

Robert N. Proctor (Professor of the history of Science, Pennsylvania State University) has a Guggenheim fellowship (2003) for a study of "Acheulean Handaxes and Human Origins"

SOURCES FOR THE HISTORY OF ANTHROPOLOGY—Professor Tim Murray (La Trobe, Victoria, Australia is now the new editor of the Bulletin of the History of Archaeology. Contributions to or other matters related to the BHA should be directed to him at: Editor, Bulletin of the History of Archaeology, School of Historical and European Studies, La Trobe University, 3038, Victoria, Australia.

BIBLIOGRAPHICA ARCANA

I. Gradhiva: Revue d'histoire et d'archives de l'anthropologie: Number 32, 2002 contains a number of papers of interest to historians of anthropology, grouped around two themes: the early work of Claude Lévi-Strauss and the study of kinship. Among the former are Vincent Debaene, "L'Adieu au voyage: 'A propos de Tristes tropiques'" (13-26) and Gaetano Ciarica, "Terrains de bonheur perdu en anthropologie" (27-36). The latter include two relating to the work of David Schneider: Laurent Barry, "Enseigner la parenté" (71-76) and Martine Segalen, "Après la tempête: Enseignement et pédagogie de la parenté aux États-Unis (77-84), as well as one on the study of kinship in Russia by Elisabeth Gessat-Anstett, "Idées, idéaux, idéologie" (97-106) and in Italy by Salvatore D'Onofrio, "Le 'front chaud' de la parenté" (85-96).

II. Recent Dissertations (doctoral unless otherwise indicated)

Bruckner, Sierra Ann (University of Iowa, 1999) , "The tingle-tangle of modernity: Popular anthropology and cultural politics of identity in Imperial Germany."

Koskinen, Maria (University of Tampere, Finland, 2000) "Burning the body: The debate on cremation in Britain, 1984-1902"

Massin, Benoit (Ecole des Hautes Etudes en Sciences Sociales, Paris. 2003). "Le Savant, la race et la politique: La conversion de la 'science de l'homme' allemande à la 'science de race' (1890-1914)."

Morris-Reich, Amos. (Hebrew University, Jerusalem, 2003) "Jewish assimilation and disciplinary paradigms: The Jew as object of research"

Rutsch, Mechthild (Universidad Nacional Autónoma de México, 2002) "Antropología mexicana y antropólogos alemanes en México. Desde finales del siglo XIX hasta principios del siglo XX."

III. Recent Work by Subscribers

[Except in the case of new subscribers, for whom we will include one or two orienting items, "recent" is taken to mean within the last two years. Please note that we do not list "forthcoming" items. To be certain of dates and page numbers, please wait until your works have actually appeared before sending offprints (preferably) or citations in the style used in History of Anthropology and most anthropological journals]

- Álvarez Roldán, A. 2002. Writing ethnography. Malinowski's fieldnotes on Baloma. Social Anthropology 10 (#3): 377-93.
- Brown, Jennifer & Elizabeth Vibert, eds. 2003. Reading beyond words: Contexts for native history (2nd rev. ed.) [introduction and 17 chapters, several of them relating specifically to the history of anthropology]
- Hovens, Pieter. 2002. Een Amerikanist in Sri Lanka: Herman ten Kate op Ceylon (1905). In: Pieter Hovens et.al., eds. Van Museum Bazar tot Ceylon Melange: Liber Amicorum voor Roelof Munneke: 33-37. Leiden: Rijksmuseum voor Volkenkunde.
- Joseph, John. 2002. From Whitney to Chomsky: Essays in the history of American linguistics. Benjamin North America.
- Kuper, Adam. 2003. Anthropology. In T.M. Porter & D. Ross, eds. The Cambridge history of science. Volume 7: The modern social sciences, 354-78. Cambridge University Press [other articles in the volume, in the section on "Internationalization of the Social Sciences" also include material on the history of anthropology in different national traditions]
- Nash, Stephen & Gary Feinman, eds. 2003. Curators, collections and contexts: Anthropology at the Field Museum, 1893-2002. Chicago: Field Museum of Natural History [26 essays, 7 appendices, 6 tables, c. 100 illustrations]
- Peirano, Mariza. 2000. A antropologia como ciência social no Brasil" [Otherness in context: Anthropology as social science in Brazil]. Etnografica [Lisbon] 4:219-32..
- _____. 2003. The sins and virtues of anthropology: A reaction to the problem of methodological nationalism. [Série Antropologia 325, Departamento de Antropologia, Universidade de Brasília]
- Price, David. 2003. Subtle means and enticing carrots: The impact of funding on American Cold War anthropology. Critique of Anthropology 23:373-401.
- _____. 2003. Outcome-based tyranny: Teaching compliance while testing like a state. Anthropological Quarterly 76: 715-30
- _____. 2003. Cloak and Travel: Should archaeologists double as spies? Archaeology (Sept/Oct.) 31-35.
- Richter, Melvin. 2000 Conceptualizing the contestable: Begriffsgeschichte and political concepts. Archiv Begriffsgeschichte. Sonderheft Jahrgang 2000: 135-43.
- _____. 2000. Two eighteenth-century senses of 'comparison' in Locke and Montesquieu. Jahrbuch für Recht und Ethik 8:1-22.
- Yelvington, Kevin 2003. An interview with Alvin W. Wolfe. Practicing Anthropology 25 (#4):42-47.