1-1-1995

Announcements

This paper is posted at ScholarlyCommons. http://repository.upenn.edu/han/vol22/iss2/10
For more information, please contact repository@pobox.upenn.edu.


B. R. = Barnett Richling
D. R. G. = Douglas R. Givens
H. F. V. = H. F. Vermeulen
W. C. S. = William C. Sturtevant

M. M. = Michael Morse
R. B. W. = Richard B. Woodbury
R. D. F. = Raymond D. Fogelson

ANNOUNCEMENTS

I. History of anthropology in Europe

At the fourth biannual conference of EASA (European Association of Social Anthropologists) held at Barcelona, 12-15 July 1996, sessions on the history of anthropology will be organised for the fourth time, this time again in connection with the History of European Anthropology Network (HEAN), established in Prague in 1992. Proposals have been made by Jan de Wolf, secretary of HEAN, as well as by Jan van Bremen (Leiden) and Levent Soysal (Berlin). The theme will be "Beyond the Canon: Alternative Histories of Anthropology." Write to: Dr. Jan de Wolf, Department of Cultural Anthropology, University of Utrecht, PO Box 80.140, 3508 TC Utrecht, The Netherlands; tel. +31-30-2531950; fax: +31-30-2534666; E-mail: wol@fsw.ruu.nl (from 1.1.1996: j.dewolf@fsw.ruu.nl).
II. History of Anthropology: Forthcoming Volume and Calls for Participation in Volumes Planned

HOA 8: Volksgeist as Method and Ethic: Essays on Boasian Ethnography and the German Anthropological Tradition

The long delayed eighth volume in the series is now in press and will be available in the spring of 1996. It will include essays by Matti Bunzl ("Franz Boas and the Humboldtian Tradition: From Volksgeist and Nationalcharacter to an Anthropological Concept of Culture"); Benoit Massin ("From Virchow to Fischer: Physical Anthropology and 'Modern Race Theories' in Wilhelmine Germany"); Julia Liss ("German Culture and German Science in the Bildung of Franz Boas"); Ira Jacknis ("The Ethnographic Object and the Object of Ethnology in the Early Career of Franz Boas"); Judith Berman ("The Culture as it Appears to the Indian Himself: Boas, George Hunt, and the Methods of Ethnography"); Thomas Buckley ("The Little History of Pitiful Events: The Epistemological and Moral Contexts of Kroeber's Californian Ethnology"); Suzanne Marchand ("Orientalism as Kulturpolitik: German Archeology and Cultural Imperialism in Asia Minor"). This is the last volume that will be edited by George W. Stocking, Jr.

HOA 9: Essays on the Past and Future of the Historiography of Anthropology--The HOA series will be continued under the editorship of Richard Handler, Professor of Anthropology at the University of Virginia, and a contributor to three past volumes. The ninth volume, to be edited jointly by Handler and Stocking, will be a transitional volume focussing on issues in the historiography of anthropology: its development over the last several decades, its present status, and its future directions. We welcome contributions of three types: critical comments by interested HOA (and HAN) readers (no more than 7 typed pages), from which a selection will be made for inclusion in a reader's forum; longer critical essays on alternative approaches to the historiography of anthropology; and articles on particular historical topics which will exemplify such alternative approaches. In contrast to past HOA volumes, in which the essays related to a particular historical theme or problem, we hope that the exemplary essays will range in specific topic over time, space, and subdiscipline--as well as illustrating different historiographical orientations and genres. Authors proposing essays may wish to contact either of the editors prior to submission; all submissions (in two copies) should be double spaced throughout. We hope that HOA 9 will go to press late in 1996, so that the volume may appear at the A.A.A. meetings of 1997.

HOA 10: Voices Long Unheard: Essays on Excluded Ancestors and Inventable Traditions--Pursuing further the theme of alternative historiographies, the first volume under Handler's editorship will be devoted to papers treating figures, groups, and topics which have not been incorporated into canonical constructions of the history of anthropology. As a step toward the creation of this volume, Handler and Stocking plan to organize a session devoted to this theme at the San Francisco meetings of the American Anthropological Association this November. Readers of HAN who would like to propose a paper for this session should contact either of them promptly, so that a session proposal may be developed in time for submission to the A.A.A. program committee before April 1, 1996. On the basis of papers contributed to the A.A.A. session, and from other submissions, Handler hopes to develop a volume of seven or eight essays that will go to press in the fall of 1997, for publication in the fall of 1998.