

Teaching Beyond September 11th

Module 15



Structural Anti-Muslim Racism: Focus on Muslim Students

Module 15, Lesson 1

Dr. Carlos Hoyt, PhD, LICSW

The Racialization Process

https://www.youtube.com/watch?v=zZ_xrHDazfI

THE RACIALIZATION PROCESS

1

SELECTING

Perceiving some human characteristics as signs of supposed racial differences between people

2

SORTING

Sorting people into racial groups based on perceived differences of human characteristics

3

ATTRIBUTING

Assigning traits, behaviors, or qualities to people classified as members of some racial grouping

4

ESSENTIALIZING

Considering these supposed differences between racial groups as permanent and/or inherited

5

ACTING

Treating people differently and unjustly by discriminating based on perceived differences

#BlackOutEid as/and Resistance

Module 15, Lesson 2

VOA News:

For African-American Muslims, Ramadan Has Special Meaning

<https://www.youtube.com/watch?v=YhOSMhTWMGk&t=9s>

Viceland:

On Being Black, Muslim American, and Proud: Yasmine Yasmine

https://www.youtube.com/watch?v=daN_G5xSMpo

#BlackOutEid



alarteprojects
28.4K followers

[View Profile](#)



[View More on Instagram](#)



1,989 likes

alarteprojects

Stunning portrait series, captured by visual artist @bobbyrogers_ , inspired by the #BlackOutEid tag by Aamina Mohamed.

"A couple years ago, Black Muslims noticed the lack of representation of themselves in the coverage of Eid fashion. Snapchat's Eid filter, for instance, sparsely featured Black Muslims when Muslims posted their selfies and meals. Instead of demanding to be represented, Aamina Mohamed started the #BlackOutEid tag, inspired by the famous #BlackOutDay tag started on Tumblr by T'von."

"The internet has allowed us to take control over own imagery, how we are presented and seen in the world. If we want to be fashionable and trendy, we can be. If we want to be regal and queenly, we can be. The important thing is we own our narratives, both written and visual. As Mohamed says, "The goal is to archive our experiences. We can literally see shift in culture between each Eid. The fashions changes, the foods, the camera quality, the things we do to celebrate. We're here. We see each other. And that's enough." Via @papermagazine

[view all 27 comments](#)

[Add a comment...](#)



#BlackOutEid



タイウオ
@TeeXCI



The skies were grey but Allah makes me shine bright ✨

#EidMubarak #BlackOutEid 🌟



2:07 PM · May 13, 2021



49



Share this Tweet



king_nemuel
Minnesota

[View Profile](#)



[View More on Instagram](#)



256 likes

king_nemuel

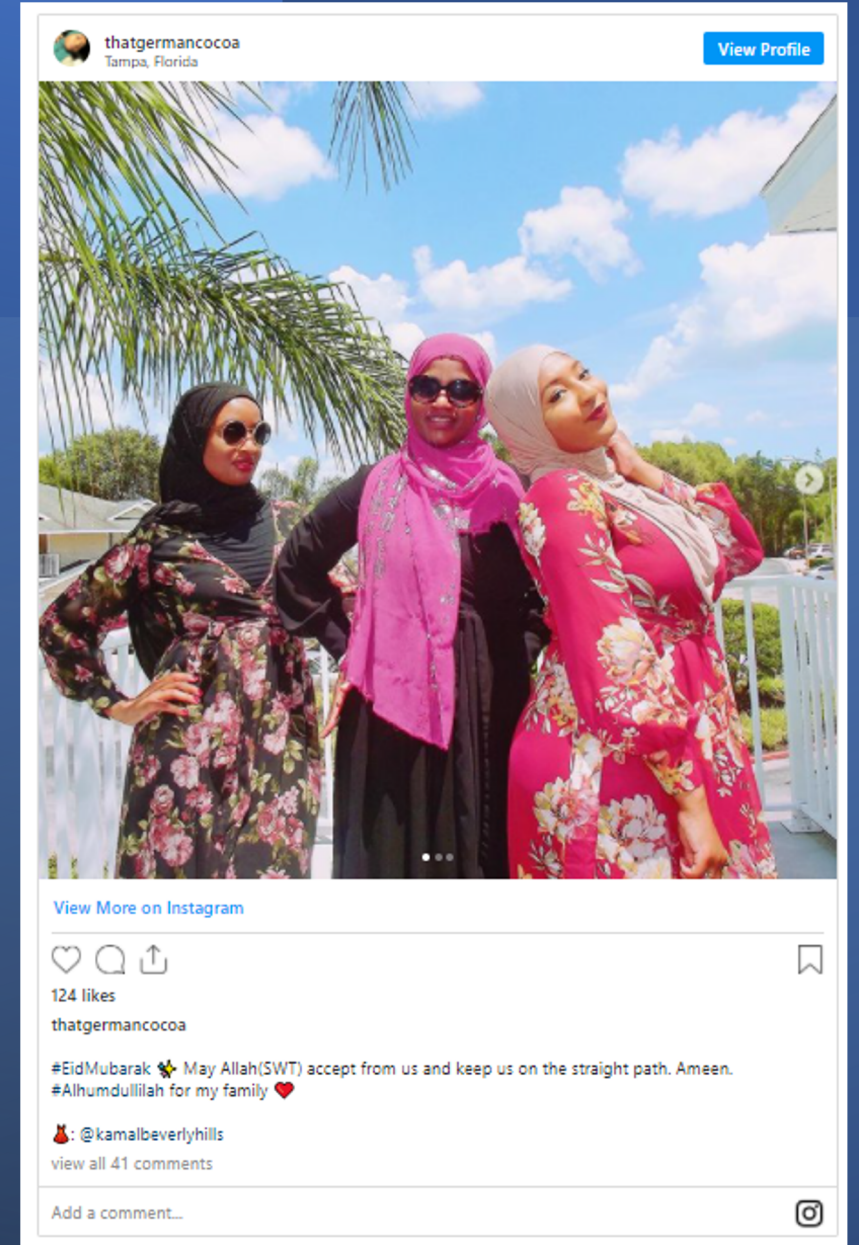
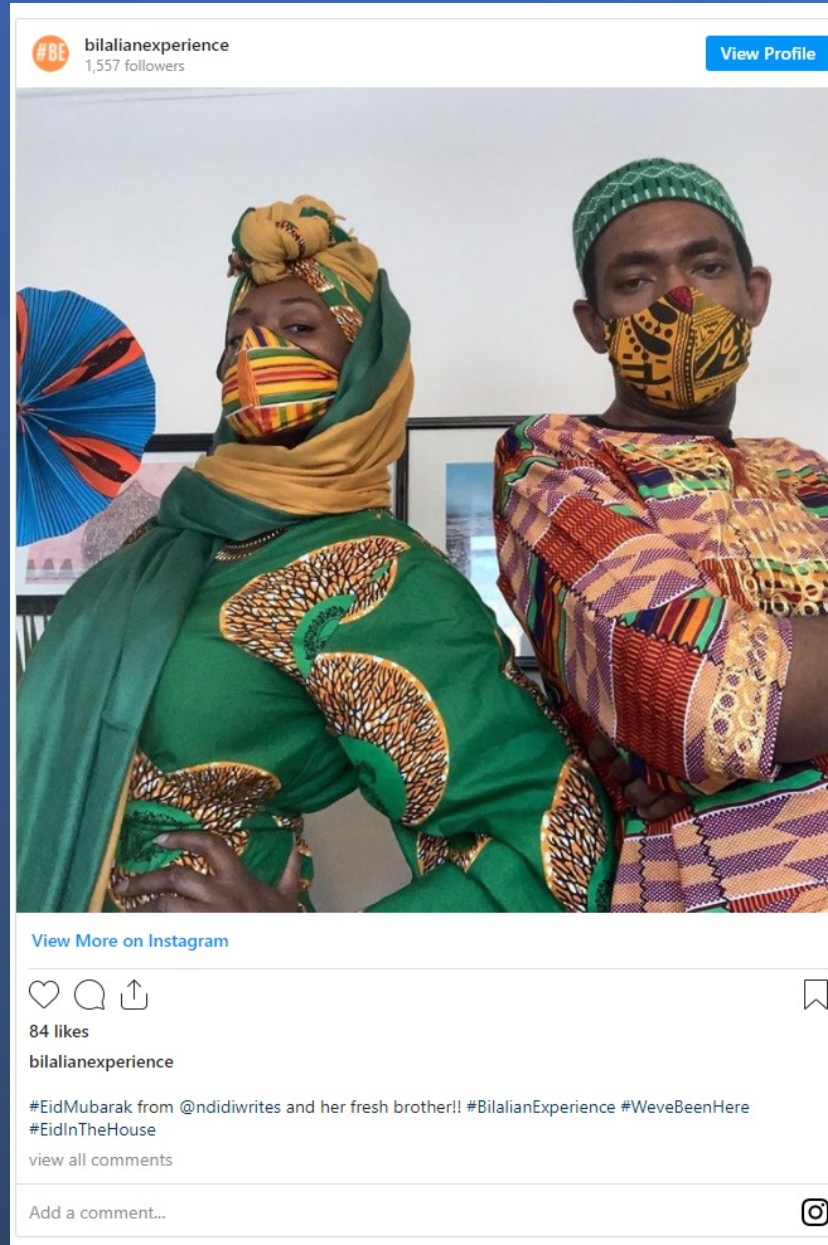
Sun Kissed 🌻💕

[view all 13 comments](#)

[Add a comment...](#)



#BlackOutEid



#BlackOutEid



@ibraheemleone

...

COVID-19 this Ramadan told us to bring it back to basics.

[#eidmubarak](#) [#BlackoutEid](#)



9:16 PM · May 24, 2020 · Twitter for iPhone



Tukuleur bu Rafet 🇮🇹 🇳🇮 🇵🇰 🇺🇸

@itssohnaa

...

Eid Mubarak everyone! [#SunKoriteh220](#) [#blackouteid](#) [#stayhomeeid](#). Dress by me 🥰



4:37 PM · May 24, 2020 · Twitter for iPhone

Examples of
#BlackOutEid

How do these images
show resistance to racist
and/or sexist narratives?

Countering Hate Through Storytelling

Module 15, Lesson 3

Key Terms

The everyday, subtle, intentional — and oftentimes unintentional — interaction or behavior that communicates some sort of bias toward historically marginalized groups. Microaggressions can be explicit or implicit, but are frequent and common in everyday interactions and can include workplace discrimination or a hostile or exclusionary school/work climates.

Microaggression:

A sudden, violent attack on a person or a threat of such violence.

Assault:

Any violent act based upon hate or discrimination against an individual or group based on their identity. This can include physical violence as well as symbolic violence such as racist graffiti, property damage, or verbal threats.

Hate violence:

Defined by the United States Department of Justice: “At the federal level, a crime motivated by bias against race, color, religion, national origin, sexual orientation, gender, gender identity, or disability.”

Note that this is a legal term.

Hate Crimes:

Ted Talk

*Islamophobia killed my brother.
Let's end the hate*

Suzanne Barakat

https://www.ted.com/talks/suzanne_barakat_islamophobia_killed_my_brother_let_s_end_the_hate