

Urry, James. "From Zoology to Ethnology: A.C.Haddon's Conversion to Anthropology," Canberra Anthropology 5/2 (1982):58-85.

Wokler, Robert. "Rousseau and Marx," pp. 219-46 in The Nature of Political Theory, ed. D. Miller & L.Siedentop (Oxford 1983).

III. Suggested by our Readers

Arquiola, E. "Anatomia y antropologia en el positivismo frances," Asclepio 30-31 (1978-79):19-32 [ISIS]

-----"La antropologia criminal y la Soci  t   d'Anthropologie de Paris," Asclepio 30-31 (1978-79):63-82 [ISIS]

-----"Topinard: Medico y antropologo fisico," Asclepio 30-31 (1978-79):41-61 [ISIS]

Ballard, Charles. "The Boas Connection in American Indian Mythology: A Research Narrative on Ethnocentrism," American Indian Culture and Research Journal 6/3 (1983):47-68. [R.D.F]

Barsanti, Giulio. "L'homme et les classifications: Aspects du debat anthropologique dans les sciences naturelles de Buffon    Lamarck," Transactions of the 5th International Congress of the Enlightenment 3 (1980):1158-64 [ISIS]

Bartolommei, Sergio. "Il dibattito sulle popolazioni del 'Nuovo Mondo' tra 'storia delle idee' e 'ideologia coloniale'," Rivista Critica di Storia della Filosofia 35 (1980):409-15 [ISIS]

Biro, J. I. "Description and Explanation in Hume's Science of Man," Transactions of the 5th International Congress of the Enlightenment 1 (1980):449-57 [ISIS]

Bloch, Maurice. Marxism and Anthropology: The History of a Relationship (Oxford, 1983) [G.W.S.]

Carlisle, G. F. Loren Eisely: The Development of a Writer (Urbana, 1983) [G.W.S.]

Chauvenet, Beatrice. Hewett and Friends: A Biography of Santa Fe's Vibrant Era (Santa Fe: Museum of New Mexico, 1983) [G.W.S.]

Constas, Helen. "Lewis H. Morgan in the Light of Modern Anthropological Theory," in G. L. Ulmen, ed., Society and History: Essays in Honor of Karl August Wittfogel (The Hague, 1978) [ISIS]

Dawson, Ruth. "Collecting with Cook: The Forsters and their Artifact Sales," Hawaiian Journal of History 13 (1979):5-16 [ISIS]

Dumont, Fernand. L'anthropologie en l'absence de l'homme (Paris, 1981) [ISIS]

- Gehin, Etienne. "Rousseau et l'histoire naturelle de l'homme social," Revue Francaise de Sociologie 22 (1981):15-31 [ISIS]
- Gernet, Louis. The Anthropology of Ancient Greece (Baltimore, 1981) [ISIS]
- Goldschmidt, Victor. "Le problem de la civilisation chez Rousseau (et la reponse de d'Alembert au Discours sur les sciences et les arts)," in Jean Jacques Rousseau et la cris contemporaine de la conscience (Paris, 1980) [ISIS]
- Gould, S. J. "Piltdown in Letters," Natural History 90 (#6, 1981): 12-30 [ISIS]
- Hammond, M. "A Framework of Plausibility for an Anthropological Forgery: The Piltdown Case," Anthropology 3 (1979):47-58 [ISIS]
- Harden, D.B. Sir Arthur Evans 1851-1941: A Memoir (Oxford: Ashmolean Museum, 1983). [W.C.S.]
- Hemenway, R. E. Zora Neale Hurston: A Literary Biography (Urbana, 1983) [G.W.S.]
- Keeling, Richard. "Kroeber's Yurok Myths: A Comparative Re-evaluation," American Indian Culture and Research Journal 6/3 (1982):71-82. [R.D.F.]
- King, D.H. "James Mooney, Ethnologist," Journal of Cherokee Studies 7/1 (1983):1-10 [special issue on Mooney, includes Mooney selections and letters from the field--R.D.F.]
- Kremer-Marietti, Angele. Le projet anthropologique d'Auguste Comte (Paris, 1980) [ISIS]
- Kuper, Adam. Anthropology and Anthropologists: The Modern British School (London:Routledge & Kegan Paul, 1983) [Expanded edition of Anthropolqists and Anthropology, with a new chapter on the 1970s, a new conclusion, and an appendix analysing the current research interests of A.S.A. members--G.W.S.]
- Leary, D. E. "The Fate and Influence of John Stuart Mill's Proposed Science of Ethology," Journal of the History of Ideas 43 (1982): 153-162 [includes influence of Shand on Radcliffe-Brown and Malinowski--G.W.S.]
- Lecaldano, Eugenio. "Il metodo della 'scienza dell'uomo' nell'Illuminismo scozzese da Hutcheson a Smith," Transactions of the 5th Intl. Congress of the Enlightenment 1 (1980):457-67 [ISIS]
- Lepenies, Wolf. "Naturgeschichte und Anthropologie im 18. Jahrhundert," Historische Zeitschrift 231 (1980):21-41 [ISIS]
- Manuel, F.E. The Changing of the Gods (Hanover, N.H: University Press of New England, 1983) [long discussion of Herder--R.B.]

- Merrell, J.H. "Reading 'an almost erased page': A Reassessment of Frank G. Speck's Catawba Studies," Proceedings of the American Philosophical Society, 127 (1983):248-62 [R.D.F.]
- Moravio, Sergio. "The Enlightenment and the Sciences of Man," History of Science 18 (1980):247-68 [ISIS]
- Paul, Diane. "'In the Interests of Civilization': Marxist Views of Race and Culture in the 19th Century," Journal of the History of Ideas 42 (1981):115-38 [ISIS]
- Service, Elman R. "The Mind of Lewis H. Morgan," Current Anthropology 22 (1981):25-31 [ISIS]
- Renehan, Robert. "The Greek Anthropocentric View of Man," Harvard Studies in Classical Philology 85 (1981):239-59 [ISIS]
- Roger, Jacques. "Buffon et la theorie de l'anthropologie," in Alfred J. Bingham and Virgil W. Topazio, eds., Enlightenment Studies in Honor of Lester G. Crocker (Oxford, 1979): 253-62 [ISIS]
- Stagl, J. "Vom Dialog zum Fragebogen Miszellen zur Geschichte der Umfrage," Kölner Zeitschrift für Soziologie und Sozialpsychologie 31 (1979):611-38 [R.B.]
- "Der Wohl Unterwiesene Passagier: Reisekunst und Gesellschaftsbeschreibung vom 16. bis zum 18. Jahrhundert," pp. 353-84 in Reisen und Reisenbeschreibungen im 18. und 19. Jahrhundert als Quellen der Kulturbeziehungsforschung, ed. B.I.Krasnobaev, G. Robel, H.Zeman (Berlin: Ulrich Camen, 1980) [R.B.]
- "Das Reisen als Kunst und als Wissenschaft (16.-18. Jahrhundert)," Zeitschrift für Ethnologie 108 (1983):15-34 [D.K.]
- "Die Beschreibung des Fremden in der Wissenschaft," pp.273-95 in Der Wissenschaftler und das Irrationale, vol I: Beiträge aus Ethnologie und Anthropologie, ed. H.P.Duerr (Berlin: Syndikat, n.d.) [R.B.]
- Tepper, Leslie H., "The Expedition Diaries of Diamond Jenness, 1913-1916," The Beaver, (Summer 1983):4-13 [J.H.]
- Vaughn, A.T., "From White Man to Redskin: Changing Anglo-American Perceptions of the American Indian," American Historical Review 87 (1982):917-53. [R.D.F.]
- Wallace, A. F. C. "Alfred Irving Hallowell," Bioq. Mem. Nat. Acad. Sci. 51 (1981):195-213 [ISIS]
- Weston, Peter J. "Some Images of the Primitive before 1800," History of European Ideas 1 (1981):215-36. [ISIS]

R.B. = Robert Bieder	D.K. = David Koester
J.H. = June Helm	G.W.S. = George W. Stocking
R.D.F. = Raymond D. Fogelson	W.C.S. = William C. Sturtevant
ISIS = Critical Bibliography 1982 (Vol. 70, No. 270)	

GLEANINGS FROM ACADEMIC GATHERINGS

International Congress of Anthropological and Ethnological Sciences. The XIth Congress, held in Quebec and Vancouver, Canada between August 14 to 25, 1983, included a session on "Historical Ethnology," organized by Jack Lucas (Central Connecticut State University), for which papers were listed on Wilhelm Schmidt (Ernest Brandewie), Canadian anthropology (Regna Darnell), diffusionism in Africanist anthropology (Andrew Lyons), Powell's linguistic classification (Virginia Miller), British imperial civil servants as anthropologists of India (Charles Morrison), the "art of travelling" (Justin Stagl), Kroeber's view of history (Fred Voget) and Viennese ethnology (Karl Wernhart). Among the papers given in other sessions was Hans-Jurgen Hildebrandt (Gutenberg Universitat, Mainz) on "Classical Evolution: A Reinterpretation."

American Anthropological Association. The 82nd Annual Meeting, held in Chicago, Illinois, included a session on November 18, 1983, devoted to the Mead-Freeman controversy. Historically-oriented papers included George Stocking ("The Ethnographic Sensibility of the 1920s and the Dualism of the Modern Anthropological Tradition") and Annette Weiner ("Franz Boas and the Negative Instance"). The session on November 20 devoted to "The History of Anthropology" included papers by Mindie Lazarus-Black (Univ. of Chicago): "The Victorian Jural Legacy to Kinship Studies: Was Sir Henry Maine a Feminist?"; Nancy Parezo (Arizona State Museum): "The Shaping of Southwestern Collections"; Charles Morrison (Michigan State): "The Hutton Hiatus in Cambridge Anthropology"; Stan Wilk (Lycoming): "Science and Humanism: The Culture-Talk of Ruth Benedict and Leslie White." The session devoted to "Sir E.E. Evans-Pritchard: Ten Years Later" included several historically-oriented papers, including Michael Kenny (Simon Fraser): "The Mould of El Scob: Reflections on the Life of E.E. Evans Pritchard"; Roy Willis (Edinburgh): "Who Was That Dirty Old Man?"; and Deborah Winslow (New Hampshire): "Aristocratic Lineages and Dominant Castes: Evans-Pritchard's Influence in the Anthropology of India."