1-1-1979

Suggested by Our Readers

This paper is posted at ScholarlyCommons. http://repository.upenn.edu/han/vol6/iss2/9
For more information, please contact repository@pobox.upenn.edu.
somewhat idealized version of Malinowski's actual ethnographic practice, that in a sense is precisely the point. Borrowing elsewhere from Malinowski's writings, we might say that he provided the mythical charter for the social institution of fieldwork—or, in Kuhnian terms, the concrete exemplar of practice around which the new paradigm could be institutionalized. It is in this context that we quite properly associate the modern fieldwork tradition with his name, rather than with Landtman, Karsten, or any of the other young men who answered Haddon's call for "the intensive study of limited areas."

(G.W.S.)

BIBLIOGRAPHICA ARCANA

I. ANTHROPOLGY AT CHICAGO

For the fiftieth anniversary of the establishment of the Department of Anthropology as a separate unit at the University of Chicago, George Stocking has prepared an exhibition of documents in the Special Collections Department of the Regenstein Library which will run through January 1980. Stocking has authored a 56-page brochure for the exhibit entitled Anthropology at Chicago: Tradition, Discipline, Department, which contains 24 full-page illustrations and a 16,000 word text offering a history of anthropological work at Chicago from 1892 to the present. Although the brochure will not be distributed through normal channels, copies are available for $4.00 plus postage from the Department of Anthropology, 101 Haskell Hall, University of Chicago, Chicago, Illinois 60637. Checks (in U.S. dollars) should be made out to the Department of Anthropology, University of Chicago; prepaid orders will be sent postage free.

II. GRADUATE STUDENT JOURNALS

Past numbers of HAN have included listings of articles in the history of anthropology from several graduate student publications. Joseph Hanc and Bill Sturtevant offer the following additions:

A. Anthropology UCLA (Department of Anthropology, University of California, Los Angeles):


Vol. 8, nos. 1 & 2, 1976. Paths to the Symbolic Self, Essays in Honor of Walter Goldschmidt


Ralph L. Beals, "Anthropology and Government: Unwilling Bridegroom or Reluctant Bride," pp. 159-173 (very useful; con-
tains most of the information in Beals' memo "Anthro-
ology During the War and After" in a more quotable form
as well as new information on the Field Division of Educa-
tion of the National Park Service, Collier's BIA, and the
War Relocation Authority--J.H.

B. *Journal of the Steward Anthropological Society* (Department of
Anthropology, University of Illinois, Urbana):

Vol. 6, no. 1, 1974. Robert Rondinelli, "An Historical Review of
of Racial Studies in Physical Anthropology from a Kuhnian
Perspective," pp. 50-69.

Vol. 8, no. 2, 1977. Joseph P. Casagrande, "Introduction to the

Alexander Goldenweiser, "The Sociological Thought of William
Wundt," pp. 175-186 (previously unpublished, this paper
appears to have been prepared for the volume of readings
*Contemporary Social Theory*, Harry Elmer Barnes, Howard
Becker and Francis Bennet Becker (eds.), Appleton-Century,
N.Y.C., 1940).

C. *Kroeber Anthropological Society Papers* (Department of Anthropology,
University of California, Berkeley):

Initial Opposition to Darwinism and the Prospect of Human
Evolution," pp. 81-89 (Quatrefages, Virchow, Bastian, Broca).

R. Berkeley Miller, "Anthropology and Institutionalization:
Frederick Starr at the University of Chicago, 1892-1923,"
pp. 49-60 (blames lack of institutionalization of anthropology
at Chicago in this period on Starr's personal characteristics
--W.C.S.).

Richard J. Perry, "Radcliffe-Brown and Kropotkin: The Heri-
tage of Anarchism in British Social Anthropology," pp. 61-65,
(circumstantial evidence only--W.C.S.).

Vol. 53-54, 1978. Rosemary Zummwalt, "Henry Rowe Schoolcraft--1793-
1864: His Collection and Analysis of the Oral Narratives of
American Indians," pp. 44-57 (examines HRS's methods and
attitudes as a folklorist before such a thing existed--W.C.S.).

III. RECENT DOCTORAL DISSERTATIONS

Susan Dwyer-Shick, now at Pennsylvania State University, has
completed her dissertation on "The American Folklore Society and Folklore
Research in America, 1888-1940" (University of Pennsylvania, Department
of Folklore and Folklife, 1979).
IV. SUGGESTED BY OUR READERS


Polese, Richard, introduction. The Malaspina Expedition, "In the Pursuit of Knowledge..." (Santa Fe, 1977). [Illustrated catalogue with useful scholarly articles on late eighteenth century Spanish expedition to California and Northwest coast--R.D.F.]


GLEANINGS FROM ACADEMIC GATHERINGS

American Anthropological Association, 78th Meeting, Cincinnati, November 27-December 1, 1979. The meetings this year included four sessions relating to the history of anthropology, as well as a number of relevant individual papers. The session on "Development of Anthropology: National and Conceptual Viewpoints" included papers by Norris Brock (University of North Carolina, Chapel Hill), "The Concept of the Humanities in Cultural Anthropology"; R. J. Duncan (Inter-American), "The Role of Puerto Rico in the Development of Anthropological Theory"; Elvin Hatch (University of California, Santa Barbara), "Ethical Relativism in American Anthropology"; John Johnsen (Utica), "Towards a Marxist Assessment of Historical Particularism"; Benson Saler (Brandeis), "Levy-Bruhl and Participation"; Stan Wilk (Lycoming), "Clifford Geertz and the History of Anthropology." The session on "Pioneers in Anthropology" included papers by Douglas Calkins (Grinnell), "Eilert Sundt: Networks in Early Norwegian Ethnology"; Mary Druke (Newberry Library), "Eighteenth Century 'Fieldworkers' in Eastern North America"; Harvey Goldberg (Hebrew University, Jerusalem), "A Proto-Anthropologist in North Africa"; Theresa M. Kelly (University of Texas, San Antonio), "Wordsworth, Geology, Evolution"; Frank Loveland (Gettysburg), "Stephen Peet (1831-1914) and the First American Anthropological Association"; Donald Runestone (Norway), "Shirokogoroff's Influence on Ethos Theory." The "Margaret Mead Memorial" included papers by Miriam