TABLE OF CONTENTS

CLIO'S FANCY: DOCUMENTS TO PIQUE THE HISTORICAL IMAGINATION

A Radical Ethnographer at Work
inside the Columbia Department of Anthropology, 1936-37 .................. 3

RESEARCH IN PROGRESS .......................................................... 10

BIBLIOGRAPHICA ARCANA
I. History of Portuguese Anthropology ........................................... 10
II. Recent Dissertations ............................................................... 18
III. Work by Subscribers ............................................................. 19
IV. Suggested by Our Readers ...................................................... 20

GLEANINGS FROM ACADEMIC GATHERINGS ................................. 25

HAN ON THE WEB ................................................................. 26
The Editorial Committee

Robert Bieder
Indiana University

Curtis Hinsley
Northern Arizona University

George W. Stocking
University of Chicago

Regna Darnell
University of Western Ontario

Dell Hymes
University of Virginia

William Sturtevant
Smithsonian Institution

Subscription rates

(Each volume contains two numbers: June and December)

Individual subscribers (North America)  $5.00
Student subscribers                    3.00
Institutional subscribers              7.00
Subscribers outside North America      7.00

Checks for renewals, new subscriptions or back numbers should be made payable (in United States dollars only) to:

History of Anthropology Newsletter (or to HAN).

Direct all correspondence relating to subscriptions and editorial matters to:

George W. Stocking, HAN
Department of Anthropology
University of Chicago
1126 East 59th Street
Chicago, Illinois 60637

Subscribers and contributors should understand that HAN is carried on with a small budget as a spare-time activity. We depend very much on our readers to send along bibliographic notes, research reports, and items for our other departments. It will not always be possible, however, to acknowledge contributions, or to explain the exclusion of those few items not clearly related to the history of anthropology or for other reasons inappropriate.

For similar reasons, we must keep correspondence and documentation relating to institutional or subscription service billing to an absolute minimum.