

OBITUARY: A. I. HALLOWELL, 1892-1974

A. Irving Hallowell, Professor Emeritus of Anthropology at the University of Pennsylvania, died at his home in west suburban Philadelphia early in October 1974. Past president of the American Anthropological Association, "Pete" Hallowell made outstanding contributions to twentieth-century American anthropology in the study of Algonkian Indians, culture and personality, and the behavioral evolution of man. He was also very much interested in the history of anthropology, and played a major role in the development of that field in the last decade and a half. His own extended essay on "The Beginnings of Anthropology in America" (pp. 1-90 in F. de Laguna, ed. Selected Papers from the American Anthropologist, 1888-1920), gave an important impetus to the history of the discipline when it appeared in 1960, and remains to this day the best general treatment of its subject. In 1962 Hallowell was the guiding spirit behind the Conference on the History of Anthropology sponsored by the Social Science Research Council. He also contributed several other important historical essays in his later years, including "Anthropology in Philadelphia" (in The Philadelphia Anthropological Society, ed. J. W. Gruber, 1967). An account of his own intellectual development appears in Crossing Cultural Boundaries (ed. S. T. Kimball and J. B. Watson, 1972), and a bibliography of his earlier writings is included in his collected essays (Culture and Experience, 1955). I was privileged to be a member of his seminar at Penn in the late 1950s and learned from him how the history of anthropology might be approached in an anthropological manner--an orientation which he later explicitly formulated in an essay on "The History of Anthropology as an Anthropological Problem" (Journal of the History of the Behavioral Sciences, 1965).

G.W.S.

SOURCES FOR THE HISTORY OF ANTHROPOLOGY

Circumstances have prevented us from including an extended discussion of any single source or body of sources this issue; however, we do offer the following shorter items that may interest some of our readers.

Research Materials on Social Science in French Universities

Professor Terry Clark of the Department of Sociology, University of Chicago, author of Prophets and Patrons: The French University and the Emergence of the Social Sciences (Cambridge, Mass., 1973)

informs us that research materials collected in preparing his book are available for the use of interested scholars. IBM punch cards with quantitative material on the social background of authors and the contents of articles in four French journals are available for distribution at cost through the Inter-University Consortium for Political Research in Ann Arbor, Michigan. In addition, several cartons of photocopied and microfilmed documents have been deposited in the Special Collections Section of the Regenstein Library, University of Chicago. These include copies of documents from the French National Archives, the Sorbonne, and the French Institute, as well as interviews with older social scientists, along with several hundred pages of text that did not appear in the published version. Included in the last is a more extended content analysis of the material on IBM punch cards in Ann Arbor.

Wundt Archives J. Hoskovec, Institute of Psychology, Charles University, Prague, informs readers of the Cheiron Newsletter (see NEWS AND NOTES elsewhere in this issue), that the Wundt Archive is located at Karl Marx University, Sektion Padagogik/Psychologie, 701 Leipzig, Karl Mark Platz, East Germany. Donated by the family of Wilhelm Wundt, the great experimental and folk psychologist, it includes manuscripts, letters, and other documents. An interdisciplinary seminar on Wundt's work was to have been held in Leipzig during the autumn of 1974, and a publication concerning Wundt is in preparation.

FOOTNOTES FOR THE HISTORY OF ANTHROPOLOGY

HUNS, FREE-THINKING AMERICANS, AND THE AAA

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The following note is based on materials in the Frederick Webb Hodge Papers in the Southwest Museum; the quotations are published with the permission of the Director, Carl S. Dentzel. The events of the December 1919 meeting of the Association are treated in G. W. Stocking, Race, Culture and Evolution (New York, 1968), chapter 11, "The Scientific Reaction against Cultural Anthropology, 1917-1920."