a second entry in the Phillipps notebook, he added that he “would be glad to add such a book to my collection.”

44 The Chester Beatty Western Manuscripts: Part II, 67–69. I am very grateful to Karen Winslow, who is working on an MPhil thesis on this manuscript, for insights into its history. Appendix: liv.
Hayes claimed that “Beatty became known to every rare book dealer in London, Paris and New York as a generous buyer who insisted on fine quality and was prepared to pay high prices to obtain it.” Yet the notes made on the Phillipps manuscripts suggest that Beatty was cautious with his money. He often valued the Phillipps volumes at less than Fenwick wanted,

45 The Chester Beatty Western Manuscripts: Part I, 9; see also Kennedy, “Collecting Technique,” 110.
and thus did not buy. For example, of Phillipps MS 2164 Beatty noted, “will take £5000—too high.” In his letters to Fenwick, Beatty also made reference to the demands of his business interests rendering him “not very flush” (1921) and blamed “high taxes” (1923) for limiting his ability to spend money on books, though this may have been, in part, an attempt to bargain with Fenwick. In the unpublished catalogue of his manuscripts, Beatty sometimes used a code to record prices, a practice he may also have derived from Yates Thompson, who used a similar code. Although it seems extremely unlikely that Beatty’s decision to sell his collection in 1932, in the wake of the Wall Street crash, was prompted purely by a need to convert manuscripts into cash, and was instead, as Charles Horton has argued, probably informed by a desire to focus on other parts of the collection, Cockerell later claimed that in this period Beatty “was in difficulties owing to the slump.” This view was echoed by Morgan’s librarian Belle da Costa Greene, but she also suggested that Beatty had “rather lost interest in his European manuscripts.”

In contrast to Beatty’s cautious attitude toward the prices of manuscripts, his wife Edith was willing to pay much higher prices for items she knew Beatty wanted. In advance of Yates Thompson’s first major sale of manuscripts in 1919, Edith managed to persuade him to sell her the Coetivy Hours (now Chester Beatty Library W MS 82) for £4,000, making it significantly more expensive than any recorded price Beatty had paid for a Western manuscript up to that point (figure 1). The manuscript was a present for her husband. As is well known, Edith visited the Phillipps collection

46 See also de Hamel, “Beatty and the Phillipps Manuscripts,” 368–69.
48 De Hamel, Hidden Friends; Horton, Alfred Chester Beatty, 14. Beatty’s code was based on the name of his country estate, Calehill Park. Yates Thompson’s was Bryanstole, perhaps based on his address in Bryanston Square. I am grateful to Peter Kidd for discussion of price codes.
50 Letter from Belle da Costa Greene to F. S. Ferguson, 23 March 1932, New York, Morgan Library, ARC 1310.
51 S. Cockerell, Diary for 1919, British Library, Add. MS 52656, fol. 23.
in November 1925 to buy further gifts for Beatty. On this occasion, she bought eight manuscripts for a total of £21,800, paying £7,000 each for two manuscripts (Phillipps MSS 1798 and 3502, now Chester Beatty Library W 076 and 122) that were intended to be Christmas and birthday presents. These volumes (the Statius of Naples, *Thebaid*, that Beatty had previously admired [figure 3], and Dictys Cretensis, *De Bello Troiano*) were among Fenwick’s treasures, but in his notes on the Phillipps collection, Beatty had previously valued MS 3502 as “probably worth £3000–4000.” Edith’s extravagant enthusiasm at this moment is recorded in a letter to Fenwick. She wrote, “You won’t forget that I am going to buy the ‘Book of the Chase’ for £10,000—only I cannot afford it until next year—and also that if you decide to sell any other treasures . . . you will give me the refusal first—I shall always buy them, even if I have to sell some of my jewels,” a promise that was never followed through. The books were shown to Cockerell on 2 December, who declared them “splendid.”

By the early 1920s, both Beatty and Edith seem to have been confident in their judgment of what constituted the finest medieval manuscripts available for purchase. However, the growing collection required management. From 1919 Beatty employed Francis Kelly as his librarian, and Kelly was later followed by Joan Kingsford Wood (whose sister Kate was married to Cockerell). In addition, in 1923 Beatty employed Eric Millar, who was working in the manuscripts department at the British Museum, and a friend and protégé of Cockerell, on a salary of £100 a year to “assist me in a general way in my library at odd times and drop in at Sotheby’s when convenient to you and generally follow the question of manuscripts for me.”

56 See Horton, “No Duds!,” 216.
57 Chester Beatty Library Archives, Millar Correspondence, letter dated 6 November 1923; see also “News and Comment,” 65; de Hamel, “Cockerell as Museum Director,” 216; de Hamel, “Cockerell as Collector,” 358; Horton, “No Duds!,” 222.
arrangement with Millar lasted for almost a decade, and by 1924 Millar had formally begun work on a catalogue of the Western manuscripts. The publication was designed to form three volumes, and Beatty did not include all the manuscripts he owned in the catalogue, instead selecting what he believed to be the best of his manuscripts and organizing them chronologically. Two volumes of the catalogue, produced in large format and including some color images, complete with an additional two volumes of plates, appeared in 1927 and 1930, and these detailed eighty-one manuscripts. Work had begun on a third volume when, to both Millar’s and Cockerell’s horror, Beatty announced his decision to sell his manuscripts. Beatty did not see why the project could not be completed, but Millar objected to cataloguing books he would no longer have access to, and the publication was eventually abandoned.

Millar’s dismay and indignation at the sale of the collection seems to have been as much personal as professional. He had invested a huge amount of time and effort in the work, and moreover had encouraged Beatty to buy books specifically for inclusion in the catalogue. In July 1925, Millar visited Sotheby’s to see the manuscripts coming up for sale. He wrote enthusiastically to Beatty about lot 201, describing it as “a splendid book, and I shall be very disappointed if you don’t get it.” He went on, “Cockerell (whom I met there) said there were several people about, American booksellers and the like, who might go for it even though they knew very little about it, so that it would be as well to put as high a bid on it as you feel justified in doing.” At the end of the letter he reiterated, “I needn’t say I wish you the best of luck over lot 201, which must come into Vol. 1 of the catalogue.” Beatty was evidently convinced, as he bought the manuscript (a

58 S. C. Cockerell, Diary for 1932: British Library Add. MS 52670, fols. 15v, 19; see also de Hamel, “Cockerell as Museum Director,” 217.
60 “News and Comment,” 65; Horton, “No Duds!,” 225.
twelfth-century copy of Zacharias Chrysopolitanus’s *In Unum ex Quatuor* with unusual grisaille decoration) for £700. A note in the Quaritch archives states that the manuscript was “sent to Eric Millar Esq.” Beatty sold the volume in 1933, and it is now in the Wormsley Library.

The relationship between Millar, Cockerell, and Beatty also sheds some light on attitudes towards private collectors and museum acquisitions in this period. Although he was employed at the British Museum, Millar was happy to moonlight for Beatty (and certainly enjoyed the additional income, repeatedly asking for advances). He seems to have accepted that the museum was simply not in a position to compete with rich collectors at auctions. However, in 1923 Millar wrote to Beatty at the request of the keeper of manuscripts at the British Museum, Julius Gilson, about “an important Spanish MS 14th cent. coming up at Hodgson’s next Thursday. . . . Gilson asked me to tell you that he hopes to be allowed to go up to £210 on it, and he would be very grateful if you would let us have a try up to that amount.”

The Americans to whom Millar had referred in his letter about the 1925 sale included people like Belle da Costa Greene, who was buying for the Morgan collection, and Abraham Rosenbach, and these bidders were helping to drive up prices. Greene was in England in June 1925, and Cockerell introduced her to Millar on a visit to the British Museum. Although Cockerell looked in at Sotheby’s on the day of the sale on 27 July, his diary indicates that during this period he was preoccupied with trying to convince members of the Courtauld family to make donations to the Fitzwilliam Museum. Nevertheless, his willingness to try to manipulate the market is suggested by the diary entry for 28 July, which reads: “spent most of the morning at Quaritch’s and Maggs’ trying to arrange for J. R. Holliday or

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64 *Second Portion*, 80–81, lot 43.
65 Dublin, Chester Beatty Library Archives, Millar Correspondence, letter dated 12 August 1923.
67 Cockerell, Diary for 1925, fol. 34.
Charrington to buy the Caldecotts at Sotheby’s tomorrow without competing against each other.” Cockerell sought to use the fact that private collectors were in a position to spend large sums on manuscripts as a means of enriching museum collections in the longer term. In 1923 he approached Beatty about an English Book of Hours that he had found at Maggs Bros. “and which I gave him the opportunity of buying on condition of its coming to the Fitzwilliam after the death of himself and his wife. He is to show it to her and to let me know.” Beatty did buy the manuscript for £450 and subsequently gave it to the Fitzwilliam, where it is now MS 375.

Cockerell described the news that the Beattys were to sell their Western manuscripts as “startling and depressing.” It seems very likely that he had hoped that the entire collection would come to the Fitzwilliam, and he later claimed that Edith had promised her collections of French paintings and furniture to the museum. Cockerell immediately set about raising £3,500 to buy the William de Brailes leaves for the Fitzwilliam. Cockerell had persuaded Beatty to buy the leaves for $6,000 on a visit to New York in 1920 and had published on the thirteenth-century English illuminator in 1930. He managed to raise the sum, which he described as a “great relief and satisfaction,” and the leaves are now in the Fitzwilliam Museum.

Millar’s published catalogues and his work for the unpublished third volume provided the basis for the sales catalogues created in 1932 and 1933. Beatty’s initial plan had been to sell the bulk of his Western collection at a series of annual sales, each of which would “contain a selection so far as

68 Cockerell, Diary for 1925, fol. 38v; see also “The Sale Room.”
69 See Panayotova, I Turned It into a Palace.
70 Cockerell, Diary for 1923, fol. 45v; see also Panayotova, I Turned It into a Palace, 156.
71 Panayotova, I Turned It into a Palace, 158–59, 176; Appendix: lxix.
72 Cockerell, Diary for 1932, fol. 15v; see also Panayotova, I Turned It into a Palace, 157.
75 Cockerell, Diary for 1932, fol. 22v.
76 First Portion, vii–viii.
possible representative of the whole.” However, after the not inconsiderable losses made on the manuscripts offered at the first two sales, and an improvement in Beatty’s financial situation, the idea for further sales was dropped. Beatty’s sale catalogues bore little resemblance to those available when he first started collecting. In addition to detailed descriptions, the lots were illustrated with large plates, including some color images. In the preface to the 1932 catalogue, Beatty was described as one of the “great collectors of modern times.” His collection was compared to that of Yates Thompson, although it was said to be “more carefully representative of various dates, classes and schools.” The documentation provided in Millar’s catalogues and the sales catalogues subsequently made those manuscripts relatively easy to trace, and the publicity around the sales helped to draw attention to them. Indeed, some manuscripts continue to be associated with Beatty’s name when they appear at auction, including his W MS 104, sometimes called the Chester Beatty Hours, and W MS 173 (Phillipps MS 2506), sometimes described as the Chester Beatty Bible, both of which have been dismembered with leaves now divided among collections around the globe. In the preface to the 1968 sale catalogue, Hayes claimed, “It is no exaggeration to say that throughout the world the words ‘Chester Beatty’ placed before the number of a manuscript convey immediately to the scholar and the connoisseur the idea of something of special importance and distinction.” The book dealer Alan Thomas quoted these words in his catalogue as he attempted to resell the manuscripts he had bought at the Beatty sale, suggesting that he recognized and was keen to trade on the value of the Beatty name.

The reputation of Beatty’s collection was partly built on foundations laid by earlier collectors, including Lord Mostyn and Yates Thompson. The 1932

77 First Portion, vii.
79 First Portion, v.
80 Hayes, foreword, 9; see also Hayes, “Contemporary Collectors,” 253.
catalogue observed that the period of Beatty’s collecting coincided with the
Mostyn and Yates Thompson sales, “which contained numerous manus-
scripts of an importance rarely seen in the market.”82 Earlier still, the exhi-
bition and publication of the catalogue of the exhibition of illuminated
manuscripts organized by the Burlington Fine Arts Club in 1908 had raised
interest in illuminated books and helped to lay the foundations for a “canon”
of Western, and more particularly English, manuscripts; a selection of vol-
umes that were widely accepted as pinnacles of a series of styles, and which
were to prove attractive to both scholars and collectors. The exhibition
attracted 5,053 visitors, not including the Club’s members, through whom
admission to the exhibition was obtained.83 Cockerell and Yates Thompson
were both members of the exhibition’s organizing committee, and were
among the private owners who lent a combined total of 197 manuscripts to
the exhibition. Cockerell also wrote the introduction to the catalogue. This
introduction sought to group manuscripts into regional and chronological
schools, with “France, Italy, and the Netherlands [being] well and typically
represented,” providing a typical connoisseurial framework for the period
that resonates with the collections put together by both Yates Thompson
and Beatty.84 Moreover, the exhibition, it was claimed, presented “the finest
eamples” of illuminated manuscripts from England, together with volumes
made across Europe, between the ninth and sixteenth centuries.85 Although
Beatty did not move to London until 1911, it is noteworthy that at least
eleven manuscripts shown in the 1908 exhibition, including the Salvin
Hours (then in Yates Thompson’s collection, now in the British Library)
and the Ruskin Hours (then owned by Cockerell, now in the J. Paul Getty
Museum) subsequently came into his collection (figure 4).86

82 First Portion, v.
83 Burlington Fine Arts Club: History, Rules, Regulations, and Bye-laws (London: Burlington
Fine Arts Club, 1925), 30.
84 S. C. Cockerell, introduction to Burlington Fine Arts Club: Exhibition of Illuminated
85 Cockerell, introduction, xxii; de Hamel, “Cockerell as Entrepreneur,” 70.
86 Burlington Fine Arts Club: Exhibition of Illuminated Manuscripts (London: Burlington
Fine Arts Club, 1908), catalogue numbers 46 (The Salvin Hours, W MS 60), 61–62 (The
Beaupré Antiphoner, W MS 63), 114 (Bible, W MS 52), 141 (The Ruskin Hours, W MS 64),
The Burlington Fine Arts Club had been founded in 1856, and aimed to “bring together Amateurs, Collectors, and others interested in Art; to afford ready means for consultation between persons of special knowledge and experience in matters relating to the Fine Arts; and to provide accommodation for sharing and comparing rare works in the possession of the Members and their friends.”87 The 1925 edition of the Club’s rules observed

165 (The Holford Hours), 171 (Statutes of the Order of St. Michael), 180 (Bible of Cardinal Nicholas Albergati, W MS 79), 196 (Gospel Book/Evangelarium of Santa Justina), 204 (The Hamilton Field Hours), and 249 (Private Devotions, W MS 77) were all subsequently owned by Beatty; these are marked by an asterisk in the appendix to this article. See also de Hamel, “Cockerell as Entrepreneur,” 70.

87 Burlington Fine Arts Club: Rules, Regulations, and Bye-laws, with List of Members (London: Burlington Fine Arts Club, 1912), 43.
that “connoisseurship and taste have become qualifications for membership as well as the collection or possession of works of art,” and it remained a society of gentlemen (and later ladies), who paid an annual subscription, with dealers and those seeking to make profit from trade in art explicitly excluded from membership.\(^{88}\) Nevertheless, the Club developed a library with the aim of making it “a means of obtaining knowledge of all sales or other opportunities for the acquisition of Works of Art; and to make it a general medium of information on points relating to the history and condition of the Fine Arts both at home and abroad.”\(^{89}\) Similarly, the Roxburghe Club encouraged its members to sponsor publications (Beatty presented a *Chronicle of Akbar the Great* in 1937), underlining the connections between scholars and private collectors.

Beatty’s collection was formed at a time in which there was a growing interest in manuscripts as a subject for scholarship. In 1923 Cockerell introduced Beatty to his neighbor (at 18 Kensington Palace Gardens) Lord Lee of Fareham.\(^{90}\) Later that year, Cockerell recorded a dinner at the Beattys’ where the company included “the Witts,” probably Sir Robert Witt (a member of the Burlington Fine Arts Club) and his wife Mary.\(^{91}\) At this time, the Witts lived in Portman Square, where their neighbors included the Yates Thompsons. In the 1920s, Lee and Witt collaborated with Samuel Courtauld to found the Courtauld Institute of Art, which was intended to provide an academic training that would equip students to serve the needs of collectors like themselves. The Courtauld opened in Portman Square in 1932, just at the moment of the Beatty sales, and in this context, it is striking that the preface to the 1932 sale catalogue observes that Western manuscripts offer “satisfaction . . . to the instincts of the artist, the scholar, and the man of letters alike.”\(^{92}\) Some of Beatty’s books on manuscripts are now to be found in the library of the Courtauld Institute, although it is unclear how and when they were acquired.\(^{93}\)

\(^{88}\) *History, Rules, Regulations, and Bye-laws*, 5, 19.

\(^{89}\) *Rules, Regulations, and Bye-laws, with List of Members*, 43.

\(^{90}\) Cockerell, Diary for 1923, fol. 12v.

\(^{91}\) Cockerell, Diary for 1923, fol. 55v.

\(^{92}\) *First Portion*, v.

\(^{93}\) Items with inscriptions addressed to Beatty in the Courtauld Institute Library include *Illustrations from One Hundred Manuscripts in the Library of Henry Yates Thompson*, vol. 7.
The impact of Beatty’s decisions in selecting material to be publicly acknowledged as part of his collection, and the subsequent inclusion of these volumes in major museums, private collections, and publications is thrown into relief by the challenge of hunting for the material in his collection that was not included in his catalogues or in the sales that bore his name. In the 1920s Beatty disposed of manuscripts anonymously, as well as exchanging manuscripts, notably with Abraham Yahuda, and giving some as gifts, to recipients including Millar.94 These volumes have received almost no attention in subsequent scholarship. One of the early purchases, a Psalter, found its way to Senshu University in Japan, where it is now MS ܀ 4. As a consequence of the digitization of the manuscript, including the detailed inscriptions on the flyleaves, it can be identified as a manuscript purchased by Beatty from Quaritch in 1916, which was subsequently resold by Quaritch in 1931.95 Similarly, thanks to digitization, a group of manuscripts that were exchanged with Yahuda between 1927 and 1931 can be identified in the National Library of Israel.96 As each manuscript is a unique survival, these volumes are not necessarily less valuable or important than those Beatty favored, but his taste, together with that of his circle, played a very significant part in shaping twentieth-century attitudes to and the study of medieval manuscripts. Ironically, the Western manuscripts that remain in the Chester Beatty collection, which were transferred to Dublin in 1950, have

(London: Chiswick Press, 1918), and an offprint of S. de Ricci, “Les Manuscrits de la Collection Henry Yates Thompson,” *Extrait du Bulletin de la Société Française de Reproductions de Manuscrits à Peintures* (Paris, 1926). I came across these entirely by chance, so there may be others.


96 Jerusalem, National Library of Israel, Yah MSS Var 4, 8, 9, 11–16. See also Dublin, Chester Beatty Archive, Manuscripts Exchanged or Given Away. I am very grateful to Roy Flechner for his help in locating these manuscripts. Digital facsimiles of some of these volumes are available via the National Library of Israel’s website.
also received very little attention in scholarship, probably because Dublin has been perceived as relatively inaccessible by those working on manuscripts in the major English centers for manuscript scholarship of Cambridge, London, and Oxford.

Chester Beatty and his wife Edith can be seen as part of the culmination of a generation of major, London-based collectors who were active between circa 1915 and circa 1930. As such, Beatty benefited from the advice and example offered by older collectors, in particular Cockerell and Yates Thompson. Beatty happened to be collecting during a period in which some major collections were put up for sale, but he also sought out material from dealers around the world and managed to extract treasures from the Phillipps collection. This period saw major developments in the study of medieval manuscripts. Much of this work was rooted in connoisseurship, and concentrated on grouping books by region, artist, and date. Beatty worked hard to develop connoisseurial skills in order to build a collection that could rival those in museums. The publication of his catalogues helped to make the manuscripts that he judged to be the finest and most important of his collection available to a wide audience of collectors, curators, and scholars. The sales of his collection in 1932–33 (and later in 1968–69) made some of the manuscripts available to collectors, and helped to further publicize the collection. At the same time, Beatty’s rejection and quiet disposal of books that did not meet his idea of the finest quality helped to consolidate contemporary notions of a canon of important and desirable illuminated manuscripts. In this, Beatty and his circle came to have a significant influence on both the trade and study of medieval books in the twentieth century.
Appendix: Manuscripts in the Beatty Collection

This list has been compiled using the information recorded in the following sources:

D1 Dublin, Chester Beatty Library Archives: Western MSS Old General Catalogue VIII–XVIII Century.
D2 Dublin, Chester Beatty Library Archives: Archive Book 8, Manuscripts Given Away or Exchanged.
Q London, Quaritch Archives, Commission Books.
O Oxford, Bodleian Library, MS Phillipps-Robinson C 719.

An asterisk at the end of an entry marks volumes included in the 1908 Burlington Fine Arts Club exhibition.

Other information has been taken from the relevant Sotheby’s catalogues. This list does not include cuttings from manuscripts. I would be delighted to receive additions and corrections to this list.

Part A: Manuscripts Included in Millar’s Catalogues


W MS 22 Bede, Historia Ecclesiastica (fragment). Acquired from the Phillipps Collection (no. 36275), 4 August 1924, £20 (O), sold Sotheby’s, 7 June 1932, lot 1, £48, to Quaritch, now New York, Morgan Library, MS M 826.

W MS 2 Homilary (The Ottobeuren Homily). Acquired from the Phillipps Collection (no. 8400), 23 February 1923, £880 (O), sold Sotheby’s, 9 May 1933, lot 34, £680, to Maggs Bros., now Rome, Biblioteca Nazionale, VE 1190.

W MS 3 Augustine and Jerome, Theological Works, Commodianus, Carmen Apologeticum. Acquired from the Phillipps Collection (no. 12261), 4 August 1924, £850 (O), sold to Wilfred Merton, who “immediately offered to transfer it to the [British] Museum at cost price,” 1933, now London, British Library, Add. MS 43460.

W MS 4  Datiani, *Epistula*; Fulgentius, *De Veritate Praedestinationis*, etc. Acquired from the Phillipps Collection (no. 12260), 4 August 1924, £750 (O), sold Sotheby’s, 7 June 1932, lot 2, £760, to Negri, now *Rome, Biblioteca Nazionale, VE 1006*.

W MS 5  Augustine, *Sermons*. Acquired from the Phillipps Collection (no. 12264), 4 August 1924, £800 (O), sold Sotheby’s, 24 June 1969, lot 38, £48,000, to Leo S. Olschki, now *Rome, Biblioteca Nazionale, VE 1357*.

W MS 6  Eugippius, *Excerpts from St. Augustine*. Acquired from the Phillipps Collection (no. 12263), 4 August 1924, £850 (O), sold Sotheby’s, 9 May 1933, lot 36, £390, to Maggs Bros., now *Rome, Biblioteca Nazionale, VE Sessor 590*.

W MS 7  Bede, *Commentary on the Canonical Epistles and Apocalypse*. Acquired from the Phillipps Collection (no. 12262), 23 February 1923, £280 (O), sold Sotheby’s, 3 December 1968, lot 1, £1,700, to L. S. Olschki, now *Rome, Biblioteca Nazionale, VE 1347*.

W MS 8  Gospel Book (The Tours Gospels). Acquired through Quaritch, 1919, £1,775 (R), sold by Edith Beatty through Maggs Bros., 1952, £15,750, to the Morgan Library (N), now *New York, Morgan Library, MS M 860*.

W MS 9  Gospel Book. Acquired from the Phillipps Collection (no. 2165/21787), 17 December 1920, £1,500 (O), sold by Edith Beatty through Maggs Bros., 1952, £7,875, to the Morgan Library (N), now *New York, Morgan Library, MS M 862*.

W MS 10  Gospel Book. Acquired from the Phillipps Collection (no. 14122) by Edith Beatty, 17 December 1920, £500 (O), sold by Edith Beatty through Maggs Bros., 1952, now *Baltimore, Walters Art Museum, W 751*.

W MS 11  *Capitularies of Charlemagne, Louis the Pious and Charles the Bald* (*Ansegisi Capitula*). Acquired from the Phillipps Collection (no. 10190), 23 February 1923, £500 (O), sold Sotheby’s, 24 June 1969, lot 40, £24,000, to H. P. Kraus Inc., now *Yale, Beinecke Rare Book and Manuscript Library, MS 413*.

W MS 12  *Canons of the Council of Aix-la-Chapelle*. Acquired from the Phillipps Collection (no. 6546), 23 February 1923, £250 (O), sold Sotheby’s, 3 December 1968, lot 3, £14,000, to L. S. Olschki, now *Rome, Biblioteca Nazionale, VE 1348*.

W MS 13  *Canons of the Council of Aix-la-Chapelle*. Acquired from the Phillipps Collection (no. 389), May 1923, £400 (O), sold Sotheby’s, 24 June 1969, lot 39, £19,000, to Martin Breslauer, now *Cologny, Fondation Martin Bodmer, Cod. Bodmer 68*.

W MS 14  *Councils and Decretals* (*Canones Conciliorum et Decreta Romanorum Pontificum [Collectio Dionysio-Hadriana]*). Acquired from the Phillipps Collection (no. 390), May 1923, £450 (O), sold Sotheby’s, 24 June 1969, lot 41, £12,000, to Bernard M. Rosenthal Inc., now *Princeton, Scheide Library*.

W MS 15  Eutropius, *Breviarum ab Urbe Condita* (The Maffei Eutropius). Acquired from the Phillipps Collection (no. 3075), 4 August 1924, £275 (O), sold Sotheby’s, 9 May

1933, lot 38, £220, last known collection: Oslo, Schøyen Collection, MS 50 (deaccessioned).

**W MS 16**
Gregory the Great, *Dialogues*. Acquired from the Phillipps Collection (no. 3674), 17 December 1920, £230 (O), sold Sotheby’s, 9 May 1933, lot 39, £250, to Quaritch, now *London, British Library, Egerton MS 3089*.

**W MS 17**
Gospel Book (The Stavelot Gospels). Acquired from the Phillipps Collection (no. 12348), 17 December 1920, £800 (O), now *Dublin, Chester Beatty Library, W 017*.

**W MS 18**
Gregory the Great, *Homilies on Ezechiel*. Acquired from the Phillipps Collection (no. 934/2708), 17 December 1920, £270 (O), sold Sotheby’s, 3 December 1968, lot 4, £10,000, to Maggs Bros., resold at Sotheby’s, 20 June 1978 (Abbey Sale), lot 2976.

**W MS 19**
Gospel Book (The Mostyn Gospels). Acquired Sotheby’s, 13 July 1920 (Mostyn Sale), lot 40, £2,500 (Q), sold Sotheby’s, 7 June 1932, lot 4, £1,500, now *New York, Morgan Library, MS M 777*.

**W MS 20**
Gospels of Matthew and Mark. Acquired from Leon Gruel, February 1920 (M), sold Sotheby’s, 24 June 1969, lot 43, £7,500, to H. P. Kraus, now *Yale, Beinecke Rare Book and Manuscript Library, MS 402*.

**W MS 21**
Missal (Le Mans Missal). Acquired in Paris 1924 (M), sold Sotheby’s, 9 May 1933, lot 40, to Rosenthal, now *New York, Morgan Library, MS G 17*.

**W MS 22**

**W MS 23**
Lectionary (The Trond Lectionary). Acquired from the Phillipps Collection (no. 3535), 17 December 1920, £360 (O), sold Sotheby’s, 9 May 1933, lot 41, to Quaritch, now *New York, Morgan Library, MS M 883*.

**W MS 24**
Minor Prophets, glossed. Acquired from the Phillipps Collection (no. 21948), 17 December 1920, £285 (O), sold Sotheby’s, 9 May 1933, lot 42, £560, to Quaritch, now *New York, Morgan Library, MS M 962*.

**W MS 25**
Augustine, *Collected works*. Acquired Quaritch, 1920 (M), sold Sotheby’s, 7 June 1932, lot 6, to Maggs Bros., now *Harvard, Houghton Library, MS Richardson 26*.

**W MS 26**
Augustine, *Treatises Against Heresy*. Acquired Quaritch, 1920 (M), sold Sotheby’s, 3 December 1968, lot 6, £5,000, to Maggs Bros., now *San Marino, Huntington Library, HM 31151*.

**W MS 27**

**W MS 28**
Zacharias Chrysopolitanus, *In Unum ex Quatuor*. Acquired Sotheby’s, 27 July 1925, lot 201, £700 (Q), sold Sotheby’s, 9 May 1933, lot 43, to Quaritch, now in *The Wormsley Library*.

**W MS 29**
Job, glossed. Acquired from the Phillipps Collection (no. 3344), 17 December 1920, £285 (O), now *Dublin, Chester Beatty Library, W 029*.
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W MS 30 Bible, Isaiah to 1 Corinthians. Acquired from Leon Gruel, 1920 (M), sold Sotheby’s, 24 June 1969, lot 44, £12,000, to H. P. Kraus Inc., now Yale, Beinecke Rare Book and Manuscript Library, MS 414.


W MS 32 Peter Lombard, Commentary on the Psalms. Acquired from the Phillipps Collection (no. 4597), 17 December 1920, £250 (O), sold Sotheby’s, 7 June 1932, lot 8, £260, to Rosenthal, now Stuttgart, Landesbibliothek, Theol. & Phil. Fol. 341.

W MS 33 Caius Suentonius Tranquillus, De vita Caesarum (Lives of the Caesars). Acquired from the Phillipps Collection (no. 385), 17 December 1920, £155 (O), sold Sotheby’s, 7 June 1932, lot 9, £150, to Quaritch, now London, British Library, Egerton MS 3055.

W MS 34 Bible. Acquired Sotheby’s, 21 June 1922, lot 572, £140 (Q), sold Sotheby’s, 3 December 1968, lot 12, £5,500, to Weinreb & Douwma Ltd.

W MS 35 Rabanus Maurus, Expositio Iheremie prophete (Commentary on Jeremiah). Acquired from Quaritch (M), sold Sotheby’s, 9 May 1933, lot 44, to Young, now Harvard, Houghton Library, MS Typ 200.

W MS 36 Haymo, Commentary on the Pauline Epistles, part II. Acquired from Quaritch, 1920 (D1), sold Sotheby’s, 24 June 1969, lot 47, £3,500, to Maggs Bros.

W MS 37 Henrici de Knarresburc, Collectanea. Acquired from Maggs Bros., 1922 (D1), sold Sotheby’s, 7 June 1933, lot 10, now Yale, Beinecke Rare Book and Manuscript Library, MS Osborn fa42.

W MS 38 The de Brailes Leaves. Acquired from Dr Rosenbach, New York, November 1920, $6,000 (M), sold to the Fitzwilliam Museum with the aid of the National Art Collections Fund, 1932, £3,500, now Cambridge, Fitzwilliam Museum, MS 330.

W MS 39 Psalter (fragment). Acquired in Holland, 1922 (M), sold Sotheby’s, 24 June 1969, lot 46, £18,000, to Quaritch.

W MS 40 Psalter. Acquired from Quaritch, 1923 (D1), now Dublin, Chester Beatty Library, W 040.

W MS 41 Bible, Psalms–Revelation. Acquired from Francis Edwards (M), sold Sotheby’s, 9 May 1933, lot 45.

W MS 42 Gospel Lectionary (Evangeliarium). Acquired Sotheby’s, 4 May 1926, lot 29, £2,050 (Q), now Los Angeles, The J. Paul Getty Museum, MS 16.

W MS 43 Augustine, De Civitate Dei. Acquired from the Phillipps Collection (no. 12269), November 1925, £1,500 by Edith Beatty (O), now Dublin, Chester Beatty Library, W 043.

W MS 44 Peter Lombard, Commentary on the Pauline Epistles. Acquired “from a Spanish collector through the late S. Babra, Barcelona, 1927” (M), sold Sotheby’s, 3 December 1968, lot 9, £17,000, to E. P. Goldsmith & Co. Ltd., now New York, Morgan Library, MS M 939.

99 See also Cockerell, Diary for 1920, fol. 54.
W MS 45 Cassiodorus, *Historia Ecclesiastica Tripartita*. Acquired Sotheby’s, 12 December 1927, lot 56, £280 (Q), sold Sotheby’s, 3 December 1968, lot 10, £3,400, to Charles W. Traylen, resold Sotheby’s, 7 July 2009, lot 20.

W MS 46 Gratian, *Decretum (Decretals)*. Acquired from the Phillipps Collection (no. 1036), 23 February 1923, £395 (O), sold Sotheby’s, 3 December 1968, lot 11, £4,000, to Maggs Bros., now *Baltimore, Walters Art Museum, MS W. 777*.

W MS 47 Gospel Book (The Seitenstetten Gospels). Acquired from Jacques Rosenthal, 1927 (M), sold Sotheby’s, 9 May 1933, lot 47, £1,150, now *New York, Morgan Library, MS M 808*.


W MS 49 Bible. Acquired from P. M. Barnard, Tunbridge Wells, 1917 (M), sold Sotheby’s, 3 December 1969, lot 48, £800, to Quaritch, listed in Sam Fogg Rare Books Catalogue 16 (1995).

W MS 50 Bible. Acquired from Mrs. Wallace Watts, 1926 (M), sold Sotheby’s, 3 December 1968, lot 13, £2,200, to N. Israel, offered for sale through Les Enluminures, 2005.

W MS 51 Bible (The Bible of Jean Bude). Acquired privately, through S. C. Cockerell (M), sold Sotheby’s, 9 May 1933, lot 48, to Perimayne, now *New York, Metropolitan Museum of Art, 1997.320*.

W MS 52 Bible. Acquired from Arthur Severn Esq., 1926 (M), sold Sotheby’s, 3 December 1968, lot 16, £1,700, to Martin Breslauer.*

W MS 53 Bible. Acquired from Arthur Severn Esq., 1926 (M), sold Sotheby’s, 24 June 1969, lot 50, £3,000, to Rainer.

W MS 54 Bible in 4 vols. (The Duprat Bible). Acquired from the Phillipps Collection (no. 4259), 17 December 1920, £2,000 (O), sold Sotheby’s, 7 June 1932, lot 13, £600, now *Boston Public Library, MS 1532*.

W MS 55 Bible. Acquired from Quaritch, 1918 (M), sold Sotheby’s, 7 June 1932, lot 14, to Quaritch.

W MS 56 Bible. Acquired from Myers and Co. New Bond St., 1927 (D1), sold Sotheby’s, 3 December 1968, lot 17, £2,000, to Dr. Radaeli, now *Milan, Biblioteca Nazionale Braidense, AC IX 36*.

W MS 57 Bible. Acquired from the Phillipps Collection (no. 447), 17 December 1920, £135 (O), sold Sotheby’s, 24 June 1969, lot 51, £6,000, to Bernard de Gabrielli.

W MS 58 Missal (fragment). Acquired from the Phillipps Collection (no. 4448), 4 August 1924, £285 (O), sold Sotheby’s, 24 June 1969, lot 52, £3,500, to Maggs Bros., now *Oxford, Lincoln College, MS Lat. 150 (E)*.

W MS 59 Bede, *De Temporum Ratione; Chronicle of Dore Abbey*. Acquired from the Phillipps Collection (no. 12200), 4 August 1924, £675 (O), sold Sotheby’s, 9 May 1933, lot 49, £270, to Quaritch, now *London, British Library Egerton, MS 3088*.

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W MS 60  Hours (The Salvin Hours). Acquired Sotheby’s sale, 23 March 1920 (Yates Thompson Sale), lot 35, £2,000 (Q), presented to the British Museum, 1955, now London, British Library, Add. MS 48985.*


W MS 62  Conrad of Saxony, *Speculum Beate Marie Virginis*. Acquired Sotheby’s, 5 May 1926 (Brollemann-Mallet sale), lot 155 (M), sold Sotheby’s, 9 May 1933, lot 50, to Quaritch.

W MS 63  Antiphoner (Beaupré Antiphoner), 4 vols. Acquired Sotheby’s, 22 June 1921 (Yates Thompson Sale), lot 67, £1,510 (Q), sold Sotheby’s, 7 June 1932, lot 15, £1,850, to Spanish Art Gallery, now Baltimore, Walters Art Museum, W 759–762.*

W MS 64  Hours (The Ruskin Hours). Acquired from Dr. S. C. Cockerell, 1924 (M), sold Sotheby’s, 7 June 1932, lot 16, £2,900, to Quaritch, now Los Angeles, The J. Paul Getty Museum, MS Ludwig IX 3.*

W MS 65  Aristotle, *De Caelo et Mundo, Meteora, Metaphysica*. Acquired from the Phillipps Collection (no. 3383), 23 February 1923, £165 (O), sold Sotheby’s, 3 December 1968, lot 15, £5,800, resold Sotheby’s, 7 July 2009, lot 35.

W MS 66  Gratian, *Decretum (Decretals)*. Acquired from the Phillipps Collection (no. 125), 17 December 1920, £480 (O), now Dublin, Chester Beatty Library, W 066.

W MS 67  Justinian, *The Codex of Justinian*, books I–IX. Acquired from the Phillipps Collection (no. 3339), 17 December 1920, £330 (O), sold Sotheby’s, 7 June 1932, lot 17, £600, to St. John Hornby.

W MS 68  Augustine, *De Civitate Dei*, books I–XXII. Acquired from the Phillipps Collection (no. 4600), 17 December 1920, £190 (O), sold Sotheby’s, 9 May 1933, lot 51, £120, to Goodyer, now Harvard, Houghton Library, MS Typ 228.

W MS 69  Peter of Poitiers, *Compendium in Genealogia Christi (Roll Chronicle)*. Acquired Maggs Bros., 1923, £1,260 (D1), sold Sotheby’s, 24 June 1969, lot 54, £3,200, to Martin Breslauer, now Cologny, Fondation Martin Bodmer, Cod. Bodmer 183.

W MS 70  *Flores Historiarum*. Acquired from the Phillipps Collection (no. 3897), 4 August 1924, £600 (O), sold Sotheby’s, 3 December 1968, lot 18, £6,000, to Weinreb & Douwma Ltd.

W MS 71  Psalter. Acquired from Quaritch, after 1924 (M), sold Sotheby’s, 3 December 1968, lot 19, £23,000, to Charles W. Traylen, now Geneva, Bibliothèque de Genève, Comites Latentes MS 15.101


W MS 73  Augustine, *La Cité de Dieu*, books XI–XXII (in French). Acquired Sotheby’s, 23 March 1920 (Yates Thompson Sale), lot LIV, £850 (Q), sold Sotheby’s, 7 June 1932, lot 19, to Quaritch, now Harvard, Houghton Library, MS Typ 201.

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**Part B: Manucripts Not Included in Millar’s Catalogues**

Because manuscripts were unusually given multiple numbers during their time in Beatty’s collection, the entries here are listed alphabetically by author/title, following descriptions given in the documentation, and have been assigned new Roman numerals. Numbers associated with Beatty’s collection are given in the brackets at the end of each entry.

1. *Adversos hereticos*. Acquisition unknown, exchanged with Yahuda, January 1929 (D2), now Jerusalem, National Library of Israel, Yah MS Var 13 (W MS XIX*/48/53).

2. Alphonsus Bovosius, *Liber Apologeticus Adversus Graecos*. Acquired from Leighton (D1), sold Sotheby’s, 3 December 1968, lot 37, £750, to Dr. A. Martegani (W MS 70/116/131/168).

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iii Antiphonary. Acquisition unknown, now Dublin, Chester Beatty Library, W 127.
iv Antiphonary. Acquisition unknown, exchanged with Yahuda, 26 May 1930 (D2), now Jerusalem, National Library of Israel, Yah MS Var 15 (W MS VII*).
v Augustine, De Civitate Dei. Probably acquired from Quaritch, probably exchanged with Yahuda, 26 May 1930 (D2), now Harvard, Houghton Library, MS Typ 141 (W MS XII).
vi Augustine, Ennarationes in Psalmos. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 45, £2,500, to Alan G. Thomas, now Harvard, Houghton Library, MS Typ 703.
vii Azo, Summa in Codicem et Institutiones cum Extraordinariis. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 55, £9,500, to Martin Breslauer, now Cologny, Fondation Martin Bodmer, Cod. Bodmer 14 (W MS 112).
viii Bible. Acquisition unknown, exchanged with Yahuda, 26 May 1931 (D2), now Jerusalem, National Library of Israel, Yah MS Var 14 (W MS IX*).
ix Bible (end of Genesis). Acquired from Gruel, Paris, or Leighton, exchanged with Yahuda, 1931 (D2) (W MS 49).
x Bible. Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 14, £3,200, to Alan G. Thomas (W MS 116).
xi Bible. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 49, £1,000, to Quaritch (W MS 128).
xii Bible. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 56, £3,500, to Alan G. Thomas (W MS 117).
xiii Bible. Acquisition unknown, given to Eric Millar.103
xiv Bible. Acquired Sotheby’s, 30 January 1920, lot 127, presented to W. G. Beatty, 18 June 1928 (D2).
xv Bible (Isaiah to Apocalypse). Acquired from the Phillipps Collection (no. 2506), 17 December 1920, £490, sold Sotheby’s, 24 June 1969, lot 57, £2,000, to Alan G. Thomas, subsequently dismembered (W MS 173).
xvi Bible. Acquired from Messers Young, Liverpool, 17 May 1921, presented to Eric Millar, 6 January 1928 (D2).104
xvii Breviary (The Armagnac Breviary). Acquired from Sabin, 1923, £1,600 (D1), sold Sotheby’s, 3 December 1968, lot 24, £30,000, resold Sotheby’s, 4 December 2007 (W MS 63/75/82/93).
xviii Cicero, De Oratore. Acquired Sotheby’s, 30 January 1920 (Q), sold Sotheby’s, 28 June 1921, lot 163, to Quaritch, now Princeton, University Library, Kane MS 31.105
xix Cicero, Orationes Novem. Acquired from Sydney Cockerell, September 1920, by Edith Beatty, sold Sotheby’s, 7 June 1932, lot 27, £180, to Quaritch, reacquired for Edith Beatty by Sydney Cockerell, 28 July 1947, now Dublin, Chester Beatty Library, W 124 (W MS 96/97/103/144).106

104 See also Turner, “Manuscripts Owned by Eric Millar,” 14.
106 Cockerell, Diary for 1920, fol. 45v.
xx Cicero, Orationes Novem. Acquired from the Phillipps Collection (no. 240), 17 December 1920, £125 (O), sold Sotheby’s, 3 December 1968, lot 28, £4,800, to Rainer (W MS 90/95/102/104/125).

xxi Cicero, De Senectute, De Amicitia, Paradoxa. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 65, £600, to T. Silverstein Esq. (W MS 164).

xxii Columella, De Rustica. Acquired from the Phillipps Collection (no. 2251), 17 December 1920, £225 (O), sold Sotheby’s, 7 June 1932, lot 28, £550 (W MS 98/102/109).

xxiii De miseriae humanae conditionis. Acquired from the Phillipps Collection (no. 437), 17 December 1920, £4 (O), given to Yahuda, 17 December 1931, now Jerusalem, National Library of Israel, Yah MS Var 11 (W MS III/105).

xxiv Dictys Cretensis, De Bello Troiano. Acquired from the Phillipps Collection (no. 3502), November 1925, by Edith Beatty, £7,000 (O), now Dublin, Chester Beatty Library, W 122 (W MS 100/107/110B).

xxv Diurnal. Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 33, £1,400, to Meier Elte, now The Hague, Koninklijke Bibliotheek, MS 135 J 8 (W MS 101).

xxvi Flores Historiarum. Acquired from the Phillipps Collection (no. 3897), 4 August 1924, £600 (O), sold Sotheby’s, 3 December 1968, lot 18, £6,000, to Weinreb & Douwma Ltd. (W MS 51A/65).

xxvii Flores Senecae. Acquired from Maggs Bros., 30 November 1921 (D1), sold Sotheby’s, 24 June 1969, lot 73, £2,200, to Tulkens Antiquariat (W MS 113/123/130/148).

xxviii Franciscus Barbarus and others, Miscellany. Acquired from the Phillipps Collection (no. 6640), November 1925, by Edith Beatty, £3,000 (O), now Dublin, Chester Beatty Library, W 113 (W MS 101/108/108A).

xxix Giovanni Gioviano, Opera. Acquired from the Phillipps Collection (no. 7084), November 1925, by Edith Beatty, £2,000 (O), now Dublin, Chester Beatty Library, W 108 (W MS 99/106/110C).

xxx Gospel Book (The Evangeliarum of Santa Justina). Acquired from the executors of the Holford estate, December 1927/January 1928, now Dublin, Chester Beatty Library, W 107 (W MS 115B/127).*

xxxi Gospel Book/Lectionary (Gospel Book of Pope Pius II). Acquired Sotheby’s, 24 March 1920 (Yates Thompson Sale), lot 61, £520 (Q), sold Sotheby’s, 9 May 1933, lot 63, £460, to Quaritch for New York Public Library, now New York, New York Public Library, Spencer MS 29 (W MS 50/95/110/118).

xxxii Gradual. Acquired Sotheby’s, 11 June 1923, lot 180, £100 (Q).

xxxiii Gregory the Great, Moralia. Acquisition unknown, exchanged with Yahuda, 17 December 1927 (D2).

xxxiv Herodian, Historia de Imperio. Acquired Sotheby’s (Mostyn sale), 13/14 July 1920, lot 50, £250 (Q), sold Sotheby’s, 7 June 1932, lot 29 (W MS 58/105/110/113).

xxxv Hours (with autograph of George Edmund Street). Acquisition unknown, exchanged with Yahuda, December 1927 (D2), now Jerusalem, National Library of Israel, Yah MS Var 8 (W MS 74A).

xxxvi Hours (in Dutch). Acquisition unknown, sold Sotheby’s, 7 June 1932, lot 30 (W MS 16/94/117/125).
xxxvii Hours. Acquired 1914, £450 (D1), sold Sotheby’s, 3 December 1968, lot 25, £5,000, to Altdorfer.

xxxviii Hours. Acquired from Tregaskis, 1914, £200 (D1), sold Sotheby’s, 3 December 1968, lot 35, £2,200, to N. Israel (W MS 31/90/96/98).

xxxix Hours. Acquired from Quaritch, 1916, £1,000 (D1), sold Sotheby’s, 24 June 1969, lot 72, £16,000, to Maggs Bros., now private collection (W MS 76/91/116/125).

xl Hours. Acquired at the Red Cross Sale, 26 April 1916, lot 2081, £95 (Q), exchanged with Yahuda (W MS 84/119).

xli Hours. Acquired from Francis Edwards, 1918, exchanged with Yahuda, 26 May 1930 (D2), now Jerusalem, National Library of Israel, Yah MS Var 4 (W MS XVIII/88/148).

xlili Hours. Acquired from the Fairfax Murray estate, 1918, £1,200 (D1), sold Sotheby’s, 3 December 1968, lot 31, £17,000, to Charles W. Traylen (W MS 70/82/89/102/147).

xliii Hours. Acquired Sotheby’s sale, 30 January 1920, lot 131 (D1), sold Sotheby’s, 7 June 1932, lot 23 (W MS 68B/76/83).

xliv Hours. Acquired Sotheby’s, 30 January 1920, lot 134, £1,950 (Q), sold Sotheby’s, 7 June 1932, lot 25, £710, to Quaritch, now Paris, Bibliothèque nationale de France, n. a. lat. 3115 (W MS 75B/85/92/85–92.III).

xlv Hours. Acquired from Gilhofer and Ranschburg, Vienna, February 1920 (D1), sold Sotheby’s, 9 May 1933, lot 64, to Quaritch, now Harvard, Houghton Library, MS Typ 213 (W MS 34/86/112/120/120.III).* * *

xlvi Hours. Acquired from Dr. I. Schwartz, Vienna, February 1920, £500 (D1), sold Sotheby’s, 9 May 1933, lot 55 (W MS 42/89/92/97).

xlvii Hours. Acquired from Belin, Paris, 1920, exchanged with Yahuda, January 1930 (D2), now Jerusalem, National Library of Israel, Yah MS Var 9 (W MS XIV/75/118).

xlviii Hours. Acquired from Ellis, 1920, £400 (D1), sold Sotheby’s, 3 December 1968, lot 36, £4,500, to Maggs Bros., now Brussels, Bibliothèque Royale, MS IV 542 (W MS 15/81/98/121/128).

xlxi Hours. Acquired from Maggs Bros., November or December 1923, £450 (D1), given to the Fitzwilliam Museum, 1936, now Cambridge, Fitzwilliam Museum, MS 375 (W MS 77/94).

l Hours. Acquired Paris, February 1924 (D1), sold Sotheby’s, 24 June 1969, lot 63, £3,500, to Quaritch (W MS 86/88/91/96).

li Hours. Acquired Sotheby’s, 14/15 April 1924, lot 166, £420 (Q), sold Sotheby’s, 24 June 1969, lot 71, £90,000, to M. Brymer Esq., now Los Angeles, The J. Paul Getty Museum, MS 48 (W MS 85/87/94).

lii Hours. Acquired privately, 1928 (D1), now Dublin, Chester Beatty Library, W 089 (W MS 85^7/95).

liii Hours. Acquired Sotheby’s, 19 December 1928, lot 579, £71 (Q), sold Sotheby’s, 3 December 1968, lot 32, £2,400, to Meier Elte, now The Hague, Koninklijke Bibliotheek, MS 135 E 23 (W MS 87).
liv Hours. Acquired in or after 1929. Dismembered while in Beatty’s collection. Some leaves sold Sotheby’s, 24 June 1969, lot 58. Now dispersed with leaves in collections around the world (W MS 103).

lv Hours (Hours of Anne of Austria). Acquired at or after Sotheby’s, 3 July 1922, £100, sold Sotheby’s, 24 June 1969, lot 69, £1,800, to Quaritch, now New York, Morgan Library, MS M 1110 (W MS 75C/84/86/93).107

lvi Hours (Hours of Cardinal della Rovere). Probably acquired at Red Cross Sale, Christie’s, 26 April 1916, lot 2082, £236 (Q), sold Sotheby’s, 24 June 1969, lot 67, £6,500, to Thomas Agnew, now Birmingham, Barber Institute, No. 397 (W MS 18/85/90/113/121).

lvii Hours (Hours of Charlotte of Savoy). Acquired from Quaritch, 1923, sold Sotheby’s, 24 June 1969, lot 59, £40,000, to A. Haddaway Esq., now New York, Morgan Library, MS M 1004 (W MS 67A/79/86).

lviii Hours (The Coetivy Hours). Acquired from Henry Yates Thompson by Edith Beatty, 1919, for £4,000 (D1), now Dublin, Chester Beatty Library, W 082 (W MS 33/69/80/87).

lix Hours (The Comites Latentes Hours). Acquired from Quaritch, 1920 (D1), sold Sotheby’s, 24 June 1969, lot 68, £2,500, to Alan G. Thomas, now Geneva, Bibliothèque de Genève, Comites Latentes MS 38 (W MS 12/73/83/84/91).

lx Hours (The De Levis Hours). Acquired from Quaritch, 1916, £2,000 (D1), sold Sotheby’s, 9 May 1933, lot 53, now Yale, Beinecke Rare Book and Manuscript Library, MS 400 (W MS 67/78/85.III/115).

lxí Hours (The Giraldi-Guicciardini Hours). Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 34, £4,000, to Alan G. Thomas, now Stockholm, National Museum, NMB 1960 (W MS 92).

lxii Hours (The Golf Hours). Acquired from Quaritch, 1918 (D1), sold Sotheby’s, 9 May 1933, lot 69 (W MS 82/124/131/140).

lxiii Hours (The Hamilton Field Hours). Acquired in America, 1927, $2,000, now Dublin, Chester Beatty Library, W 094 (W MS 68A/77/84).108∗

lxiv Hours (The Holford Hours). Acquired from the executors of the Holford estate December 1927/January 1928 (D1), sold Sotheby’s, 7 June 1932, lot 31, £2,800, to Dr. Rosenthal, now Lisbon, Museu Calouste Gulbenkian, MS LA 210 (W MS 122A/123/130).*

lxv Hours (Hours of Jean Robertet, a.k.a. The Fouquet Hours). Acquired from the executors of the Holford estate December 1927/January 1928 (D1), sold Sotheby’s, 9 May 1933, lot 54, now New York, Morgan Library, MS M 834 (W MS 74/83/90).

107 See letter from E. G. Millar, 11 April 1924, Chester Beatty Library Archive.
108 Documentation in Chester Beatty Library Archive.
lxvi Hours (The Kalmancsi Hours). Acquisition known, sold Sotheby’s, 9 May 1933, lot 65, £510, to Quaritch for Lucius Wilmerding Esq. (Q), now Paris, Bibliothèque nationale de France, n. a. lat. 3119 (W MS 111A/114).

lxvii Hours (Hours of Margriet of Uitenham). Acquired from Sabin, 1924, £200 (D1), sold Sotheby’s, 3 December 1968, lot 27, £6,200, to Maggs Bros. (W MS 93/97/118).

lxviii Hours (The Mostyn Hours). Acquired Sotheby’s (Mostyn sale), 13 July 1920, lot 63, £355 (Q), sold Sotheby’s, 9 May 1933, lot 56, now Philadelphia, Philadelphia Museum of Art 1945–65–6 (W MS 79/93/100/143).

lxix Hours (The Nevill Hours). Acquired Sotheby’s, 25 July 1922, lot 584, £100, sold Sotheby’s, 7 June 1932, lot 26, £160, to Quaritch for the Earl of Berkeley, now Berkeley Castle (W MS 79/92/99).

lxx Hours (The Hours of Nicholas von Firmian). Acquired from Sabin, 1923 (D1), sold Sotheby’s, 9 May 1933, lot 68, £450, to Rosenthal, now Berlin, Staatsbibliothek, HS 241 (W MS 80/120/127).

lxxi Hyginus, De Sideribus. Acquired from the Phillipps Collection (no. 6972), 17 December 1920, £400 (O), sold Sotheby’s, 9 May 1933, lot 60, £580, to Quaritch for New York Public Library, now New York, New York Public Library, Spencer MS 28 (W MS 89/96/106).

lxxii Isidore of Seville, Etymologiae. Acquired from Leighton (D2), sold Sotheby’s, 24 June 1969, lot 53, £1,400, to Quaritch (W MS 45A/126).

lxxiii Jaume Domènech, Universal History in Catalan. Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 30, £2,200, to Quaritch, subsequently reacquired, now Dublin, Chester Beatty Library, W 188 (W MS 180).

lxxiv Justinian, Epitoma Historiarum Philippicarum. Now Princeton, University Library, Kane MS 43 (MS 37).

lxxv Lactantius. Acquired from the Phillipps Collection (no. 12283), 17 December 1920, £285 (O), sold Sotheby’s, 9 May 1933, lot 57, £160, to Quaritch, now Harvard, Houghton Library, MS Typ 143 (W MS 88/97/103/104/104.III).

lxxvi Lactantius, De Divinis Institutionibus/Divinae Institutiones, De Ira Dei, De Opificio, De Ave Phoenix. Acquired from the Phillipps Collection (no. 137), November 1925, by Edith Beatty, £550 (O), sold Sotheby’s, 9 May 1933, lot 58, £250, now Los Angeles, The J. Paul Getty Museum, MS Ludwig XI, 1 (W MS 103/103A/110/110.III).

lxxvii Lactantius, Opera. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 66, £4,000, to Alan G. Thomas, now Cologny, Fondation Martin Bodmer, Cod. Bodmer 104 (W MS 121).

lxxviii Lectionary written for Cardinal Marino Grimani. Probably acquired at Hodgson’s sale, 9 November 1922, lot 388, £100 (Q), sold Sotheby’s, 7 June 1932, lot 32 (W MS 115C/126).

lxxix Legenda Aurea. Acquisition unknown, exchanged with Prof. Yahuda, 18 December 1928 (D2), now Yale, Beinecke Rare Book and Manuscript Library, MS 111.

lxxx Livy, De Secundo Bello Punico. Acquired from the Phillipps Collection (no. 3010), 17 December 1920, £500 (O), Sotheby’s, 9 May 1933, lot 59, £440, to Quaritch for
New York Public Library, now New York, New York Public Library, Spencer MS 27 (W MS 99/104/105/112).

lxxxi Livy, De Secundo Bello Panico Libri Decem. Acquired from Paul Gruppe, Berlin, 15 April 1929, lot 4, £1,466, via Quaritch (Q), sold Sotheby’s, 3 December 1968, lot 29, £18,000, to Maggs Bros. (W MS 118).

lxxxii Missae de Virgine. Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 70, £900, to Leo S. Olschki (W MS 114).

lxxxiii Missal. Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 22, £4,800, to L. S. Olschki (W MS 115).

lxxxiv Missal (Colonna Missal). Acquisition unknown, sold Sotheby’s, 7 June 1932, lot 33, to Quaritch, now Manchester, John Rylands Library (W MS 128).

lxxxv Missal (Lamberti Missale). Acquisition unknown, sold Sotheby’s, 24 June 1969, lot 62, £1,000, to Quaritch, now Munster, Bibliothek Universität Münster, MS NR 1003 (W MS 109).

lxxxvi Missal (of San Petrino). Acquired from Ellis, 1924, £1,050 (D1), sold Sotheby’s, 9 May 1933, lot 66, to Prof. Pitti, now New York, New York Public Library, Spencer MS 64 (W MS 111/115/123).

lxxxvii Missal (Utrecht Missal). Acquisition unknown, exchanged with Yahuda, January 1929 (D2), now Jerusalem, National Library of Israel, Yah MS Var 16 (W MS 36*/47).

lxxxviii Odo of Morimond, Commentary on the Old Testament. Acquisition unknown, given to Eric Millar, 1 July 1926, now Brussels, Bibliothèque Royale, MS IV 191.109

lxxxix Origen and Jerome, Commentaries on the Epistles of St Paul. Acquired by Edith Beatty, sold Sotheby’s, 24 June 1969, lot 42, £3,000, to Leo S. Olschki (W MS 105).

xc Ovid, Metamorphoses. Acquisition unknown, given to Eric Millar.110

xci Paul the Deacon, Homily. Acquired from the Phillipps Collection (no. 6659), November 1925, by Edith Beatty, £300 (O), sold Sotheby’s, 3 December 1968, lot 2, £14,000, to Martin Breslauer, now Cologny, Fondation Martin Bodmer, Cod. Bodmer 128 (W MS 5A/110/132).

xcii Petrarch. Acquired from the Phillipps Collection (no. 250), 17 December 1920, £115 (O).

xciii Pietro de’ Crescenzi, Liber ruralium commodorum. Acquired from Quaritch, 1919, presented to Mr. Marks, 26 May 1930 (D2).

xciv Pietro de’ Crescenzi, Liber ruralium. Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 26, £5,000, to Rainer.

xcv Polybius, Historiae. Acquired from Quaritch, after 1919 (R), sold Sotheby’s, 9 May 1933, lot 62, £195, to Quaritch, now Cologny, Fondation Martin Bodmer, Cod. Bodmer 139 (W MS 52/110/109/117/117.III).


xcvi Pontifical (The Broadley Pontifical). Acquired from Sabin (D1), sold Sotheby’s, 9 May 1933, lot 67, to Quaritch, now Harvard, Houghton Library, MS Typ 217 (W MS 112A/116/124).

xcvii Proprium Missarum de Sanctis. Acquisition unknown, sold Sotheby’s, 3 December 1968, lot 8, £2,000, to Alan G. Thomas (W MS 111).

xcviii Psalter. Acquired from Quaritch, May 1916, now Senshu University, MS 7 (MS 10).

xcix Quintilian, De Institutione Oratoria. Acquired from the Phillipps Collection (no. 3009), 17 December 1920, £250 (O), sold Sotheby’s, 24 June 1969, lot 60, £12000, to Maggs Bros. (W MS 86/98/101/105/120).

ci Rosarium. Acquisition unknown, now Dublin, Chester Beatty Library, W 099 (W MS 122/123/129).

ci Sallust, Catilinae Coniuratio and Bellum Jugurthinum. Now Princeton, University Library, Kane MS 33.


civ Sermons. Acquired from Leighton 1917, exchanged with Yahuda, 26 May 1930 (D2), now Jerusalem, National Library of Israel, Yah MS Var 12 (W MS XV*/48).

cv Sextus Iulius Frontinus, Strategemata. Acquired Sotheby’s, 30 January 1920, sold Sotheby’s, 28 March 1922, now Princeton, University Library, Kane MS 48 (MS 27).


cvii Statutes of the Order of St. Michael. Acquired from the executors of the Holford estate December 1927/January 1928, sold Sotheby’s, 9 May 1933, lot 70 (W MS 116A/129).*

cviii Terence, Comedies. Acquisition unknown, given to Eric Millar.

cix Vitruvius. Acquired Sotheby’s, 14 July 1920 (Mostyn Sale), lot 125, £82 (Q).

In addition, there are records of manuscript purchases that may or may not relate to manuscripts included in the list above:

Hours. Acquired Sotheby’s, 21–22 December 1915, lot 29, £20 (Q).

Hours. Acquired Sotheby’s, 16–17 November 1925, lot 164, £30 (Q).

Introits. Acquired Sotheby’s, 21–22 December 1915, lot 37, £19 (Q).

111 Index of Christian Art. This manuscript may have been purchased, but returned in 1920, see Skemer, Medieval and Renaissance Manuscripts, 2:76.

112 Skemer, Medieval and Renaissance Manuscripts, 2:111.

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Bangkok, Wat Hua Krabu
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Berlin, Staatsbibliothek
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Birmingham, Barber Institute
No. 397: 479

Boston, Boston Public Library
MS 1532: 473

Brussels, Bibliothèque Royale
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