Pullman porters, etc. Although apparently denied entry to anthropology by the Tuskegee nod, Aggrey went on eventually to become a Ph.D. candidate in sociology at Columbia and in the 1920s became involved in the African educational philanthropy of the Phelps-Stokes Fund. He eventually returned to his native West Africa as Assistant Vice-Principal of the University of the Gold Coast, remaining throughout an exponent of Washingtonian educational principles. Eventually, Boas did in fact train black students in anthropology, most notably Zora Neale Hurston.

(We particularly encourage readers to submit items for Clio's Fancy. Both of these have so far come from the same source, who is by no means inexhaustible.)

NEWS AND NOTES

HISTORY OF SCIENCE SOCIETY

The meeting of the Midwest Junto of the History of Science Society at Bloomington, Indiana, on April 11-13 included two papers on the history of American archeology: one by Kevin Hart (Kansas State) on "Government Geologists and the Early Man Problem in North American Archaeology, 1879-1907"; and one by Ralph Dexter (Kent State) on "Historical Aspects of the Calaveras Skull Controversy."

AMERICAN ETHNOLOGICAL SOCIETY

The meeting of the American Ethnological Society, of April 26-28, focused upon the history of anthropology. The first of three sessions included papers by John R. Cole (Drew) on "Fieldwork, Archeology and Museum Studies: Their Role in the Four-Fold Definition of American Anthropology"; Robert E. Bieder (Newberry Library) and Thomas Tax (Chicago) on "Ethnologists to Anthropologists: A Brief History of the A.E.S., 1842-1871"; Curtis M. Hinsley, Jr. (Smithsonian) on "Amateurism and Professionalism in Washington Anthropology: 1879-1910"; and Arthur Einhorn (Jefferson Community College) on "Franklin B. Hough." In the second session there were papers by Regna Darnell (Alberta) on "Brinton and the Institutionalization of Anthropology in Philadelphia"; Margot Pringle Liberty (Pittsburgh) on "The Native American 'Informants': The Contribution of Francis LaFlesche"; and Alexander Lesser (Hofstra) on "The A.E.S.: The Latter New York Phase." The last session was on Robert Redfield and papers were presented by Ansel Hansen (Alabama) on "The Birth of R. Redfield's Yucatan Project: The Agony of Studying Merida"; Milton Singer (Chicago) on "The Chronological Development of Redfield's Thought: The View from Madras"; and Charles Leslie (New York University) on "The Hedgehog and Fox: Science and History in Redfield's Thought." These papers will be published in a forthcoming Proceedings of the American Ethnological Society.

HISTORY OF ANTHROPOLOGY IN CANADA

Two sessions on the history of Canadian anthropology are scheduled for the August 23-26 meeting of the Canadian Sociology and Anthropology Association in Toronto, one on "The Early Years" and one on "Regional Studies". The papers include the following: H.T. Epp and L.E. Sponsel, "Major Personalities in Anthropology in Canada, 1860-1940"; Richard J. Preston, "Sapir's

AMERICAN ANTHROPOLOGICAL ASSOCIATION

A symposium of "Cultural Perspectives on the History of Anthropology in North America" will be held as part of the annual meeting of the American Anthropological Association, scheduled for November 20-24 in Mexico City. Fifteen papers will be presented for discussion; all of these will be available for advance reading. Specific details regarding distribution of papers and the time of the session will be announced in the Preliminary Program. For other information, contact Timothy H.H. Thoresen, Department of Anthropology, University of California, Berkeley, California 94720.