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pologie de Paris, Ruth Barton on T. H. Huxley's rhetorical deployment of Darwinism, Rosaleen Love on Oliver Schreiner and Charlotte Perkins Gilman, and Fred D'Agostino on Max Müller and the evolutionary account of language.


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V. SUGGESTED BY OUR READERS

Béjin, André. "Le sang, le sens et le travail: Georges Vacher de Lapouge, darwiniste social, fondateur de l'anthroposociologie," Cahiers internationaux de Sociologie 73 (1982): 323-343. [Compares three different viewpoints dealing with the basis of social relationships: those of Lapouge (consanguinity), Durkheim (consensus), and the Liberals (competition and the division of labor) -- G.W.S.]

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Grayson, Donald K. The Establishment of Human Antiquity (Academic Press, 1983). [From the early 18th century through the 1860s--G.W.S.]


McNeil, W. K. "History in American Folklore: An Historical Perspective," Western Folklore 41 (#1, 1982):30-35. [Deals with Morgan, Powell and Boas briefly--R.E.B.]


Rusco, Elmer R. "The Organization of Te-Moak Bands of the Western Shoshoni," Nevada Historical Society Quarterly 25 (1982):175-96. [Recounts the development and approval of the constitution and by-laws of the Te-Moak bands under the Indian Reorganization Act of 1934 and illustrates how the differences in the views of "organization" held by BIA administrators, BIA fieldstaff, anthropologists and native americans worked to hinder the implementation of the Indian New Deal.--J.R.H.]


R.E.B. = Robert E. Bieder
J.R.H. = Joseph R. Hanc
G.W.S. = George W. Stocking
W.C.S. = William C. Sturtevant
J.U. = James Urry