

Thomas, Evan. "The Sociology of William I. Thomas, in Relation to The Polish Peasant" (University of Iowa, 1986)

## II. Recent Work by Subscribers

[Note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending citations or offprints. Henceforth, we will use the same citational style as that used in History of Anthropology and most anthropological journals]

Babcock, Barbara & N. J. Parezo. 1986. Daughters of the desert: Women anthropologists in the southwest, 1880-1980: Biographical sketches and bibliographies. Tucson: Arizona State Museum.

\_\_\_\_\_. 1986. The leading edge: Women anthropologists in the native American southwest, 1880-1945. El Palacio 92(1):40-49.

Babcock, B., N. Parezo & J. Fox. 1985. Women anthropologists in the southwest: Reflections and reminiscences. New York: Wenner-Gren Foundation for Anthropological Research [Video documentary awarded first prize by Society for Visual Anthropology, December 1986]

Bieder, Robert. 1987. Foreward to F. Keesing, The Menomini Indians of Wisconsin. Madison: Univ. of Wisconsin.

Broce, Gerald. 1986. Herder and ethnography. Journal of the History of the Behavioral Sciences 22:150-70.

Caramelea, Vasile, et al. 1986. Romania's neolithic 'thinker' in 'History of Anthropology Newsletter' and 'The National Axiological Atlas.' Annuaire Roumain d'Anthropologie 23:77-80.

Cassani, Anselmo. 1985. Un trionfo del metodo storico: Ancient Law di Henry Sumner Maine. Giornale Criticao della Filosofia Italiana 66:429-60.

\_\_\_\_\_. 1985. Ancient Law e i contemporanei aspetti del dibattito sull'idea di progresso. Intersezioni 5:287-312.

\_\_\_\_\_. 1986. Metodo storico e "benthamismo legislativo" nel pensiero di Henry Maine. Rivista di Filosofia 77:359-86.

\_\_\_\_\_, ed. 1986. Societa Primitiva e Diritto Antico: Scritti di Henry Sumner Maine. Faenza: Faenza Editrice.

Embree, Lester. 1987. Archaeology: The most basic science of all. Antiquity 61:75-78.

Goetz, Judith P. & M. D. LeCompte. 1987. Ethnography and qualitative design in educational research. New York: Academic Press [chapter one contains a brief overview of the history of educational anthropology]

- Grayson, Donald K. 1986. The first three editions of Charles Lyell's The geological evidences of the antiquity of man. Archives of Natural History 13:105-21.
- Hildebrandt, Hans-Jurgen. 1985. Classical evolutionism: A reinterpretation. Research: Contributions to Interdisciplinary Anthropology #3:23-34.
- Kennedy, K. A. R. 1985. The dawn of evolutionary theory. In What Darwin began: Modern Darwinian and non-Darwinian perspectives on evolution, ed. L.R. Godfrey, 3-23. Boston: Allyn and Bacon.
- \_\_\_\_\_. 1986. Hauntings at Adittanalur: An anthropological ghost story. In Studies in the archaeology of India and Pakistan, ed. J. Jacobson, 257-95. New Delhi: Oxford-IBH.
- Langness, L. L. 1987. The study of culture. Rev. ed. Novato, Cal.: Chandler & Sharp.
- Leguebe, A. 1986. Importance des decouvertes de Neandertaliens en Belgique pour le developpement de la paleontologie humaine. Bulletin de la Societe royale belge d' Anthropologie et de Prehistoire 97:13-31.
- Parezo, Nancy J. 1985. Cushing as part of the team: The collecting activities of the Smithsonian Institution at Zuni. American Ethnologist 12:763-74.
- \_\_\_\_\_. 1986. Now is the time to collect. The Masterkey 59(#4):11-18.
- \_\_\_\_\_. 1986. Tilly's trials. Anthropology Newsletter 27 (3):3-4.
- \_\_\_\_\_. & M. Brace. 1984. The Arizona State Museum. American Indian Art Magazine 10 (1):24-31.
- Parmenter, Ross. 1984. Lawrence in Oaxaca: A quest for the novelist in Mexico. Salt Lake City: Peregrine Smith Books.
- Porter, Frank W. 1984. John Widgeon: Naturalist, curator and philosopher. Maryland Historical Magazine 79: 325-31.
- Rothman, Hal. 1986. Forged by one man's will: Frank Pinkley and the administration of the Southwestern National Monuments, 1923-1932. Public Historian Spring: 83-99.
- Speth, William W. 1987. Historicism: The disciplinary world view of Carl O. Sauer. In Carl O. Sauer: A tribute, ed. M. S. Kenzer, 11-39. Corvallis, Oregon: Oregon State Univ.
- Washburn, Wilcomb E. 1986. Distinguishing history from moral philosophy and public advocacy. In Calvin Martin, ed. The American Indian and the problem of history, pp. 91-97. New York: Oxford Univ. Press.

- \_\_\_\_\_. 1986. Epilogue. In The Smithsonian book of North American Indians before the coming of the Europeans, by Phillip Kopper and the editors of Smithsonian Books, pp. 269-81. Washington, D. C.: Smithsonian Books.
- Wokler, Robert. 1986. Rousseau's two concepts of liberty. In G. Feaver & F. Rosen, eds., Lives, liberties and the public good: New essays in political theory for Maurice Cranston, pp. 61-100. London: Macmillan.
- \_\_\_\_\_. 1987. Saint-Simon and the pasage from political to social science. In A. Pagden, ed. Ideas in context: The languages of political theory in early modern Europe, pp. 325-38. Cambridge, Eng.: Cambridge Univ. Press.

### III. Suggested by our Readers

- Brace, Martha A. 1986. On the road and in the field in 1919: The University of Arizona summer field season. The Kiva 51:189-200 [A.L.C.]
- Brecher, K. S. 1986. Connections: Museum myths, origins and rites. El Palacio (Winter) [deals with history of the Ashmolean, Oxford, and the British Museum, including observations on growth of museums--N.W.]
- Buchholtzer, Guy. 1985. Contribution francaise a la connaissance des langues et sociétés de l'Amerique du Nord/La Cote du Pacifique Norouest, 1753-1784. Paris: AEA-CNRS (131pp. supplement to Amerindia # 10--G.W.S.)
- Calder, W. M., & D. A. Traill, eds. 1986. Myth, scandal, and history: The Heinrich Schliemann controversy and a first edition of the Mycenaean diary. Detroit: Wayne State [A.L.C.]
- Cowan, W., M. K. Foster, & K Koerner, eds. 1986. New perspectives on language, culture, and personality: Proceedings of the Edward Sapir Centenary Conference. Amsterdam: J. Benjamins [G.W.S.]
- Davis, E. Mott. 1986. Archeology and anthropology. In 100 years of science and technology in Texas, ed. L. Klosterman, L. Swenson & S. Rose, 299-311. Houston: Rice University [A.L.C.]
- Dickason, O. P. 1984. The myth of the savage and the beginnings of French colonialism in the Americas. Edmonton: University of Alberta Presss [with many illustrations--R.D.F.]
- Fedele, F. G., ed. 1985. Aspetti dell'evoluzione umana. Napoli: Guida editori [includes historical essays--G.W.S.]