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Suggested by Our Readers

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IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S.]

Note: once again, we call attention to the listings in the Bulletin of the History of Archaeology, only some of which are included here.]


Hughte, Phil. 1994. A Zuni artist looks at Frank Hamilton Cushing: Cartoons by Phil Hughte, with foreword by T. N. Pandey, discourse by Jim Ostler, and commentary by Krisztina Kosse. Zune, New Mexico: Pueblo of Zuni Arts & Crafts [Rather sympathetic view, based on Zuni oral tradition, published anthropological and historical record, and historic Smithsonian photographs--W.C.S.]


C.F.F. = Christian F. Feest  
D.S. = Dan Segal  
R.D.F. = Raymond D. Fogelson  
W.C.S. = William C. Sturtevant

**GLEANINGS FROM ACADEMIC GATHERINGS**

I. **American Anthropological Association**—Based on a somewhat cursory review of the program by someone who did not attend, it would seem that history of anthropology was not heavily represented at the 93rd Annual Meeting, November 30–December 4, 1994, in Atlanta. There was one session devoted to "American Perspectives in the History of the Anthropology of Europe," but judging from the titles they seemed to have had a rather shallow time depth—save for an analysis of "Trends in the history of anthropology of Europe [in the] American Anthropologist, 1888-1994" by Susan Parman (Cal State, Fullerton). There was also a double session on the occasion of the twenty-fifth anniversary of the Committee on the Status of Women in Anthropology, which included historical papers by David Givens (AAA), Naomi Quinn (Duke) and Joan Mencher (CUNY-New York). Other papers with evident history of anthropology relevance included: Karen Dohn and Valery Pinsky (Smithsonian), "Archaeology and photographic images of the past"; Robbie Ethridge (Georgia), "The US government's civilization plan for the Creek Indians: A late 18th century experiment in development"; Ives Goddard (Smithsonian), "J.W. Powell's 1891 classification and map"; Charles Laughlin (Carleton), "The relevance of William James' radical empiricism to the anthropology of consciousness"; Andrew P. Lyons (Wilfrid Laurier), "The neotenic career of Ashley Montague"; Eugenia Shanklin (Trenton State), "Old and new directions in the study of racism" [the last two at a session honoring Montagu]; Lynn M. Schmelz (Harvard), "Over 70 years of indexing the literature of anthropology: A case study"; Robin Sewell (UCBerkeley) "Europe's construction of Egypt's past: The making of Egyptology"; Joan Vincent (Barnard), "Marxism and anthropology: An intellectual history"; Darrell Whiteman (Asbury Seminary), "Human rights and missionary response: The case of the South Pacific labor trade."

II. **American Society for Ethnohistory**—The 1994 annual meeting, at Tempe, Arizona, 10–13 November, included papers by Patricia Albers (Utah) on visions of ethnicity in postcards of the American Southwest since 1898; Benay Blend (Louisiana School for Mathematics), on Ruth Underhill; Walden Browne (Stanford) on Sahagun's *Universal History*; Dagmar Frerking (Purdue) on Boas, Germany and American anthropology; Andie Palmer (U. of Washington) on James A. Teit; Nancy Shoemaker (SUNY-Plattsburgh) on how Indians got to be 'redskins'; Brian Thom (British Columbia) on Harlan Smith and the Jesup Expedition; Christopher Vaughan (UCBerkeley) on the Philippine exhibit at the 1904 World's Fair.