

## RESEARCH IN PROGRESS

Harry Liebersohn (Department of History, University of Illinois, Urbana) is working on a book tentatively entitled "Noble savages and savage nobles: New World peoples and romantic travellers," which focusses on French and German travellers in North America.

Sandra Rouse (Ph.D. candidate in social anthropology, Cambridge University) is writing a dissertation on the anthropology of A. C. Haddon, and would be willing to check her database for possible references to people who may have corresponded with Haddon (Fax: (403) 282-8606 [Canada]; Email: slr 11@phx.cam.ac.uk).

Sharon Stowers (Ph.D. candidate, University of Massachusetts at Amherst) is doing research on Margaret Mead and her work with immigrants and the problem of nutrition.

Clifford Wilcox (Ph. D. candidate in history, University of Michigan) is engaged in a study of "Robert Redfield and the anthropology of civilizations."

## BIBLIOGRAPHICA ARCANA

### I. Recent Dissertations (Ph.D. except where otherwise indicated)

Cross, Stephen J. "Designs for living: Lawrence K. Frank and the progressive legacy in American social science" (Johns Hopkins University, 1994) [includes material on culture and personality].

Feldman, Jeffrey D. "Exhibiting Judaica or Jewish exhibitionism: A comparison of two nineteenth-century exhibitions" (Master of Philosophy, Oxford University, 1993).

### II. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

Allen, J. S. 1994. Te Rangi Hiroa's physical anthropology. Journal of the Polynesian Society 103:11-27.

Gaillard, Gérald. 1993-94. Condition de l'ethnologue. Journal des Anthropologues #53,54,55: 97-105.

- Hinsley, C. M. 1994. The Smithsonian and the American Indian: Making a moral anthropology in Victorian America. Washington, D.C.: Smithsonian Institution Press [a paperback reprinting of Scholars and Scientists: The Smithsonian Institution and the development of American anthropology, 1846-1910]
- Kilani, Mondher. 1992. Le discours anthropologique à la fin du siècle des Lumières. Annales Benjamin Constant #13:9-28.
- Maddock, Kenneth. 1992. Affinities and missed opportunities: John Anderson and A. R. Radcliffe-Brown in Sydney. Australian Journal of Anthropology 3:3-18.
- \_\_\_\_\_. 1992. Songs of famous men Australian Journal of Anthropology 3:19-21 [songs about R-B and Anderson]
- \_\_\_\_\_. 1993. Why Kropotkin advised Radcliffe-Brown as he did. Red & Black 23:41-47.
- Stagl, Justin. 1994. A history of curiosity: Foundations of anthropological knowledge. New York: Harwood
- Strong, Pauline & B. Van Winkle. 1993. Tribe and nation: American Indians and American nationalism. Social Analysis #33:9-26.
- Vermeulen, Han & Arturo Roldan, eds. 1994. Fieldwork and footnotes: Studies in the history of European anthropology. London: Routledge [includes four essays on origins of European anthropology, four biographically focussed (Monboddo, Nieboer, and two on Malinowski) and six on specific tradition (Sweden, Slovenia, Poland, Germany, Spanish anthropologists in Mexico, and the paradoxes of European anthropology)]

### III. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S.]

- Adams, Jenny. 1994. Pinto beans and prehistoric pots: The legacy of Al and Alice Lancaster. Arizona State Museum Archeological Series 183 [R.B.W.]
- Baima Bollone, P. L. 1992. Cesare Lombroso ovvero il principio dell'irresponsabilità. Torino: Società Editrice Internazionale.
- Barkan, Elezar. 1992. Rethinking orientalism: Representations of 'primitive' in western culture at the turn of the century. History of European Ideas 15:759-65.
- Barnard, Alan. 1993. Primitive communism and mutual aid: Kropotkin visits the Bushmen. In C. M. Hann, ed. Socialism: Ideals, ideologies and local practice (ASA Monographs 31) London: Routledge [P.A.D.]