

Stocking, G. W., Jr. 1996. Outcast from the islands: Frazer, The Golden Bough and modern anthropology. Introduction to reprint of abridged edition of James Frazer, The golden bough: A study in magic and religion, xvi-xxx. London: Penguin Books.

IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the annual bibliographies of Isis, and the Bulletin d'information de la SFHSH (Société française pour l'histoire des sciences de l'homme), each of which takes information from HAN, as we do from them--although selectively]

Adler, H. 1994. Johann Gottfried Herder's concept of humanity. Studies in Eighteenth-Century Culture 23:55-74.

Aguirre Beltran, Gonzalo. 1994. El pensar y el quehacer antropológico en México. Puebla: Universidad Autónoma de Puebla.

Aleksandrov, D. A. 1994. Istoicheskaiia antropologiiia nauki v Rossii (History of the Anthropological Sciences in Russia). Voprosy Istorii Estestvoznaniiia I Tekhniki 4:3-22.

Avirth-Wakeam, Gail. 1994. George Dawson, Franz Boas and the origins of professional anthropology in Canada. Scientia Canadensis 17:185-203.

Bederman, Gail. 1995. Manliness and civilization: A cultural history of gender and race in the United States, 1880-1917. University of Chicago Press.

Blesse, Giselher. 1994. Daten zur Geschichte des Museums für Völkerkunde zu Leipzig (1869-1994). Jahrbuch des Museums für Völkerkunde zu Leipzig 40:24-71.

Boetsch, Gilles et. al. 1993. Mesurer la difference: L'anthropologie physique. Cahiers l'Etudes Africaines 33, 1:5-181.

Boose, Lynda E. 1994. 'The getting of a lawful race': Racial discourse in early modern England and the unrepresentable black woman. In M. Hendricks & P. Parker, eds. Women, 'race', and writing in the early modern period. London: Routledge.

Brandt, Reinhard. 1994. Ausgewählte Probleme der Kantischen Anthropologie. In H.-J. Schings, ed., Der ganze Mensch: Anthropologie und Literatur im 18. Jahrhundert. Stuttgart: Metzler.

Butcher, B. W. 1994. Darwinism, social Darwinism, and the Australian Aborigines: A reevaluation. In R. Macleod & P. Rehbock, eds., Darwin's Laboratory: Evolutionary theory and natural history in the Pacific. Honolulu: University of Hawaii Press.

- Cartledge, Paul. 1994. The Greeks and anthropology. Anthropology Today 10, 3:3-6.
- Chazan, Michael. 1995. Conceptions of time and the development of paleolithic chronology. American Anthropologist 97:457-67.
- Chew, S. & R. Denemark, eds. 1996. The underdevelopment of development: Essays in honor of Andre Gunder Frank. Sage Publications [includes autobiographical essay by Frank]
- Claassen, Cheryl, ed. 1994. Women in archaeology. University of Pennsylvania
- Clarac de Briceno, J. 1993. La construccion de la antropología en Venezuela. Boletin antropológico 28:39-52.
- Cobos, Rafael. 1994. Síntesis de la arqueología de El Salvador (1850-1991). San Salvador: Consejo Nacional para le Cultura y el Arte (Colección Antropología e Historia, no. 21).
- Cohen-Halimi, Michele. 1994. L'anthropologia in nuce de Kant et Hamann. Revue de Metaphysique et de Morale 99:313-25.
- Corrêa, Mariza. 1993. Breve esbozo de la antropología brasileña reciente (1960-1980). Alteridades 3 (#) 6:13-16.
- Dougherty, Frank. 1996. Collected essays on themes from the classical period of natural history. Göttingen: Norbert Klatt Verlag [H.F.V.]
- Dubow, Saul. 1995. Scientific racism in modern South Africa. Cambridge University Press.
- Dussel, Enrique. 1995. The invention of the Americas: Eclipse of "the other" and the myth of modernity. New York: Continuum.
- Escobar, Arturo. 1995. Encountering development: The making and unmaking of the third world. Princeton University Press.
- Efron, J. M. 1994. Defenders of the race: Jewish doctors and race science in fin-de-siècle Europe. New Haven: Yale University Press.
- Eze, E. C. 1995. The color of reason: The idea of "race" in Kant's anthropology. In Katherine M. Faull, ed., Anthropology and the German Enlightenment: Perspectives on humanity. Lewisburg, Pa. : Bucknell University Press.
- Fausett, D. 1995. Images of the antipodes in the eighteenth century. A Study in stereotyping. Niwot (Colorado): Roberts Reinhart.
- Fishman, Laura. 1994. French views of native American women in the early modern period: The Tupinamba of Brazil. Terrae Incognitae 26:9-25.
- Francis, Mark. 1994. Anthropology and social Darwinism in the British Empire: 1870-1900. Australian Journal of Political History 40:203-215.

1994. H.S. Maine: Victorian evolution and political theory. History of European Ideas 19:753-760.
- Griffiths, Tom. 1996. Hunters and collectors. Cambridge University Press.
- Groenen, Marc. 1994. Pour une histoire de la prehistoire: Le paleolithique. Grenoble: Millon.
- Gulden, Gregory. 1994. The saga of anthropology in China: From Malinowski to Moscow to Mao. Armonk, N.Y.: M.E. Sharpe.
- Harbsmeier, Micheal. 1994. Wilde Völkerkunde: Audere Welten in deutschen Reiseberichten der Frühen Neuzeit. Frankfurt: Campus Verlag.
- Hartung, Gerald. 1994. Über den Selbstmord: Eine Grenzbestimmung des anthropologischen Diskurses im 18. Jahrhundert. In Hans-Jurgen Schings, ed., Der ganze Mensch: Anthropologie und Literatur im 18. Jahrhundert. Stuttgart: Metzler.
- Heiss, Sebastian J. 1994. Homo erectus, Neandertaler und Cromagnon: Kulturgeschichtliche Untersuchungen zu Theorien der Entwicklung des modernen Menschen. Frankfurt am Main.
- Hernandez Gonzalez, P. J & E. Masiques Sanchez. 1994. La institucionalizacion de los estudios antropologicos en Cuba (1875-1903). Asclepio 46, 1:221-242.
- Hoerder, Dirk. 1994. Ethnic Studies in Canada from the 1880s to 1962: A historiographical perspective and critique. Canadian Ethnic Studies 26, 1:1-18.
- Honegger, Claudia. 1989. Die französische Anthropologie der Revolutionszeit und die Neubestimmung der Geschlechter. In V. Schmidt-Linsenhoff, ed., Sklavin oder Burgerin? Französische Revolution und neue Weiblichkeit 1760-1830. Frankfurt: Jonas Verlag, Historisches Museum Frankfurt.
- Hoskins, Janet, ed. 1996. Headhunting and the social imagination in Southeast Asia. Stanford, Ca. [includes several historical essays]
- Ingensiep, H. W. 1994. Der Mensch im Spiegel der Tier- und Pflanzenseele: Zur Anthropomorphologie der Naturwahrnehmung im 18. Jahrhundert. In Hans-Jurgen Schings, ed. Der ganze Mensch: Anthropologie und Literatur im 18. Jahrhundert. Stuttgart: Metzler.
- Iselin, Regula. 1994. Reading pictures: On the value of the copperplates in the Beschryvinghe of Pieter de Marees (1602) as source material for ethnohistorical research. History in Africa 21:147-170.
- Jacob, A. 1994. Le Travail reflect des cultures: du sauvage indolent au travailleur productif. Paris:
- Jann, Rosemary. 1994. Darwin and the anthropologists: Sexual selection and its discontents. Victorian Studies 37:287-306.
- Jenkins, David. 1994. Object lessons and ethnographic displays: Museum exhibitions and the making of American anthropology. Comparative Studies in Society and History 36:242-270.

- Kaufman, Doris. 1995. Die "Wilden" in Geschichtsschreibung und Anthropologie der "Zivilisierten": Historische und aktuelle Kontroversen um Cooks Südseereisen und seinen Tod auf Hawaii 1779. Historische Zeitschrift 260:49-73.
- Kearney, Michael. 1996. Reconceptualizing the peasantry: Anthropology in global perspective. Boulder, Co. [chapter on "kinds of others in the history of anthropology"]
- Kim, Soo Bae. 1994. Die Entstehung der Kantischen Anthropologie und ihre Beziehung zur empirischen Psychologie der Wolffschen Schule. Frankfurt am Main: Lang.
- King, J.C.H.. 1994. Vancouver's ethnography: A preliminary description of five inventions from the voyage of 1791-95. Journal of the History of Collections 6:35-58.
- Kornfeld, Eve. 1995. Encountering "the other": American intellectuals and Indians in the 1790s. William and Mary Quarterly 52:287-314.
- Kuklick, Henrika. 1994. The color blue: From research in the Torres Strait to an ecology of human behavior. In R. Macleod & P. Rehbock, eds., Darwin's Laboratory: Evolutionary theory and natural history in the Pacific. Honolulu: Univ. of Hawaii Press.
- Kuper, Adam. 1993. Post-modernism, Cambridge and the great Kalahari debate. Social Anthropology 1:57-71.
- _____ 1996. Anthropology and anthropologists: The modern British school. 3rd. ed. London.
- _____ 1996. Audrey Richards, 1899-1984. In E. Shils & C. Blacker, eds. Cambridge women: Twelve portraits, 221-44. Cambridge University Press.
- Lindeborg, Ruth H. 1994. The "Asiatic" and the boundaries of Victorian Englishness. Victorian Studies 37:381-404.
- Linimayer, Peter. 1994. Wiener Völkerkunde im Nationalsozialismus: Ansätze zu einer NS-Wissenschaft. Frankfurt am Main: Lang.
- Loizos, Peter. 1993. Innovation in ethnographic film: From innocence to self-consciousness, 1955-1995. Chicago: University of Chicago Press.
- Marcus, Julie, ed. 1993. First in their field: Women and Australian anthropology. Melbourne: Melbourne University Press.
- Marzal, Manuel M, ed. 1993. Historia de la antropología indigenista: Mexico y Peru. Barcelona.
- Mason, Peter. 1994. From Presentation to Representation: Americana in Europe. Journal of the History of Collections 6:1-20.
- Medina, Andres. 1993. La etnografía como reflexión en torno a la nación: tres experiencias. Alteridades año 3, 6:67-72.

- Morell, Virginia. 1995. Ancestral passions: The Leakey family and the quest for humankind's beginnings. New York: Simon & Schuster.
- Mucchielli, L. 1995. Völker- und Rassenpsychologie, Region und soziales Milieu. Wissenschaftliche Probleme und disziplinärer Wettbewerb um eine Theorie der Geschichte im Umfeld von Henri Berr und der 'Revue de Synthese Historique' (1890-1925). Comparativ 5 # 3.
- Nakagawa, Hisayasu. 1992. Des lumieres et du comparatisme: Un regard japonais sur le XVIIIe siecle. Paris: Presses Universitaires de France.
- Navarrete, Carlos. 1993. Eduardo Martinez en la arqueología mexicana. In C. Navarrete and C. Alvarez, eds., Antropología, historia e imaginativa: en Homenaje a Eduardo Martinez Espinoza: 25-47. Tuxtla: Gobierno del Estado de Chiapas.
- Nowry, Laurence. 1996. Marius Barbeau: Man of mana. N. C. Press Limited (order through University of Toronto Press) [N. F. W.]
- Orans, Martin. 1996. Not even wrong: Margaret Mead, Derek Freeman and the Samoans. Novato, CA: Chandler and Sharp.
- Parslow, Christopher. 1995. Rediscovering antiquity: Karl Weber and the excavation of Herculanesum, Pompeii and Stabiae. Cambridge University Press. [A.L.C.]
- Patterson, Thomas. 1995. Towards a social history of archaeology in the United States. New York: Harcourt Brace.
- Pearce, Susan M. 1995. On collecting: An investigation into collecting in the European tradition. London: Routledge.
- Phillips, Dana. 1994. Nineteenth-century racial thought and Whitman's "Democratic ethnology of the future". Nineteenth-Century Literature 49:289-320.
- Pirillo, Nestore. 1994. Fisiologia, cosmologia, pragmatico: Prime note per uno studio intorno a Kant e l'antropologia. In Paola Giamon, ed., Immagini del corpo in età moderna. Trento: Dipartimento di Scienze Filologiche e Storiche, Università di Trento.
- Rich, Paul. 1994. Social Darwinism, anthropology, and English perspectives of the Irish, 1867-1900. History of European Ideas 19:777-785.
- Richardson, Ruth. 1995. Stael on the anthropology of the Enlightenment: 'A game for thee, but death for me'. In Katherine M. Faull, ed., Anthropology and the German Enlightenment: Perspectives on humanity. Lewisburg, Pa.: Bucknell University Press.
- Rigby, Peter. 1996. African images: Racism and the end of anthropology. Berg Publishers.
- Sampaio-Silva, Orlando. 1993. Herbert Baldus: vida y obra. Introduc'a'o ao indigenismo de um americanista teuto-brasileiro. America Indigena LIII, 3:117-51.

- Schiebinger, Londa. 1993. The gendered ape: Early representations of primates in Europe. In Marina Benjamin, ed., A question of identity: Women, science, and literature. New Brunswick: Rutgers University Press.
- Schiffer, Michael. 1995. Behavioral archaeology: First principles. University of Utah Press [collected writings, with an interesting personal history--A.L.C.]
- Schwartz, Stuart B, ed. 1994. Implicit Understandings: Observing, reporting, and reflecting on the encounters between Europeans and other peoples in the early modern era. Cambridge: Cambridge University Press.
- Scott, Catherine V. 1995. Gender and development: Rethinking modernization and dependency theory. Boulder: Lynne Rienner Pub
- Segre, Enzo. 1990. Gramsci y la antropología. Homines 14, 1:211-217.
- Siraisi, Nancy G. 1994. Vesalius and human diversity in *De humani corporis fabrica*. Journal of the Warburg and Courtauld Institutes 57:60-88.
- Slezkin, Yuri. 1994. Naturalists versus nations: Eighteenth-century Russian scholars confront ethnic diversity. Representations 47:170-195.
- Sloan, P. 1995. The Gaze of Natural History. In C. Fox et al. eds., Inventing Human Science: Eighteenth-Century Domains. Los Angeles: University of California Press.
- Smolka, Wolfgang J. 1994. Volkerkunde in München: Voraussetzungen, Möglichkeiten und Entwicklungslinien ihrer Institutionalisierung (ca. 1850-1933). Berlin: Duncker & Humboldt.
- Solano Saez, Juan. 1993. El proceso de desarrollo de la antropología en la Sierra Central: Peru. Alteridades año 3, 6:73-80.
- Spicer, R. B & E. H. Spicer, et. al. 1994. Reassessing Edward Spicer's views on anthropology in the society of the 1990s. Human Organization 4, 53:388-414.
- Stafford, Fiona J. 1994. The last of the race: The growth of a myth from Milton to Darwin. Oxford: Clarendon Press.
- Stagnaro, Adriana. 1993. La antropología en la comuidad científica: entre el origen del hombre y la caza de cráneos-trofeo (1870-1910). Alteridades año 3, 6:53-65.
- Stanley, Sam. 1996. Community, action, and continuity: A narrative vita of Sol Tax. Current Anthropology, 37 (special Feb. issue, "Anthropology in public," dedicated to Tax): 131-37.
- Thomas, Nicholas. 1994. Licensed curiosity: Cook's Pacific Voyages. In John Elsner & Roger Cardinal eds., The cultures of collecting. Cambridge: Harvard University Press.
- Tort, Patrick. 1996. Dictionnaire du Darwinism et de l'évolution. 3 vols. Paris: Presses Universitaires de France [contains a number of articles on anthropology]

- Traill, David. 1995. Schliemann of Troy: Treasure and deceit. St. Martin's. [A.L.C.]
- Trigger, Bruce G. 1994. On giving Lubbock his due. Current Anthropology 35:46-47.
- Tucker, William H. 1994. The science and politics of racial research. Urbana: University of Illinois Press.
- Valone, David. 1996. Language, race and history: The origin of the Whitney-Müller debate and the transformation of the human species. Journal of the History of the Behavioral Sciences 32:119-34.
- Vazquez, Hector. 1993. La crisis de los paradigmas teoricos en antropología sociocultural y sus derivaciones en la construccion de la disciplina en los paises perifericos. Alteridades ano 3, 6:47-52.
- Walton, Robert C. 1994. The Holocaust: Conversion to racism through scientific materialism -'The people like us who killed jews'. History of European Ideas 19:787-794.
- Weiner, Michael. 1995. Discourses of race, nation, and empire in pre-1945 Japan. Ethnic and Racial Studies 18:433-456.
- Whitehead, Neil L. 1995. The historical anthropology of text: The interpretation of 'Raleigh's Discoverie of Guiana'. Current Anthropology 36:53-74.
- Williams, Vernon. 1996. Rethinking race: Franz Boas and his contemporaries. University of Kentucky Press [R.H.]
- Wilmsen, Edwin. 1995. Primitive politics in sanctified landscapes: The ethnographic fictions of Laurens van der Post. Journal of Southern African Studies 21:201-23.
- Woerkens, M. von. 1995. Le Voyageur étranglé: Les Thugs indiens, le pouvoir colonial et l'imaginaire occidental. Paris: Albin Michel.
- Wokler, Robert. 1995. Anthropology and Conjectural History in the Enlightenment. In C. Fox et al., Inventing Human Science. Eighteenth-Century Domains. Los Angeles: University of California Press.
- _____. 1995. The nexus of animal and rational: Sociobiology, language, and the Enlightenment study of apes. In Sabine Maasen et al., eds., Biology as society, society as biology: Metaphors. Dordrecht: Kluwer Academic.

A.L.C. = Andrew L. Christenson
H.F.V. = H.F. Vermeulen
N.R.W. = Natalie F. Woodbury
R.H. = Richard Handler