

Sheila A. Dean (Johns Hopkins University, 1994). "What animal we came from: William King Gregory's Paleontology and the 1920s debate on human origins".

Uli Kutter (University of Göttingen, 1996). Reisen---Reisehandbücher-- Wissenschaft. Materialien zur Reisekultur im 18. Jahrhundert. Mit einer unveröffentlichten Vorlesungsmitschrift des Reisekollegs von A.L. Schlözer vom W[inter]S[emester] 1792/93 im Anhang. Neuried: Ars Una (Deutsche Hochschuledition 54). [Thorough study of the art of travel, of travel manuals and the emerging discipline of ethnology and *Volkskunde* in eighteenth-century Europe, mainly in Germany, particularly in Göttingen].

Jessica Marshall (Harvard University, 1994). "Councils of Despair: W.E.B. Dubois, Robert E. Park and the establishment of American race sociology."

S. Moser (University of Sydney, 1995) "Archaeology and its disciplinary culture: The professionalization of Australian Prehistoric archaeology."

Stephen Nash (U. of Arizona, 1997) "A history of archaeological tree-ring dating: 1914-1945."

Willow Roberts Powers (University of New Mexico, 1997). "The Harvard Five Cultures Values Study and Post War Anthropology".

Michael Prager (University of Heidelberg, 1996). Strukturelle Anthropologie in Leiden, 1917-1956. Ursprung und Entwicklung eines wissenschaftlichen Forschungsprogramms. [In-depth study of the emergence and early development of structural anthropology at the University of Leiden, covering the work of F.D.E. van Ossenbruggen, W.H. Rassers, J.P.B. de Josselin de Jong and their students, judged summa cum laude by the University of Heidelberg. An English translation is in preparation].

Sabine Vetter (University of Munich, 1996). Wissenschaftlicher Reduktionismus und die Rassentheorie von Christoph Meiners. Ein Beitrag zur Geschichte der verlorenen Metaphysik in der Anthropologie. [Fascinating study of the formative period in the history of anthropology, with a long introduction on the conceptual history of the term, mainly defined philosophically, followed by expositions on the academies of sciences of London, Paris and Berlin, as well as on the Enlightenment universities of Halle and Göttingen, and leading to an elaboration of the anthropological theories of Christoph Meiners, one of the founding fathers of polygenist racial theory in Germany].

## II. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Bieder, Robert, 1996. The bodies in question. Hungarian Journal of English & American Studies 2:35-42.

Kennedy, K. A. R., 1996. But professor, why teach racial identification if races don't exist? Journal of Forensic Science 40: 796-800.

\_\_\_\_\_, 1997. Theodore D. McCown 1908-1969. In F. Spencer, ed. History of Physical Anthropology Vol 2:627-29. New York and London: Garland

\_\_\_\_\_, & Ripu Singh, 1997. SouthAsia (India, Pakistan, Sri Lanka). In F. Spencer, ed. History of Physical Anthropology Vol 2:976-87. New York and London: Garland

Pels, Peter, 1995. Spiritual facts and super-visions: The 'conversion' of Alfred Russell Wallace. Ethnofoor 8(2):69-91.

Thomas, Nicholas, 1996. History and Anthropology. In: Alan Barnard and Jonathan Spencer (eds.), Encyclopedia of Social and Cultural Anthropology. London/N.Y: Routledge, pp. 272-77.

Urry, James, 1996. History of Anthropology. In: Alan Barnard and Jonathan Spencer (eds.), Encyclopedia of Social and Cultural Anthropology. London/New York: Routledge, pp. 277-279.

Vermeulen, Han F. , 1996. Enlightenment Anthropology. In: Alan Barnard and Jonathan Spencer (eds.), Encyclopedia of Social and Cultural Anthropology. London/New York: Routledge, pp.183-185.

### III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the entries in the annual bibliographies of Isis, and those in the Bulletin d'information de la SFHSH [Société française pour l'histoire des sciences de l'homme]--each of which takes information from HAN, as we do from them--although selectively].

Ahern, Daniel, 1996 Nietzsche as cultural physician. Pennsylvania State University Press.

Ashmore, M., 1995. Fraud by numbers: Quantitative rhetoric in the Piltdown forgery discovery. South Atlantic Quarterly 94: 591-618.

Balzer, Marjorie M. , 1997. Stars of anthropology. Anthropology & Archeology of Eurasia 35(3):6-101 [obituaries and tributes for L. Shternberg, W. Bororas, E. Pekarskii, and V. Propp--W.C.S.]

Berezkin, Yuri, 1996. Russian anthropology and Latin America. Acta Americana 3:79-93 [Journal of the Swedish Americanist Society, Uppsala--W.C.S.]